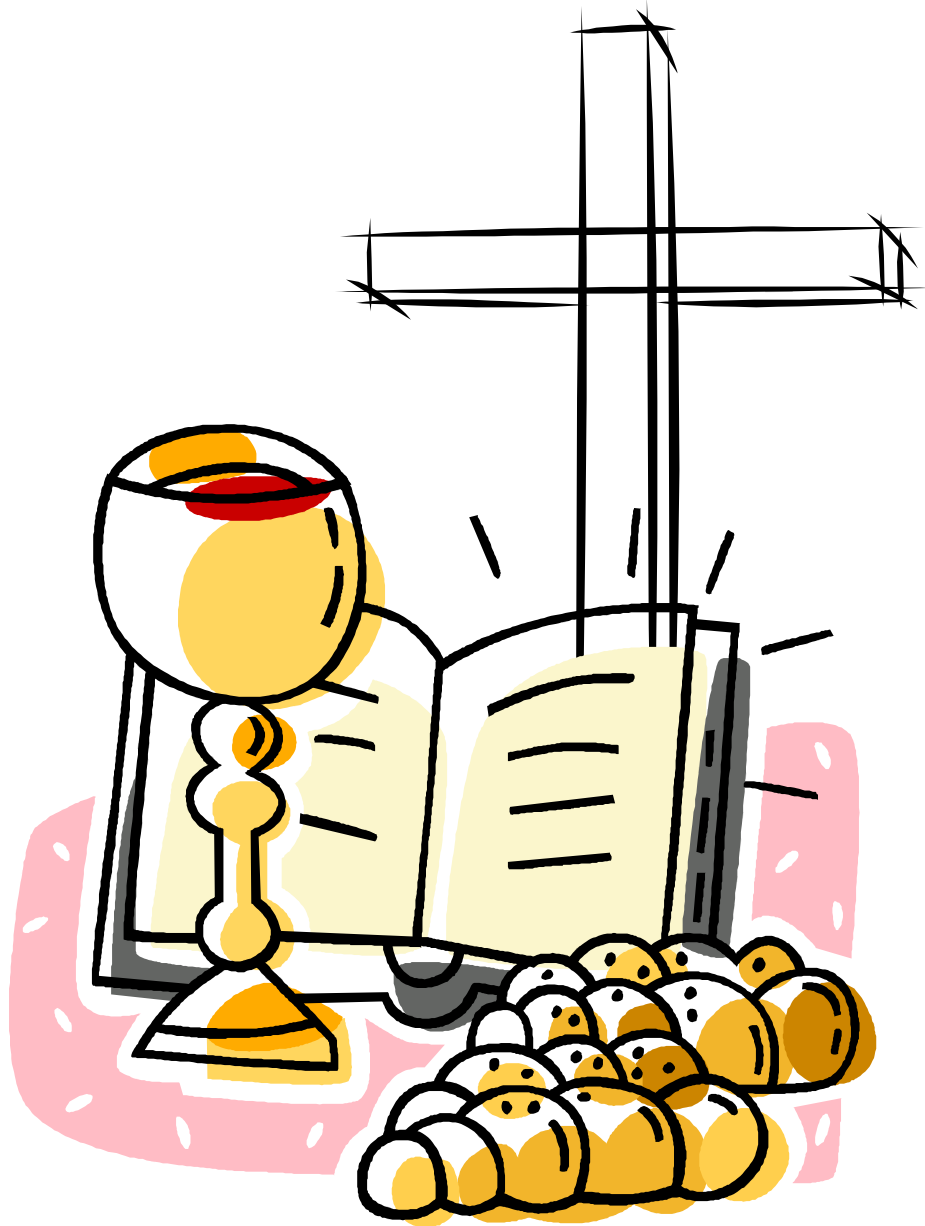


# COVENANT PRAYER



& THE BLOOD OF JESUS

# Amanda Buys' Spiritual Covering

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## COVENANT PRAYER WITH THE NAMES OF GOD

**Ps 75:1** “WE GIVE praise and thanks to You, O God, we praise and give thanks; Your wondrous works declare that Your Name is near and **they who invoke Your Name** rehearse Your wonders.”

THIS IS A PRAYER TO MAKE A COVENANT WITH THE LIVING GOD. WE NEED TO LEARN THE SECRET TO LIVE IN THE NAME OF THE LORD AND TO STAND ON THE WORD OF GOD TO BE VICTORIOUS IN EVERY SITUATION.

**Loving God and Father**, I come to You in the Name of Jesus Christ. You say in **John 3 verse 16** that You have loved the world so much, that You gave Your only Son, that whoever believes in Jesus should not perish, but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

Father, You say in **Hebrews 4 verse 16** that I can approach Your throne of grace with confidence, in order to receive mercy and grace, and to help me in a time of need. Father, I love You very much, because You have loved me first.

