THE TANTRIC ARTS COLLECTIVE PRESENTS:

DIKSHA

An initiation in the tantric arts.

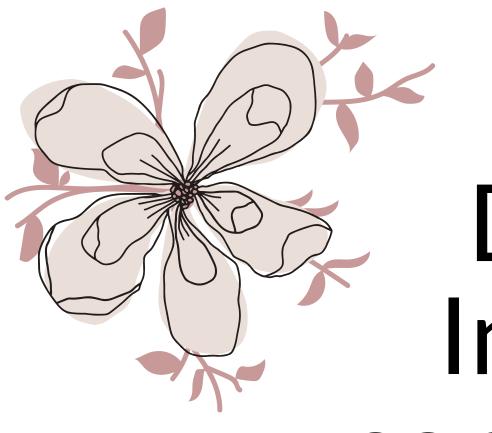
"INITIATION IS THE CONTAINER, THE HOLDING, THAT MAKES OUR MEETINGS HOLY." -DR. MARTIN SHAW

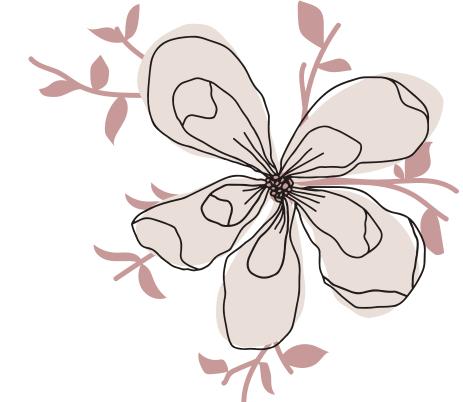
दीक्षा [दीक्ष-भावे-अ] 1 (a) Consecration for a religious ceremony, initiation in general; अजस्रदीक्षाप्रयतस्य मद्गुरो: कियाविघाताय कथं प्रवर्तसे R. 3. 44, 65. (b) Receiving the initiatory mantra. -2 A ceremony preliminary to a sacrifice; Bhāg. 3. 13. 37. -8 A ceremony or religious rite in general; विवाइदोक्षाम, R. 3. 33; Ku. 7. 1, 8, 24. -4 Investiture with the sacred thread. -5 Dedicating oneself to a particular object, self-devotion; विश्व-त्राणेकदीक्षा:; विष्णुपादादिकेशान्तवर्णनस्तीत्रम् 33. -Comp. -अन्तः a supplementary sacrifice made to atone for the defects in a preceding one. -आआम: (अवभ्रथ) (वेखानस:) the third stage of life (वानप्रस्थाश्रम); Mb. 12. 66. 8. -पति: the Soma. -यूप: A sacrificial post.

दीक्षित μ . p. [दीक्ष् कर्तरि क, दीक्षा जाताऽस्य तार॰ इतन् वा] 1 Consecrated, initiated (as for a religious ceremony); एते विवाहदीक्षिता यूयम् U. 1; Pt. 1. 167; आपना-भयसत्रेषु दीक्षिताः खलु पौरवाः S. 2. 17; R. 8. 75; 11. 24, Ve. 1. 25. -2 Prepared for a sacrifice. -3 Prepared for, having taken a vow of; तं पितुर्वधभवेन मन्युना राजवंश-निधनाय दीक्षितम् R. 11. 67. -4 Crowned; पद्मा पद्मातपत्रेण मेजे साम्राज्यदीक्षितम् R. 4. 5. -5 Performed (as the दीक्षा

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The ancestors say initiation offers a direct, ritualized experience of huge, primeval forces that somehow live both in and near the psyche, what Robert Moore calls "the Great Self," something numinous and vast, containing more energy than we could ever need. This Great Self has many names, and lives close to the mysteries." -Dr. Martin Shaw





DIKSHA: Initiation; onsecratior

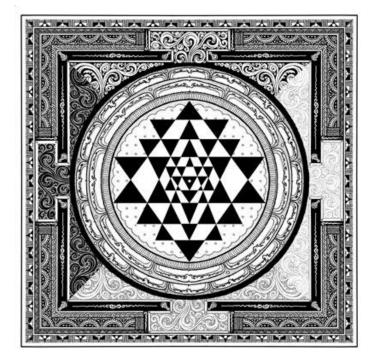
consecration; self-devotion

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"Everything you need to know you have learned through your journey." -Paolo Coelho

DEAREST LOVED ONES, YOGINIS & YOGIS, POETS, TANTRIKAS, HEALERS, ACTIVISTS, WITCHES, STORY-TELLERS, VISIONARIES, & FRIENDS OF THE MYSTERY,



I invite you to listen closely to a story that is just beginning to stir.

