



Exposing Islamic Jihad: Safeguarding Humanity Streamlined Course (12 Classes)*

Theology and Legacy into the 21st Century

(Teach:ableCourse) – MARCH 24, 2025

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A/ Jihad Theology of Conquest and Conversion

- 1. Rise of Islam: Conquests, Theology (Jihad Quotes) and History:** The conquest of the Arabian Peninsula in the name of Islam by the Prophet Mohammed began with the first Jihad (Holy War in the name of Allah) destruction of Jewish life serving as a template for Islamic conquests spreading from Arabia into Persia, the Middle East, Egypt and across North Africa. As prescribed in Islamic texts non-believers are put to the sword while Jews and Christians (known as “dhimmis”) are forced into subjugation and pay the “Jizya” protection tax to ensure survival.
- 2. Jihad Foundational Concepts and the 1000 Year Jihad East (India/Hinduism) and West (Europe/Christendom):** Over the centuries the Jihad system is developed whereby peoples are forcibly converted or heavily oppressed and taxed such as are the “dhimmi” peoples. Islamic Jihad forces loot conquered peoples' lands, plunder the temples and wealth of Hindu India and the Christian lands of what is today's Turkey and the Balkans. Brutal “Jizya” taxation fuels the continual Jihad machine.
- 3. Jihad Oppression and Slavery: Ottomans and Mughal Empire face the Western Christian Rollback:** In the name of Allah, oppression and slavery (tens of millions) in particular in India and Africa are the norm and supported theologically by Islamic Jihadi texts. Tens of millions of women are raped and forced into sex slavery while millions of men are castrated. The Islamic African slave trade numbers towards 20 million while the slaughter in Hindustan is estimated to total 80 million dead. Jihad is successful for over 1000 years until the Christian rollback of 1683 halts the Ottoman siege of Vienna and the British break the Mughal grip in India by 1857.

B/ 20th Century Jihad Rejuvenation: Rejecting Enlightenment/ Imposing Islamic Superiority

4. **20th Century Sunni Jihad Theologians: al Banna, Qutb, Azzam, Maududi:** Seventh century Jihad commitments were reinforced in the 20th century with the establishment of the Muslim Brotherhood by Hasan al Banna, followed by the theological father of 9/11 Sayyid Qutb, and the Jihad warrior scholar Abdullah Azzam who defeated the Soviets in Afghanistan. The Islamist scholar Sayyid Maududi stirred Jihad activism in Pakistan and India. All four demanded a Jihad universal conquest, the imposition of Sharia law world-wide, the destruction of democracy and the subjugation or destruction of all other civilizations and are the backbone of the Sunni Muslim world Jihad movement today.
5. **Explicitly Palestinian: Haj Amin el-Husseini/Yasir Arafat Crossbreeds and the Rise of Hamas:** The Palestinian identity is a mixture of Islamism and a national regional Arab loyalty embodying the clash between Islamic Sharia law and the secular understanding of equality, in particular for minorities (Christians for the most part) and women. It is impossible to blend the two and hence there was the emergence and clash between Hamas and the PLO/Fatah.
These two famous Palestinian leaders were a failed hybrid of these approaches; however they succeeded in using Jihad perspectives in their anti-Zionist/antisemitic endeavors. Both impacted the rise of Hamas.
6. **Khomeini Shiite Jihad Theology and the Iranian Revolution:** Khomeini's writings and judicial decrees are examined for Western understanding of the theology leading to the Iranian Revolution. We review the background of the Iranian Revolution, its Jihad theology and overall success until recently. The Iranian Revolution built Shiite Jihad proxies throughout the Middle East despite mass opposition today by three-quarters of its own population. How does, and will this Jihadi regime remain in power?
7. **Afghan Roots: Rise of bin Laden/ al-Qaeda (Abdullah Azzam) and the Jihad Global Reach:** The nine year Afghan war accelerated the collapse of the Soviet Union in 1989 and solidified the global network for the rise of al-Qaeda and Osama bin Laden's declaration of war against the US in 1998, the 9/11 terror attacks and the spread of Sunni Islamic Jihadism to China (Xinjiang), Algeria, Bosnia, Chechnya, the Philippines, Africa (Boko Haram) and the Pakistan-India clash. Al-Qaeda spawned the Islamic State Caliphate.
8. **Modern Theology and Legacy of Sunni Fanaticism: The Islamic State Caliphate (ISIS)/ Iraq, Syria and Beyond:** Like al-Qaeda, ISIS theology is based on the 20th century Jihad theologians, in particular Abdullah Azzam's *Join the Caravan* and *In Defence of Muslim Lands*.

