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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **WEEK 1** | | | | | | | | | | |
| **BOOKS** |  | |  | |  | |  |  |  | |
| **MON** | **BIG-BOOK ( L )** | | | | | | |  |  | |
| **TUE** | **VICTORY ( R )** | | | | | | |  |  | |
| **WED** | **CONQUERING(AT) & ROADMAP(GT)( W1)** | | | | | | |  | | |
| **THU** | **CONQUERING ( W2 )** | | | | | | |  | |  |
| **FRI** | **MAGIC BOOK ( S )** | | | | | | |  | |  |
|  |  | | | | | | |  | | |
| **LISTENING** | **BIG- BOOK** | | | | | | | **PRACTICE WORK** | | |
|  | EX 1.1 Pg. 2-4 | | | | | | | **BIG- BOOK** | | |
|  | EX 1.5 Pg. 12 | | | | | | | EX 1.3 Pg.8 | | |
|  | EX 1.6 Pg. 14 | | | | | | | EX 1.9 Pg. 20 | | |
|  |  | EX1.18 Pg. 36 | | | | | | EX1.16 Pg. 31 | | |
|  |  | |  |  | | |  |  | | |
|  |  | | | | | | |  | | |
| **READING** | **VICTORY** | | | | | | | **VICTORY** | | |
|  | R.5 PG. 62 | | | | | | | R 10 Pg. 73 | | |
|  | R.27 PG. 117 | | | | | | | R 11 Pg. 75 | | |
|  | R.22 PG. 103 | | | | | | | R 16 Pg. 86 | | |
|  |  | |  | | | |  |  | | |
| **WRITING** | **CONQUERING** | | | | | | | **CONQUERING** | | |
| **TASK 1** |  | | | | | | |  | | |
| **REPORT** | Pg. 174-175 | | | | | | | Pg. 180 | | |
|  |  | | | | |  |  |  | | |
| **LETTER** | **ROADMAP** | | | | | | | **CONQUERING** | | |
|  | Pg. 232 – 235 | | | | | | | Pg. 229 | | |
|  | Letter of Apology | | | | | | | 2nd Letter | | |
|  |  | | | | | |  |  | | |
| **WRITING** | **CONQUERING** | | | | | | | **CONQUERING** | | |
| **TASK 2** | Pg. 218 - 222 | | | | | | | Pg. 203 – 205 | | |
|  | Youth Crime 2 | | | | | | | Over Population | | |
|  | Identify Problem and give suggestion | | | | | | |  | | |
|  |  | |  | |  | |  |  | | |
|  | **VICTORY** | | | | | | |  | | |
|  | **Common IELTS** **Topics -** Pg. 189-214 **No:** 3,4,24 | | | | | | |  | | |
|  | **Check List** Pg. 236 | | | | | | |  | |  |
|  |  | | | | | | |  | |  |
| **SPEAKING** | **MAGIC BOOK** | | | | | | |  | | |
|  | (PART – 1) | | | | | | |  | |  |
|  | A) PG. 26-27 – READ ALOUD | | | | | | |  | |  |
|  | B) PG. 264 – 1ST COLUMN (PREPARE AND SPEAK) | | | | | | |  |  | |
|  | 3 SETS OF INTERVIEW QUES. | | | | | | |  |  | |