Background

short line

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| בבא מציעא נט: | |
| W**e learned** in a mishna **there** (*Kelim* 5:10): If **one cut** an earthenware oven widthwise **into segments, and placed sand between each and every segment, Rabbi Eliezer deems it ritually pure.** Because of the sand, its legal status is not that of a complete vessel, and therefore it is not susceptible to ritual impurity. **And the Rabbis deem it ritually impure,** as it is functionally a complete oven. | תנן התם חתכו חוליות ונתן חול בין חוליא לחוליא ר"א מטהר וחכמים מטמאין |

 Translation

short line

|  |  |  |
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| Final Translation | Initial Translation | Original מקור |
|  |  | וזהו תנור של עכנאי. |
|  |  | ?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | אמר \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | שהקיפו \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | וטמאוהו. |

Vocabulary

short line

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| **פירוש** | **שורש** | **מילה** |
|  |  | עכנאי |
|  |  | מאי |
|  |  | שהקיפו |
|  |  | וטמאוהו |

Checks for Understanding

short line

**What was the dispute of “תנור של עכנאי” all about?**

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**Why was it called the “תנור של עכנאי?”**

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Notes

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