Al-Qaeda in Iraq morphed into the Islamic State swallowing up Syria along the way. Fanaticism ruled the day and attracted 10,000s of Jihadi recruits from the Middle East from Western nations. Through Jihadi terror the Islamic State Caliphate destabilized the Middle East and became the greatest threat to world security. It took a massive coalition to destroy the ultimate Jihad threat by 2020. The Caliphate can be expected rise again in the name of Jihadi world conquest.

- 9. Shiite Jihad Theology and Implementation: Hezbollah, Lebanon, Syria, Iraq and Yemen:** An examination of Hezbollah theology and Jihad policy objectives as “a state within a state” in Lebanese multi-sectarian framework and as the Shiite Jihad contractor for Iran world-wide. With the collapse of Syria, the partial defeat of Hezbollah, the weakening of the Houthis in Yemen and the Iranian socio-economic crisis has the Shiite Jihad axis been contained?

C/ Appeasement and Confrontation: From Military Options to Islamic Theological Re-Evaluation

10. Hamas: From the 2nd Intifada (9/2000) thru Oct 7 and Beyond:

Hamas fulfilled its socio-economic responsibilities to its civilian population found in the Islamic Dawa (calling) alongside its Jihad (military) commitments for world conquest beginning with Israel and the Jews. Post October 7, 2023 Hamas abandoned the civic Dawa embracing only “Jihad of the Sword.” Facing defeat and the partial collapse of the Shiite axis led by Iran will Erdogan’s Turkey and Islamicist Neo-Ottomanism become the new patron? And should Ankara take the lead, what are the consequences for the Middle East, the West and globally?

11. Consequences of Western Jihad Accommodation (1979 – Oct 7, 2023):

Accommodation and temporary alliances with Jihadis fail as evidenced by American policies in Iran and Afghanistan, both Syrian and Turkish relations with ISIS and Israel’s attempts to use Hamas to its advantage. Discounting Jihadi theology can only explode in one’s face. How effective is the military state response option of “degrade and destroy” and at what point does the use of force need to be integrated with other policies necessary to defeat global Jihad? Post Oct.7 Israel is said to have gained the upper hand, but for how long?

- 12. Confronting the Civil/Academic Jihad:** With billions of Jihad (Wahhabist) dollars donated originally by Saudi Arabia but nowadays by Qatar for academia, freedom of speech is abused and anti-Zionism is used as cover for antisemitism especially in Western universities. Today’s campus Hamas activists are going a step further by attacking “Empire” and demanding the demise of Western civilization and the Christian world. The Anarchist-Jihad (Red-Green) Alliance works thru academia and mass protests to undermine the democratic way of life and influencing the younger generation. It is

imperative to confront the academic Red-Green Alliance (with its Nazi undertones) to ensure pluralistic understandings and basic democratic freedoms.

13. **(Bonus)**

Non-Military Solutions – Abrogating and Discrediting Jihad Theology:

In Islam the tool of “Abrogation” or nullification exists whereby contradicting passages in the Quran can be cancelled and others enhanced. Until now Jihad verses were enhanced and positive verses concerning Jews, Christians and others were cancelled. This must be reversed leading to a more peaceful, accepting Islam. Secondly, Islamic reform and its advocates must be embraced, thereby ensuring pluralism and conflict resolution. The military tactics of “degrade and destroy” used when confronting the Jihad of the Sword must be accompanied with an ideological and theological counterattack to “discredit” the academic/civil Jihad.

***Syllabus Subject to Change Based on Need and Current Developments**