

GOD HAS A BETTER PLAN

Buddy Owens
March 28, 2021

“Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. . . . Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. . . . On that same night I will pass through Egypt and strike down every firstborn — both men and animals — and I will bring judgment on all the gods of Egypt. I am the LORD. The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD — a lasting ordinance.”

- Exodus 12:3–14 (NIV)

The people of God brought the _____ of God into the house of God on the Day of Selection.

“Now as Jesus was going up to Jerusalem, he took the twelve disciples aside and said to them, ‘We are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the teachers of the law. They will condemn him to death and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!’”

- Matthew 20:17–19 (NIV)

“Christ, our Passover Lamb, has been sacrificed.”

- 1 Corinthians 5:7b (NIV)

“As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, ‘Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, tell him that the Lord needs them, and he will send them right away.’ This took place to fulfill what was spoken through the prophet: ‘Say to the Daughter of Zion, “See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.”’ The disciples went and did as Jesus had instructed them. They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted, ‘Hosanna to the Son of David!’ ‘Blessed is he who comes in the name of the Lord!’ ‘Hosanna in the highest!’ When Jesus entered Jerusalem, the whole city was stirred and asked, ‘Who is this?’ The crowds answered, ‘This is Jesus, the prophet from Nazareth in Galilee.’”

- Matthew 21:1–11 (NIV)

Jesus didn't come to save us from our human oppressors.

He came to save us from our _____.

Throwing down their cloaks was a sign of submission and _____.

Question: What is my cloak?

“This is the day the LORD has made; let us rejoice and be glad in it. O LORD, save us; O LORD, grant us success. Blessed is he who comes in the name of the LORD. . . . With boughs in hand, join in the festal procession up to the horns of the altar.”

- Psalm 118:24–27 (NIV)

Jesus didn't come to conquer nations.

He came to conquer _____.

“Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. ‘It is written,’ he said to them, “‘My house will be called a house of prayer,’ but you are making it a “den of robbers.”’ The blind and the lame came to him at the temple, and he healed them. But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, ‘Hosanna to the Son of David,’ they were indignant. ‘Do you hear what these children are saying?’ they asked him. ‘Yes,’ replied Jesus, ‘have you never read, “From the lips of children and infants you have ordained praise”?’ And he left them and went out of the city to Bethany, where he spent the night.”

- Matthew 21:12–17 (NIV)

Question: What is _____ in my life?

1. lamb 2. sins 3. humility 4. our hearts 5. upside down

上帝有個更好的計劃

巴迪-歐文斯牧師

March 28, 2021

“你們要向以色列全體民眾宣佈，在這個月第十天，每家都要選一隻綿羊羔或山羊羔作為祭物，每戶人家一隻。你們要特別照料這隻選出來的羊，直到這頭一個月第十四天的黃昏。那時以色列全體會眾就要把各自的綿羊羔或山羊羔宰了，並要取一些血，塗在你們吃羊肉的那房子的門框兩旁及門楣上…那一夜我要走遍埃及地，擊殺埃及境內所有的長子和所有頭胎出生的雄性牲畜。我要對埃及的所有神明施行審判，因為我是上主！然而，你們門柱上的血是一個記號，標示出你們所在的房子。我看見那血，就會越過你們。我攻擊埃及地時，這滅命的災難就不會降到你們身上。你們要記念這一天。你們世世代代每年都要向上主慶祝這特別的節期，這是永久的律例。”

- 出埃及記 12:3-14 (新普及譯本)

上帝的子民帶上帝的_____在揀選之日進入上帝的家。

“在上耶路撒冷的途中，耶穌悄悄地把十二個門徒拉到一邊…他說：「聽着，我們現在要上耶路撒冷去，人子要在那裏被出賣，落在祭司長和律法教師的手中。他們要判他死刑，再把他交給羅馬人，他要遭到戲弄、鞭打，被釘死在十字架上，但第三天他要從死人中復活。」”

- 馬太福音 20:17-19 (新普及譯本)

“我們逾越節的羔羊基督，已經為我們被獻為祭了。”

- 哥林多前書 5:7 下 (新普及譯本)

“當耶穌和門徒們臨近耶路撒冷，來到橄欖山附近的伯法其的時候，耶穌派了兩個門徒，對他們說：「你們到對面的村子裡去，會立刻發現一頭驢拴在那裡，還有一頭驢駒與牠在一起。把牠們解開，牽來給我。如果有人對你們說什麼，你們就說『主需要牠們，會很快把牠們送來的。』」這件事發生，是為要應驗那藉著先知所說的話：「要對錫安的女兒說『看哪，你的王來到你這裏，是謙和的，騎著驢——一頭小驢，就是驢的駒子。』」兩個門徒就去，照著耶穌所吩咐的做了。他們牽來了驢和驢駒，把外衣搭在牠們背上，耶穌就坐在上面。有一大群人把自己的外衣鋪在路上，也有人從樹上砍下枝子鋪在路上。前行後隨的人群呼喊說：「和散那歸於大衛的後裔！奉主名而來的那一位——是蒙祝福的！在至高之處——和散那！」耶穌進了耶路撒冷，全城都轟動了，人們問：「這個人是誰？」眾人說：「這就是從加利利的拿撒勒來的先知耶穌。」”

- 馬太福音 21:1-11 (中文標準譯本)

耶穌來不是要拯救我們脫離欺壓者，

祂來是拯救我們脫離_____。

鋪下自己的外衣是順服和_____的表現。

問題：我的袍子是甚麼？

“這是耶和華所定的日子，我們要在這一日歡喜快樂。耶和華啊！求你施行拯救；耶和華啊！求你使我們亨通奉耶和華的名來的是應當稱頌的…你們要手拿樹枝，開始向祭壇列隊前行。”

- 詩篇 118:24-27 (新譯本)

耶穌來到世上不是為了征服萬國，

祂來是征服_____。

“耶穌進了聖殿，把所有在聖殿裏做買賣的人都趕了出去。他推翻了兌換銀幣之人的桌子和賣鴿子之人的凳子，對他們說：「經上記著：『我的殿將被稱為禱告的殿』，而你們卻使它成為賊窩了！」耶穌在聖殿裏，一些瞎眼的和瘸腿的來到他面前，耶穌就使他們痊癒了。祭司長們和經文士們看見耶穌所行的神蹟，又見孩子們在聖殿裏呼喊說：「和散那歸於大衛的後裔」，就很生氣。他們問耶穌：「你聽見這些小孩在說什麼嗎？」耶穌回答他們，說：「是的，聽見了。難道你們從來沒有讀過『從孩子和吃奶嬰兒的口中，你預備了讚美』這話嗎？」然後，耶穌離開他們，出城到伯大尼去，在那裏過夜。”

- 馬太福音 21:12-17 (中文標準譯本)

問題：我生命中有甚麼是_____的？