



Sri Kaleshwar reading a palm leaf



THE EVIDENCE OF JESUS CHRIST IN A PALM LEAF BOOK

Here, I'm presenting a palm leaf from an ancient manuscript of Mother Divine's sat chakras that show Jesus' name. There are words written on the different chakras on this palm leaf. In the *hrudaya* (heart) chakra, it says *ya*; in the third eye, *jee*,¹ to the right of the third eye *sa*.² On the nose, *s. Jee-sa-s. Jesus*. It's not me saying this, just look at it. How is it possible they wrote 'Jesus' in those days³ on this palm leaf book?

Do you think your Swami has drawn this yantra on this leaf? No way, no chance. Take a look at this. For those who know Telugu and Sanskrit, it is an open challenge to look at the leaf on this page. I thought I wanted to give you three pages from the ancient manuscript in the first book. This one page is enough. You can just have a little introduction on the big boss, Jesus Christ.

¹ Jee is normally transliterated as *jī*, but for the clarity to the reader in this instance, the common English phonetic usage is given.

² Reading the leaf left to right.

³ This book was originally written 2000 years ago during Jesus' time.



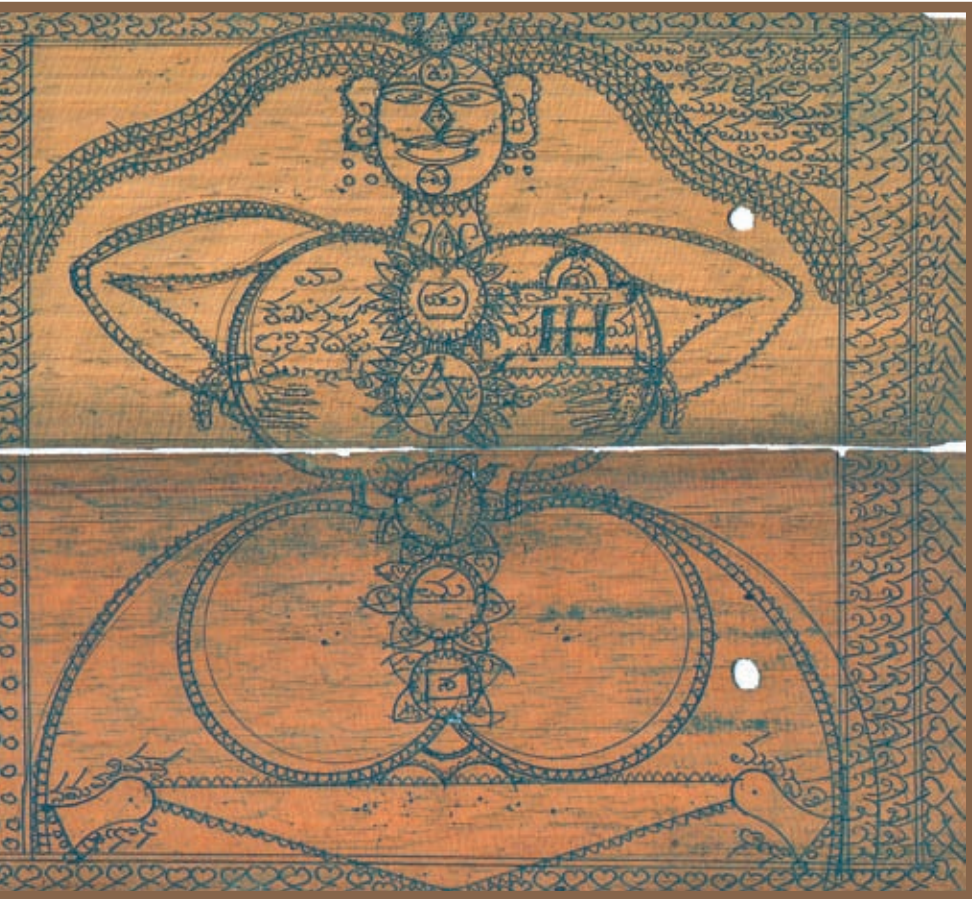
Palm leaf of Shiva and Mother Divine

The palm leaf also has a *Shiva*⁴ lingam yantra, which is very, very, very powerful. It shows the whole birth and death, Shiva, the *Param Parampara*, and you. Amazing *bijaksharas* exist here and are unbelievably flowing in this book. I will talk more comfortably in the second volume about that.

Bijaksharas means holy words. You can see the words *hesraiym*, *hraum* and many, many types of *bijaksharas* here. They put them for a reason.

⁴ Divine Father.

⁵ Magnifying glass.



Mother Divine's sat chakras

Even if you just look at the word *jee* in the third eye of Mother Divine's face, that's enough. We do respect, and we need to humbly accept, the great phenomenon the saints created here. These words won't tell a lie. Look at it with a lens.⁵ I'm looking at the leaf with a lens. It is showing on third eye *jee*. It's showing on the nose *s*, it is showing on the right of the forehead *sa*, and it's showing under the lips, *ma*. On the left side of the forehead it says *ha*. On the right side of the forehead, *sa* is there. *Jee sas*. Jesus, clearly, is here. On the ears, it's says, *ya ya*. *Ya ya* means ok, ok.



Close-up of Shakti's head and heart

I really recommend to look at this leaf and keep a copy of it in your house as a good friend. So, my divine souls, there is a lot of depth meaning in this book. Try to respect and protect the reality of the gloriousness of the ancient scriptures.

You do have to respect the philosophy of the Almighty. We're all one. It's not any religion here. I respect all religions. I really, really humbly pranam to all divine souls. I humbly pay respect to Jesus' humble feet.

So, please wait and see until the five volumes about Jesus Christ come out. Try to follow those also. In the second volume, you will watch how we will go in depth. The third volume will be quite interesting. The fourth will be very, very powerful, with evidence. The fifth volume will be the final enlightenment.

Right now I'm holding the palm leaf book, today, almost 3 pm, on Friday, January 29th, 2010. So far, for 36 hours I haven't had sleep. I'm thanking those who are working on the first volume. I feel it's a great opportunity in my life to be in the presence of my beautiful western students today who helped complete the first volume. I really respect Monika and Lora who worked night and day with me. Thank you and take care.



