

	רבא	רב אחא
טמא ושהיה בדרך רחוקה	Eat matzah and maror on Seder night when there is a Beit Hamikdash – learned from ערל לא יאכל בו	Eat matzah and maror on Seder night when there is a Beit Hamikdash – learned from בערב תאכלו מצות
ערל ובן נכר	Eat matzah and maror on Seder night when there is a Beit Hamikdash – learned from ערל לא יאכל בו	Eat matzah and maror on Seder night when there is a Beit Hamikdash – learned from ערל לא יאכל בו
מצה בזמן הזה	דאורייתא – בערב תאכלו מצות	דרבנן – מצה is only learned from על מצות ומרורים יאכלוהו

If we would have only had this pasuk...	We would have thought...	So we had to learn...
<p><b>כל ערל לא יאכל בו</b></p>	<p>That only this category of person would be obligated to eat matzah and maror on the Seder night but those that are <b>טמא ודרך רחוקה</b> should not eat matzah and maror since they are going to eat the full Korban Pesach (including Matzah and maror) on Pesach Sheni</p>	<p>to teach us <b>בערב תאכלו מצות</b> that even <b>טמא ודרך רחוקה</b> should eat matzah and maror on the Seder night</p>
<p>Now that we know that even a <b>טמא ודרך רחוקה</b> eat matzah and maror on the Seder night, even though they are going to have a chance to consume a full Pesach Sheni a month later, it's obvious that <b>ערל בן נכר</b>, who are not going to have such an opportunity, should do so as well</p>		
<p><b>בערב תאכלו מצות</b></p>	<p>That since the pasuk is unclear as to whom it is referring, presumably it is requiring the <b>ערל ובן נכר</b> to eat matzah and maror on the Seder night since <b>טמא ודרך רחוקה</b> should not eat matzah and maror since they are going to eat the full Korban Pesach (including Matzah and maror) on Pesach Sheni</p>	<p>so that we would interpret <b>בערב תאכלו מצות</b> as referring to the <b>טמא ודרך רחוקה</b></p>