



Sunday 6pm | Session Six| March 2
The Feast of Trumpets and the Day of Atonement
(Rosh Hashanah and Yom Kippor)

1. Christianity is as connected to Judaism as a _____ is to the roots of the tree.
2. The church is to, "...share in the nourishing _____," (Romans 11:17) and not become its own separate entity.
3. After Jesus' resurrection and prior to His ascension, He was with his disciples for _____ days. (Acts 1:3 NIV)
4. Jesus was taken up into heaven in the clouds in Acts 1:9 and Mark 16:19 and this event is called the _____.
5. The inauguration or enthronement of Jesus allowed the church to be baptized in the _____.
6. The Day of Pentecost could be called the _____ - of the church. Flames like candles were burning but not blown out.
7. The Jews celebrated Pentecost by remembering the giving of the _____ on Mount Sinai.
8. We did not get filled with the Holy Spirit to be tongue focused but _____ focused.
9. The New Covenant establishes the kingdom of _____ were believers drive out _____.
10. The Mosaic Covenant establishes the kingdom of _____ where they were to drive out the _____ out of the Promised Land.
11. Jewish understanding of the kingdom at the time was that the salvation of Israel would lead to the salvation of the _____.
12. Jesus then tells them that they will be witnesses in _____, _____, and to the ends of the _____.
13. Purpose of Acts is Twofold, Maintaining _____ and Gentile Relationship and _____ the World
14. The Outline of the Book of Acts, Acts 1-7 _____ evangelism, Acts 8-9 _____ evangelism, Acts 10-28 _____ evangelism
15. 1st century church response- Can _____ be saved? 21st century church response- Can _____ be saved?

16. According to Jeremiah 31:31,33, The New Covenant is actually a _____ covenant that was prophesied.

The seventh month is celebrated by Jewish People as the beginning of the year.

Rosh means “head or source”

Shana means “year”

Leviticus 23:23-25 (WEB)

Yahweh spoke to Moses, saying, 24“Speak to the children of Israel, saying, ‘In the seventh month, on the first day of the month, shall be a solemn rest to you, a memorial of blowing of trumpets, a holy convocation.’”

The Shofar is mentioned seventy-two times in the Bible. It is molded and polished from the single horn of a kosher animal. The Shofar is an instrument used by God Himself and is a symbol a manifestation of His voice.

Numbers 10:6-7 (NIV)

At the sounding of a second blast, the camps on the south are to set out. The blast will be the signal for setting out. 7To gather the assembly, blow the trumpets, but not with the signal for setting out.

1 Corinthians 15:51-52 (NIV)

Listen, I tell you a mystery: We will not all sleep, but we will all be changed in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

At the beginning of the year there is supernatural grace to be changed.

Leviticus 25:9-10 (NIV)

Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land. 10Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan.

Every seven years, the land was to rest and every seven seven-year periods there was a Jubilee.

- 1) All debt was to be cancelled or forgiven
- 2) All slaves were to go free
- 3) All property was to be given back to the original owner.

Credit was made available in any society, human nature dictates with one hundred percent certainty, that over a few decades, people will borrow more money than it is possible to pay back.

Additionally, lenders, because of greed, will lend to uncreditworthy borrowers. As a result, over about five decades, or fifty years, the economy in that society will take on an unsustainable amount of debt, and there is a need to eliminate that debt.

This is why God commanded Israel to declare a national debt purge every fifty years called Jubilee. Jubilee is a debt reset button, as it were. It seems that if an economy has no planned Jubilee, then that economy will have, what I think of as an 'unplanned Jubilee.'

The name Year Of Jubilee means Year Of Making Flow- The verb יָבַל (yabal) speaks mostly of a flowing along some course.

"The theory of the Communists may be summed up in the single sentence: Abolition of private property."

Numbers 10:9 (NIV)

When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by the LORD your God and rescued from your enemies.

Joel 2:1 (ESV)

Blow a trumpet in Zion (Dry places); sound an alarm on my holy mountain!

Leviticus 23:26-29

The LORD said to Moses, "The tenth day of this seventh month is the Day of Atonement. Hold a sacred assembly and deny yourselves, and present an offering made to the LORD by fire. Do no work on that day, because it is the Day of Atonement, when atonement is made for you before the LORD your God.

Yom Kippor, or the Day of Atonement.

The word for atonement is derived from Hebrew word kapar which means "to cover, forgive, placate, ransom, compensation, atone for."

Atonement is really __ - ____ - _____

Romans 3:23-25

For all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood.

Exodus 30:6 (see also Numbers 7:89)

Put the altar in front of the curtain that is before the ark of the Testimony--before the atonement cover that is over the Testimony--where I will meet with you.

Leviticus 16:9-10

Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the desert as a scapegoat.

Leviticus 16:8-10

And Aaron shall cast lots over the two goats, one lot for the Lord and the other lot for Azazel. And Aaron shall present the goat on which the lot fell for the Lord and use it as a sin offering, but the goat on which the lot fell for Azazel shall be presented alive before the Lord to make atonement over it, that it may be sent away into the wilderness to Azazel.

While the word Azazel isn't present in every Bible translation, the concept is often translated as "scapegoat." When someone blames an innocent party for a wrongdoing, the accused person is the scapegoat. The false culprit takes the blame and punishment for the sin committed.

The two goats represent Jesus':

- 1) _____
- 2) _____

In the days of the Second Temple there was a custom to fasten a red-colored strip of wool to the head of a goat which was to be sent away on the Day of Atonement. When this red ribbon became white, it was a sign that God had forgiven Israel's sins. There is a statement in the Talmud that about "forty years before the second Temple was destroyed... the red wool did not become white!" Babylonian Talmud, Yoma chapter 39 b

Hebrews 9:22

In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

2 Corinthians 5:21

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Hebrews 9:27-28

Just as man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.