Father I thank You That You say in **Jeremiah 29 verse 11** that Your thoughts for me is to give me a future and a hope. Thoughts of peace and not of evil.

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**Lord Jesus Christ**, I proclaim that You are the Son of the living God, the Anointed One and the High Priest of the New Testament. Your throne is established on justice and righteousness.

The Word says in **Daniel 7 and 10** that Your throne is like a fiery flame and s wheels a burning fire. Upon this magnificent throne sits Jesus Christ, who is clothed in a garment, white as snow, whose loins are girded with pure gold. Your Body is a beryl and Your face has the appearance of lightning. Your hair is like pure white wool.

Your eyes are like flaming torches, Your arms and feet are like glowing burnished bronze.

And the sound of Your words are like the roaring of the sea and like the noise of a multitude. I worship You. You are altogether lovely and powerful.

**Hebrews 7 verse 22** says that You are the surety and the guarantee of the better Covenant, a Covenant of mercy. You have delivered me from the power of darkness and translated me into Your kingdom of love. I am now saved and sanctified by Your precious Blood. The moment that You died for me on the cross, the curtain in the temple was torn in two. I thank You that You gave me access into the Most Holy. You are the way to the Father. You are the Light and the Way, the Truth and the Life. You are the Lion of Judah, the Prince of Peace and the bright Morning Star. You are the Rose of Sharon and the Lily of the valleys. I worship You.

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**God the Holy Spirit**, I welcome You once again into my heart and into my life. I honour You for Your power and for Your tenderness. Please forgive me for all the situations wherein I have grieved You. You are the Spirit of Mercy and You came to me while I was still unsaved. You are the Spirit of Life and gave me new life, the day when I gave my heart to Jesus. You are the Spirit of Adoption to Your children, and You shed the love of the Father abroad into my heart.

LORD, teach me how to worship You in Spirit and in Truth. **(John 4 V 24)** I pray in the Name of Jesus that all nine the gifts of the Holy Spirit will work through me, like rivers of living water. I pray that the Holy Spirit will minister life and quickening power to all the people as You release it. I ask in the Name of Jesus Christ for the full operation of the Holy Spirit in my life. The Spirit without measure.

Father, I pray in the Name of Jesus that You will baptize me with the Holy Spirit and with His fire. **(Matthew 3 V 11)**

I pray for the Spirit of Truth **(1 John 4V6)**,  
the Spirit of Wisdom and understanding,  
the Spirit of counsel and might,  
the Spirit of knowledge and of the fear of the LORD. **(Isaiah 11 V 2)**

Father, I pray for the Spirit of Wisdom and Revelation in the knowledge of Jesus Christ **(Ephesians 1 V 17)**.

The Spirit of power, love and of a sound mind **(2 Timothy 1 V 7)**.

The Spirit of Faith **(2 Cor 4V13)**,

The Spirit of Glory and of God **(1 Peter 4V14)**,

The Spirit of Promise **(Ephesians 1 V13)** and  
for the Spirit of Unity **(Ephesians 4V3)**.

Holy Spirit, You are my helper, the One who instructs me, warns me and leads me. You comfort me and strengthen me. Please change me so that I can become more like Jesus.

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FATHER, I COME TO YOU LIKE A CHILD AND I DEDICATE MY LIFE TO YOU. GOD THE FATHER, GOD THE SON, LORD JESUS CHRIST, AND GOD THE HOLY SPIRIT; I SUBMIT MYSELF TO YOUR AUTHORITY AND I AM JOINING MYSELF TO YOU, I MAKE A PERPETUAL COVENANT WITH YOU ACCORDING TO **JEREMIAH 50 VERSE 5**. I DO THIS IN THE NAME OF THE LORD JESUS CHRIST.

IN THIS COVENANT I GIVE YOU MY WHOLE EXISTENCE, MY SPIRIT, SOUL AND BODY, MY FAMILY, MINISTRY, OCCUPATION, STUDIES AND MY FUTURE.

Father, I ask for the full inheritance of Your perfect will for my life here on earth, as it is in Heaven according to **2 Timothy 1 V 9** and **Ephesians 2 V 10**.

Let Your kingdom come, for I desire to please You. I ask that You will reveal to me with crystal clarity my prophetic blue-print calling of my life. I pray that You will lead me into the full fulfillment of it.

Father please be merciful unto me and take me into Your vision for my life, my ministry and my career. Reveal it to my heart, mind and understanding through the precious Holy Spirit. **Proverbs 29V18** says that where there is no vision the people perish.