It is a story that involves love, legend, mystery, and adventure.

It is a story that is both ancient, and perennial.

It is a story that requires great bravery, the kind that asks you to become the highest measure of yourself.

It is a story that requires equal tenderness, the kind that asks you to carry grief, and become intimate with suffering.

This story will ask of you your full share of humanity. It demands your hunger, wounds, & desires. It offers you gold, an encounter with an alluring devata, & the belief in something noble. In the esoteric branch of tantra known as Shakta Tantra, devotees honor Devi, the Mother of Creation, with the understanding that Devi dispels shakti (power/energy of creation) & therefore comprises all of Creation.

Thus, everything is revered deeply as an expression of the Goddess -- including desires, primal instincts, emotions, erotic yearnings, dreams, what sulks in the guts, sensation, & the dark tendrils of shadow.

The tantrika's work is the work of embracing the human experience because it is all a reflection of the Goddess.

Diksha calls upon you to encounter your experience, seize magic, & catch poems. This work entails ritual, spiritual endeavor, story medicine, & creative modalities.

This story is your own journey:

your blazing poem,

your dazzling encounter with "the Great Self,"

& your reason for dreaming, seeking, & believing.

No one else can tell this story, or transcribe it on a fraying scroll.

It's yours alone.

I offer you a pen & I invite you to do the work of grace & frenzy on the book of your soul.

Will you begin?

Diksha is an initiation into the depths of yourself. It is a mystical, creative immersion, soulful mentorship program, and collaborative, intimate learning experience. Diksha involves education and exploration in tantric and yogic philosophy and practice. This work is supported by a powerful container for shakti: a tribe of tantrikas & inspiring comrades committed to fiercely embodying their work & walking the path with you.

In tantra philosophy, it is said that behind every desire is a devata at work. The devatas keep us incarnated & tied to the field of action, but they simultaneously crave liberation through us. This is part of the spell-binding dance between Shiva and Shakti, God and Creation, or the Dreamer and the Dream.

When the tantrika feels drawn toward something, she knows to pay careful attention. Yearnings hold the secret to liberation. She knows her heart's stirrings are the work of divinity: a devata at play.

Perhaps this letter conjures a similar sensation of curiosity. Maybe a dream is thrashing somewhere in the rib cage. A story might be whispering some intelligible realization in your ear.

This letter is your invitation. An invitation, to be drawn. To be encountered. To be liberated.

Will you begin?

~Sarah

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All states of mind, all emotions or moods, are vibrations of the shakti, manifestations of the one Goddess/power. Therefore the Tantrika experiencing anger, or fear, or desire, acknowledges that this is a vibration of energy, that all energy is a manifestation of the Goddess, and therefore bows to her own emotion (whatever it is) with heartfelt gratitude, saying,"O Goddess, thank you for coming in this form. What do you have to teach me?"" -Christopher Hareesh Wallis

DIKSHA SCHEDULE

Embodiment & Connected Knowing: The Basic Principles of Shakta Tantra

Encounter the basic principles of Shakta Tantra, including the philosophy of embodiment, the 3 rituals of tantric practice, & the 3 powers of a tantrika.

To Be Tender & Liberated: Culture & Spirituality as Concerts of Jnana Shakti

Explore your own relationship to culture & spirituality from

AUGUST

JULY

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the framework of embodiment.

Resurrecting the Divine Feminine: Working With Womb Wisdom & Ancestral Healing

Engage feminine-centered practices and commune with the wisdom of the yonishthana chakra & the storehouse of ancestral wisdom alive inside of you.

Plumbing the Bag of Shadow: Mining for Gold, Gifts, & Godliness

Deepen your awareness of shadow through integration practices.

Divinized Sensation: Sublimating Erotic, Creative, and Emotional Energies Through Descent Practices

Enter into a rich & fulfilling relationship with sensation as a fully feeling tantrika.

The Dawn of Pashyanti-Vak: Story Medicine & Narrative Therapy

Utilize story medicine & narrative therapy to fulfill your own personal legend.



OCTOBER

NOVEMBER

DECEMBER



MORE ON DIKSHA

Diksha is a virtual course that consists of live, recorded classes. and personal work.

Each month contains a different theme that is infused into the monthly seminars, weekly classes, and personal, at-home work. The immersion concludes with a project synthesizing the participants' interests, passions, and knowledge in tantric arts.

Participants will gain understanding of tantric and yogic philosophy, personal application and practice, and framework for facilitation as a teacher, leader, or helping professional.

The intention of the immersion is to offer a deep-dive into tantric and yogic philosophy and practice, and ultimately an encounter with "the Great Self", which, subsequently, will inform anyone's facilitation and teaching skills. At the end of the immersion, participants will receive a Certificate as a symbolic representation of their efforts and commitment to the program.

