## 12. 2-1-2 Adjectives

## Lesson in a Nutshell

2-1-2 adjectives follow the 2-1-2 pattern of declension. They are by far the most common.

When you look up the adjective  $\dot{\alpha}\gamma\alpha\theta\delta\varsigma$  in the lexicon, it will be listed like this:

## ἀγαθ<mark>ός</mark>, ή, όν

Please notice that there is no article. Why?

Because  $\dot{\alpha}\gamma\alpha\theta\dot{o}\zeta$  is not a noun. It is not masculine <u>or</u> feminine <u>or</u> neuter.

 $\dot{\alpha}\gamma\alpha\theta_{0}\varsigma$  is an adjective. It has to be able to be masculine <u>AND</u> feminine <u>AND</u> neuter.

The lexicon gives you the endings (in red above) to tell you how it behaves in all three genders.

 $\dot{\alpha}\gamma\alpha\theta\dot{0}\zeta$  is the masculine form

 $\dot{\alpha}\gamma\alpha\theta\dot{\eta}$  is the feminine form

 $\dot{\alpha}\gamma\alpha\theta \dot{0}\nu$  is the neuter form

 $\dot{\alpha}\gamma\alpha\theta\dot{\delta}\zeta$  is a 2-1-2 adjective. This means it follows

second declension in the masculine (2)

first declension in the feminine, and (1)

second declension in the neuter (2)

Just like the article!

**Mt. Κοίνη 74** 

Do you see why we must have all three genders? Because "good" needs to be able to modify masculine and feminine and neuter nouns. This is unlike English. English has only one form. Compare the English adjective "good" with the Greek adjective  $\ddot{\alpha}\gamma\alpha\theta\sigma\varsigma$ .

Case, Number, Gender	Greek	English
nominative, singular, masculine	άγαθος άνθρωπος	<u>good</u> man
nominative, plural, masculine	άγαθοι άνθρωποι	<u>good</u> men
nominative, singular, feminine	ἄγαθη γύνη	<u>good</u> woman
nominative, plural, feminine	άγαθαι γύναι	<u>good</u> women
nominative or accusative, singular, neuter	άγαθον ἔργον	good work
nominative or accusative, plural, neuter	άγαθα ἔργ <mark>α</mark>	<u>good</u> works
genitive, singular, neuter	άγαθου ἔργου	of a <u>good</u> work
dative, singular, neuter	ἀγαθ <mark>ῷ</mark> ἐργ <mark>ῷ</mark>	to a <u>good</u> work

Do you see how "good" never changes form, but  $\dot{\alpha}\gamma\alpha\theta_{0\zeta}$  is constantly changing to match the noun it modifies?



Now the lights are going on!

**Mt. Κοίνη 75** 

Notice how the endings follow the 2-1-2 pattern (in blue). Also, compare the endings of  $\dot{\alpha}\gamma\alpha\theta\delta\varsigma$  with the article below. Do you see how similar the endings are?

<b>24</b> forms of ἀγαθός [2-1-2]							
	Masculine	Feminine	Neuter				
n	αγαθος	αγαθη	αγαθον				
g	αγαθου	αγαθης	αγαθου				
d	αγαθώ	αγαθη	αγαθώ				
а	αγαθον	αγαθην	αγαθον				
n	αγαθοι	αγαθαι	αγαθα				
g	αγαθων	αγαθων	αγαθων				
d	αγαθοις	αγαθαις	αγαθοις				
a	αγαθους	αγαθας	αγαθα				

	Case Endings						
		M <sub>asculine</sub>	F <sub>eminine</sub> 1	N <sub>euter</sub> 2		Masc/Fem 3	N <sub>euter</sub>
	Nominative	ος	α "η	ον		ς	_
Singular	Genitive	ου	ας₌ης	ου		ος	ος
Sing	Dative	Ģ	<b>ຒ</b> ຶມ	9 <sup>.</sup>		ι	l
	Accusative	ον	αν "ην	٥ν	α		_
	Nominative	01	αι	α		ες	α
Plural	Genitive	ων	ων	ων		ων	ων
Ы	Dative	οις	αις	οις		σι,	σι,
		ους	ας	α		ας	α

	The Article								
M F N									
	Nominative	"the"	۰Ö	ή	τό				
Singular	Genitive	"of the"	τοῦ	της	τοῦ				
Sin	Dative	"to the"	τŵ	τη	τŵ				
	Accusative	the	τόν	τήν	τό				
	Nominative	"the"	ວ່ຳ	αί	τά				
Plural	Genitive	"of the"	τῶν	τῶν	τῶν				
Ы	Dative	"to the"	τοις	ταῖς	τοις				
	Accusative	"the"	τούς	τάς	τά				

Greek may seem complicated at first. But as you go along, you will come to recognize a few consistent patterns that reveal the case, number and gender of every substantive. It will become as plain as the nose on your face.

Please study the chart below and be certain that all the letters in green make sense to you. Be sure you understand:

- 1. That they follow the 2-1-2 pattern of declension.
- 2. That the articles and adjectives match the noun they modify in case, number and gender.
- 3. The translations.

	the good word / beginning / work							
		<b>M</b> asculine (2nd declension)		<b>F</b> eminine (1st declension)		<b>N</b> euter (2nd declension)		
Singular	Ν	ος	ο <mark>ἀγαθ</mark> ός <mark>λόγος</mark> the good word	α"η	ἡ ἀγαθή ἀρχ <u>ή</u> the good beginning	ον	τό <mark>ἁγαθ</mark> όν ἔργ <u>ον</u> the good work	
	G	ου	τοῦ ἀγαθοῦ λόγου of the good word	ας <b>"η</b> ς	τῆς ἀγαθῆς ἀρχ <u>ῆς</u> of the good beginning	ου	τοῦ ἀγαθοῦ ἕργ <u>ου</u> of the good work	
	D	ŵ	τῷ ἀγαθῷ λόγ <u>φ</u> to the good word	<b>ດໍ</b> ∝ນີ	τῆ ἀγαθῆ ἀρχ <b>ῆ</b> to the good beginning	ŵ	τῷ ἀγαθῷ ἔργ <u>ϣ</u> to the good work	
	А	٥ν	τόν <mark>άγαθ</mark> όν λόγ <u>ον</u> the good word	αν. nv	τήν ἀγαθήν ἀρχήν the good beginning	ον	τό ἀγαθόν ἕργ <u>ον</u> the good work	
				-				
Plural	Ν	01	οἱ ἀγαθοί λόγ <u>οι</u> the good words	αι	αἱ ἀγαθαί ἀρχ <u>αί</u> the good beginnings	α	τά <mark>άγαθ</mark> ά ἔργ <u>α</u> the good works	
	G	ων	<b>τ</b> ῶν ἀγαθῶν λόγ <u>ων</u> of the good words	ων	τῶν ἀγαθῶν ἀρχῶν of the good beginnings	ων	τῶν ἀγαθῶν ἕργ <u>ων</u> of the good works	
	D	οις	τοῖς <mark>ἀγαθ</mark> οῖς <mark>λόγοις</mark> to the good words	αις	ταῖς ἀγαθαῖς ἀρχαῖς to the good beginnings	οις	τοῖς ἀγαθοῖς ἕργ <u>οις</u>	
	А	ους	<b>τ</b> ούς <mark>άγαθ</mark> ούς <mark>λόγους</mark> the good words	ας	τάς <mark>άγαθ</mark> άς <mark>ἀρχάς</mark> the good beginnings	α	τά <mark>άγαθ</mark> ά ἕργ <u>α</u> the good works	