#### **37. Perfect Participles**

# 1. τὸ <u>γεγεννημένον ἐκ τῆς σαρκὸς</u> σάρξ ἐστιν.

### γεγεννημένον

perfect, passive, participle, accusative, singular, masculine. Used substantivally.

The one who has been born of the flesh is flesh.

## 2. ἕλεγον μετ' ἀλλήλων ἐν τῷ ἱερῷ ἑστηκότες.

 $(\lambda έγω = they were talking)$ 

(ἵστημι

### έστηκότες

perfect, active, participle, nominative, plural, masculine. Used adverbially.

*They were talking with one another, standing*<sup>1</sup> *in the temple.* 

<sup>&</sup>lt;sup>1</sup> It is tough to capture the aspect of perfect participles in translation! Here, John's use of a perfect seems calculated to present the Jewish officials as a stubborn obstacle to Jesus. They don't just stand (aorist). They "stand and remain" in the temple.

3. Έλεγεν ό Ίησοῦς πρὸς τοὺς πεπιστευκότας (λέγω) αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς μαθηταί μού ἐστε.

### πεπιστευκότας

perfect, active, participle, accusative, plural, masculine Used substantivally.

Jesus was saying to the Jews who had come to believe in Him, "If your remain in my word, truly you are my disciples."

#### 4. δ έωρακώς έμε έώρακεν τον πατέρα. (δράω) (ὁράω)

### έωρακώς

perfect, active, participle, nominative, singular, masculine Used substantivally

The one who has come to see me, has come to see the father.



### πεπληρωμένη

perfect, passive, participle, nominative, singular, feminine Used substantivally (predicate nominative).

Ask and you will receive, so that your joy may be and remain fulfilled.<sup>1</sup>



### τετελειωμένοι

perfect, passive, participle, nominative, plural, masculine Used substantivally (predicate nominative)

I in them, and you in me, in order that they might be completed into one.<sup>3</sup>

<sup>&</sup>lt;sup>1</sup> Again, the perfect is tough to capture in translation. My translation here is clumsy but accurate.

<sup>&</sup>lt;sup>2</sup> Are you beginning to see how important it is to get used to the various forms of  $\epsilon i \mu i$ ? They are all over the place. This is a subjunctive form (Master Chart page 6). It means "they might be."

<sup>&</sup>lt;sup>3</sup> Again, I am struggling to capture the idea of the perfect's aspect.

(this one is tricky because of the word order)

7. ὁ ἑωρακὼς μεμαρτύρηκεν, καὶ ἀληθινὴ <sup>(μαρτυρέω)</sup> true αὐτοῦ ἐστιν ἡ μαρτυρία. <sup>(εἰμί)</sup> witness

### έωρακώς

perfect, active, participle, nominative, singular, masculine Used substantivally

The one who has seen has borne witness and his witness is true.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> I sound like a broken record, but doggone it! The perfect is nearly impossible to put into English. John's statement here is VERY emphatic. To translate it literally: "I have *and do* see! I have *and am* bearing witness! TRUE is my witness."