The Certificate will certify participants as a "Tantric Arts Practitioner." Participants will also have the opportunity to publish their final projects in the Tantric Arts Collective's Library, if they choose.

This year, in celebration of our new beginning, the Tantric Arts Collective is offering an additional program at no extra cost for any ashtanga yoga practitioner enrolled in Diksha. This program consists of a commitment to weekly ashtanga practice and one additional monthly seminar. This program results in a certificate labeled "Ashtanga Therapeutics Practitioner." While this program is not supported by the Yoga Alliance and exists outside of the traditional ashtanga authorization process, it is a way for ashtanga practitioners to gain more knowledge of the ashtanga yoga system and learn how to teach from a tantra-informed framework.

Diksha participants will learn and experience esoteric tantric ritual through chanting mantras, engaging puja, and drawing yantras. They will also experience the heart of tantra in experiential creative and therapeutic modalities.

The immersion will offer participants the opportunity to learn Sanskrit, the language of yoga, and ground this understanding of Sanskrit and tantra in the Shakta Tantra erotic poem, *The Saundarya Lahari*, or "Waves of Beauty."

All classes occur on Zoom and are recorded. They take place U.S. Eastern Time.

To join, visit:



"You are the temple in which divinity must be discovered." -Swami Satyasangananda Saraswati

MORE ON DIKSHA: DIKSHA MONTHLY SCHEDULE

Seminars

*All seminars are recorded

1st Sunday of the month @ 4-6 p.m. : Monthly Seminar on the Theme of the Month

1st Wednesday of the month @ 6-7:30 p.m.: Sanskrit Lesson

3rd Wednesday of the month @ 6-7:30 p.m.: Saundarya Lahari Chanting & Discussion

Last Saturday of the month @ 11-1 p.m.: Ashtanga Therapeutics Fundamentals *for participants enrolled in the Ashtanga Therapeutics program*

Last Sunday of the month @ 4-6 p.m.: Tantric Arts Fundamentals for Teachers, Leaders, & Facilitators

Weekly Classes

*Participants must attend at least 2 classes/week *Post-COVID, schedule may be adjusted to accommodate everyone's schedule

Mon:

Mantra Sadhana @ 8:30-9 a.m.

Tues:

Sanskrit @ 5:30-6 p.m. Ashtanga Therapeutics @ 6-7:30 p.m.

Wed:

Guru Puja @ 8:30-8:45 a.m.

Thurs:

Transformative Tantric Arts @ 7-8:30 p.m.

Fri:

Sat:

Shanti Mantras Chanting & Pranayama @ 8:30-

9 a.m. Goddess Group (Women's Healing Circle) @ 7-8:30 p.m.

Personal Work

*Monthly Syllabus to be Released at the Start of the Month

- Readings
- Excavations (Activities)
- Yantra Journal
- Final Project

Additional Pop-Up Classes

2nd Tuesday of the month: Writing Coven

Full Moon Devi Puja *Each month TBA*



Chakra Meditation @ 8-9 a.m.