Father, I pray according to **Zechariah 9 verse 11 to 17** that because of the Blood of the Covenant, You will redeem me from the waterless pit and restore double unto me. I pray that You will deliver me and make me like a sword in Your Mighty Hand. I ask that You that You will make me a jewel of Your crown.

\* \* \*

Father God, I thank You that the LORD Jesus became a curse on the cross for me. **Galatians 3 verse 13** says that Jesus broke the curse of the law, so that I can become a joint-heir of the blessings of Abraham. **Galatians 3 verse 29** says that if I am in Christ, then I am also of Abraham's seed and a heir according to the promise.

Father, I pray that You will bless me with **the blessings of the Abrahamic covenant according to Deuteronomy 28 verse 1-14:**

1 I pray that You will set me high above all the nations of the earth.

2 I pray that all these blessings shall come upon me and overtake me, because I obey Your voice.

3 I pray that You will bless me in the city and in the country.

4 I pray that You will bless the fruit of my body, the produce of my ground and the increase of my herds, the increase of my cattle and the offspring of my flocks.

5 I pray that You will bless my basket and my kneading bowl.

6 I pray that You will bless me when I come in and bless me when I go out. On all the roads and highways.

7 I pray that You will cause my enemies who raise against me, to be defeated before my face; so that they who come against me in one way, will flee in seven ways before me.

8 I pray that You will command Your blessings in my storehouses and in all to which I set my hand to, in the land that You have given me.

9 I pray that You will establish me to Yourself as a holy people. I make a covenant to keep Your commandments and to walk in Your ways.

10 I pray that all the people of the earth will see that I am called by Your Name.

11 I pray that You will grant me plenty of goods, in the fruit of my body, in the increase of my livestock and in the produce of my ground.

12 Father, I pray that You will open Your good treasure, the heavens, to give the rain to my land in its season, and to bless all the work of my hands. I pray that I shall not have to borrow money, but become able to lend to many nations.

13 I pray that You will make me the head and not the tail. That I will go up and not down.

14 I make a covenant to obey You and Your Holy Word. I proclaim that I shall not turn aside from any of Your Words, neither to the left nor to the right hand, to go after other gods to serve them.

Father, Your identity and Your very character is reflected in the rich meanings of your different Names of redemption.

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**Proverbs 18 verse 10** says that the Name of the LORD is a strong tower, the righteous run into it and they are safe.

**Isaiah 63 verse 16** says: You, O LORD, are our Father; Our Redeemer from Everlasting is Your Name. The LORD Jesus prayed in **John 17 verse 11** for us before He died: Father, I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your Name those whom You have given Me, that they may be one as We are.

**Father in Heaven, I make an perpetual covenant with You and with Your different Names of redemption:**

I make a covenant with **Ruach HaQodesh**.

**God the Holy Spirit**, I welcome You.

For it is not by might, nor by power, but only by the Spirit of the LORD. (**Zechariah 4V6**)

I make a covenant with **YAHWEH**.

**The LORD "I AM, Who I am"**. The covenant Name of God.



I make a covenant with **YAHWEH ELijah.**  
**YAHWEH is God.**

I make a covenant with **YAHWEH ELead**  
**God is witness.**  
Father, I pray that You will be the witness of this covenant.

I make a covenant with **YAHWEH ELohay.**  
**The LORD is my God.**

I make a covenant with **YAHWEH ELihoenai.**  
My eyes are focused towards **YAHWEH.**

I make a covenant with **YAHWEH EL Elyon.**  
You are the LORD, the **Most High God.**  
I worship You and submit myself to Your authority.

I make a covenant with **YAHWEH Elohim.**  
You are the **Creator of the heavens and the earth.**

I make a covenant with **YAHWEH Hosenu.**  
Father, you are **my Maker.**

I make a covenant with **YAHWEH Adonai.**  
You are **My LORD and my Master.**  
I make a covenant to be obedient to You.

I make a covenant with **YAHWEH Elohim Melek.**  
Father, You are the **Great King.** I honour You and worship You.  
Father in Heaven, Hallowed be Your Name.  
Let Your kingdom come in my life.  
On earth as it is in Heaven. **(Matthew 6V10)**  
Teach me to press into the Kingdom. **(Luke 16V 16)**  
I ask that You will help me to become violent in prayer according to  
**Matthew 11 verse 12** to take the Kingdom by force.

I make a covenant with **YAHWEH Elohim Eloah.**  
You are the **One and only true God.**  
I worship You, and submit myself to Your authority.

I make a covenant with **YAHWEH Elohim Olam.**  
You are an **Everlasting God.**

I make a covenant with **YAHWEH EL Shamayim.**  
You are a **Heavenly God.**  
You inhabit the Heaven and You own the keys of Hades and of Death.

