

# EMBASSY COLLEGE



ανηρ ὃς εμπροσθεν μου γεγονεν, οὐ πρωτος  
μου η̄ν. **31**καγὼ οὐκ ᾔδειν αὐτόν, ἀλλ' ἵνα  
φανερωθῆ τῷ Ἰσραὴλ διὰ τοῦτο ἦλθον ἐγὼ  
ἐν ὕδατι βαπτίζων. **32**Καὶ ἐμαρτύρησεν  
Ἰωάννης λέγων ὅτι Τεθέαμαι τὸ πνεῦμα.



## SYLLABUS AND STUDY GUIDE A

### Major Prophets I & II

OT205 & OT411

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# ISAIAH: A TEACHING OUTLINE

## **Part One: Prophecies of Condemnation (1:1–35:10)**

- |      |   |            |
|------|---|------------|
| I.   | Prophecies Against Judah                | 1:1–12:6   |
| II.  | The Prophecies Against Other Nations    | 13:1–23:18 |
| III. | The Prophecies of the Day of the Lord   | 24:1–27:13 |
| IV.  | The Prophecies of Judgment and Blessing | 28:1–35:10 |

## **Part Two: Historical Material (36:1–39:8)**

- |      |                                      |            |
|------|--------------------------------------|------------|
| I.   | Hezekiah's Deliverance from Assyria  | 36:1–37:38 |
| II.  | Hezekiah's Deliverance from Sickness | 38         |
| III. | Hezekiah's Sin                       | 39         |

## **Part Three: The Prophecies of Comfort (40:1–66:24)**

- |      |  |            |
|------|--|------------|
| I.   | The Prophecies of Israel's Deliverance     | 40:1–48:22 |
| II.  | The Prophecy of Israel's Deliverer         | 49:1–57:21 |
| III. | The Prophecies of Israel's Glorious Future | 58:1–66:24 |

# **LESSON ONE**

## **INTRODUCTION OF ISAIAH**

### **INTRODUCTION**

**The unity of the Bible has made an indelible impression on the minds and hearts of untold numbers of its readers. Not only does the subject matter of the first three chapters of Genesis bear a remarkable resemblance to that of the last three chapters of Revelation, but also all the chapters in between are so intimately inter-related as to betray the divine purpose that brought them into being.**

#### **I. THE MAN**

**If we really know God the Son, we know God the Father also (John 14:7).**

#### **WHAT KIND OF MAN WAS ISAIAH THE PROPHET?**

- 1. HE LOVED HIS NATION.**
  
  
  
  
  
  
  
  
  
  
- 2. HE HATED SIN AND SHAM RELIGION.**
  
  
  
  
  
  
  
  
  
  
- 3. HE WAS A COURAGEOUS MAN.**

**4. HE WAS SKILLED IN COMMUNICATING GOD'S TRUTH.**

## **II. THE MONARCHS**

**UZZIAH**

**JOTHAM**

**HEZEKIAH**

## **III. THE MESSAGE**

## **LESSON TWO**

### **THE PROPHET**

#### **INTRODUCTION**

- ☞ **The temptation to atheism was not a serious problem for believing Israelites in ancient times.**
- ☞ **Egypt was a polytheistic nation. They were convinced that their pharaoh himself was a god.**
- ☞ **Many of Israel's nearer neighbors, among them Edom and Moab were henotheistic or monolatrous.**
- ☞ **Many students of comparative religion have taught that monotheism is a product of evolution.**

#### **I. WHAT ISAIAH SAW (ISA. 1:1-31)**

**THEY WERE A REBELLIOUS CHILDREN.**

**THEY WERE A RELIGIOUS PEOPLE.**

#### **II. WHAT ISAIAH PROMISED (ISA. 2:1-4:6)**

**THE TEMPLE OF THE LORD (ISA. 2:1-5)**

**THE DAY OF THE LORD (ISA. 2:6-3:26)**

**1. WHY WILL GOD JUDGE HIS PEOPLE?**

**2. HOW WILL GOD JUDGE HIS PEOPLE?**

**THE BRANCH OF THE LORD (ISA. 4:2-6)**

**III. WHAT ISAIAH SANG (ISA. 5:1-30)**