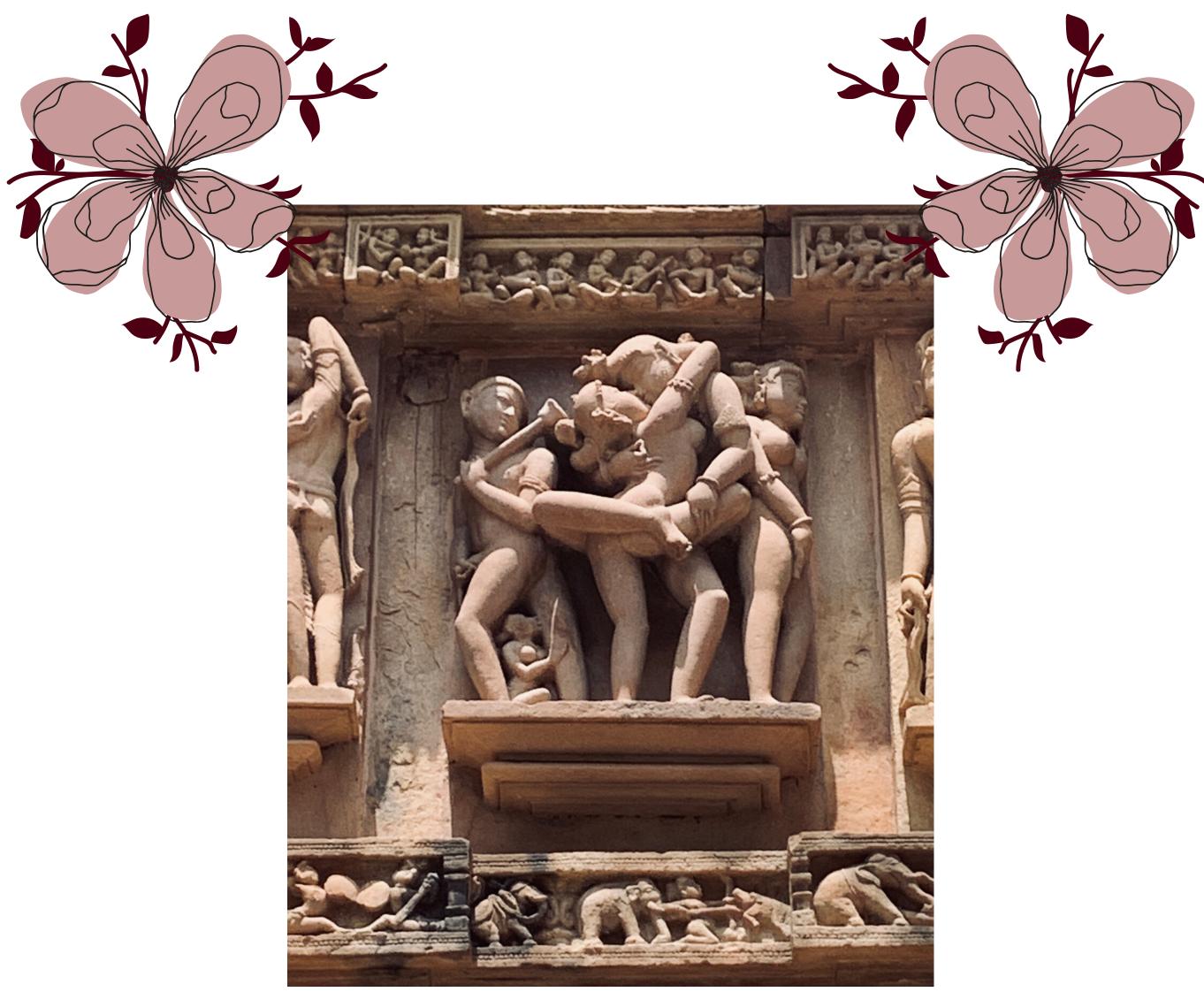
Shakti Circle Power-up @ 4 p.m.



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In tantra, the way in which one sits, bathes, combs the hair, decides what dress to wear, what food to eat, which direction to face while eaing, sleeping or worshipping, all these are extremely significant. For a tantric no act is mundane or gross; each gesture is meaningful, as all are a part of that great divinity abounding in the universe, which resides within as the cosmic Shakti or kundalini. At the behest of that cosmic energy one moves, thinks, acts, dreams, laughs, talks, sings, and dances. The tantric practitioner understands that, accepts it and watches this idea unfold many mysteries before him." -Swami Satyasangananda Saraswati



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THE TANTRIC ARTS COLLECTIVE

"And, when you want something, all the universe conspires in helping you to achieve it." - Paulo Coelho

BOOK LIST

*Additional Handouts will be given for each month's syllabus. All readings will also be shared, in the event that required texts cannot be purchased.

Required for Diksha

Saundarya Lahari: The Descent by Swami Satyasangananda Saraswati

Yoni Shakti by Uma Dinsmore-Tuli

The Yoga Sutras Workbook by The American Sanskrit Institute

https://www.americansanskrit.com/shop/yogasutras-workbook-the-certainty-of-freedom-2ndedition *Downloadable version available*

Intro to Sanskrit by The American Sanskrit Institute

https://www.americansanskrit.com/shop/introduct ion-to-sanskrit *Downloadable version available*

The Way of Tenderness by Zenju Earthlyn Manuel

Required for Ashtanga Therapeutics

Vayu Siddhi by David Garrigues

Dynamic Alignment Through Imagery by Eric Franklin

Yoga Chikitsa: Healing Techniques and Assistance by Manju Jois

Additional Enrichment/Recommended

Ashtanga Yoga: The Yoga of Breath by Lino Miele

Yoga Mala by Sri K. Patthabi Jois

Additional Enrichment/Recommended

- Shakti Rising by Kavitha M. Chinnaiyan
- In Praise of the Goddess by Devadatta Kali
- A Branch From the Wild Tree by Dr. Martin Shaw
- Emotional Intimacy by Robert Augustus
- The Body Keeps the Score by Bessel Van Der Kolk
- The Polyvagal Theory in Therapy by Deb Dana
- Tantra Illuminated by Christopher Hareesh Wallis
- A Sanskrit-English Dictionary by Sir Monier-Williams https://www.americansanskrit.com/shop/a-sanskrit-english-dictionary



Will you accept the invitation?



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