I make a covenant with **YAHWEH Elohim Erets.**  
You **own the whole earth and the fullness thereof.**  
The whole earth is filled with Your glory.

I make a covenant with **YAHWEH EL Deah.**  
You are the **All-Knowing God.**

I make a covenant with **YAHWEH EL Roi.**  
You are the **All-Seeing God.**  
LORD, I pray according to **Ephesians 1 V 18** for the enlightening of my eyes of understanding; that I may know what is the hope of my calling and the riches of my inheritance.

I make a covenant with **YAHWEH ELishama**  
You are the **God who hears everything.**  
I pray for the opening of my spiritual ears.

I make a covenant with **YAHWEH Elohim Qodesh.**  
**You are a Holy God.** I worship You.  
Father I ask You to lead me on the Highway of Holiness according to **Isaiah 35 verse 8.**  
The Word says in **Hebrew 12 verse 14** that without holiness, no one will see God.

I make a covenant with **YAHWEH Shaphat.**  
You are the **Righteous Judge.** I ask You for Your mercy.  
Help me not to judge others, but rather to pray for them.

I make a covenant with **YAHWEH EL Tsaddiq.**  
**You are the Just.**

I make a covenant with **YAHWEH ELzabad.**

**God gives.** Father, I thank You that You gave Jesus Christ so that I can have life.

I make a covenant with **YAHWEH EL Nose.**

You are the **God who forgives sin.**

I thank You that all my sins are forgiven, as I confess it.

I make a covenant with **YAHWEH Mkaddishchem.**

You are **my Sanctifier.** Father I ask You to forgive all the sins, unrighteousness, transgressions and iniquities in my life, as well as in the lives of my ancestors for the last ten generations. I ask it in the Name of Jesus according to **Leviticus 20:8, Lamentations 5V7** and **Ezekiel 18.**

I confess all involvement with the occult and all sexual sins and immoralities outside the holy marriage covenant. LORD Jesus, I ask You to sanctify me with Your Precious Blood. I pray that Your cross and Your Blood will come between me and these sins.

I make a covenant with **YAHWEH ELeazar.**

**God is my helper.**

I make a covenant with **YAHWEH Tsidkenu.**

**You are my Righteousness.**

LORD Jesus, I thank You that You are my Righteousness.

I make a covenant with **YAHWEH Jehoz'adak.**

**You Justify me.**

I make a covenant with **YAHWEH Ori.**

**You are the Light of my life.**

**Psalms 104 V 1-2** says: O LORD, my God, You are very great!

You are clothed with honour and majesty, Who cover Yourself with light as with a garment.

**Proverbs 4V18** says that the path of the righteous is like the rising sun, That shines ever brighter unto the perfect day.

I make a covenant with **YAHWEH Elohim Emeth.**

You are the **God of Truth.**

Father, I make a covenant that I will read and receive Your Word regularly with a humble spirit, for it is able to save my soul, for it is the end of faith. **(James 1 V 21)**

I ask that You will set me free in the truth of Your Word.

**(John 8 V 32)**

**Acts 20 verse 32** says that the Word will build me up and give me an inheritance among all those who are sanctified.

I make a covenant with **YAHWEH EL Chai.**

You are the **Living God**, who gives new life.

I proclaim that the law of Spirit and Life in Christ Jesus, has set me free from the law of sin and death.

**(Romans 8 V 2)**

I make a covenant with **YAHWEH EL Channum Rachum.**

You are a **God full of mercy and grace.**

I make a covenant with **YAHWEH EL Jahshua.**

You are my **Salvation.**

I make a covenant with **YAHWEH Elohim Tsur Jahshua.**

You are the **Rock of Salvation.**

My life is built upon the Rock of Ages.

I make a covenant with **YAHWEH ELihoreph.**

You are the **God of the harvest rain.**

Father, I plead for the latter rain of the Holy Spirit and for revival in this land.

I make a covenant with **YAHWEH ELiam.**

You are the **God of the people.**

Father, I pray for Your love and compassion for people.

I make a covenant with **YAHWEH ELohim SABAOTH.**

You are the King of Glory and the **Lord of hosts!**

Father, the Word says in **Isaiah 59V19** if the enemy comes in, like a flood the Spirit of the LORD will lift up a standard against him.

I proclaim according to **Isaiah 54V17** that no weapon formed against me shall prosper, And every tongue which rises against me in judgement I shall show to be in the wrong. For this is my heritage as a servant of the LORD.

LORD, I pray according to **Isaiah 45 V 2 to 4** and **Psalm 107 verse 16** that You will go before me and make the crooked places straight; and break in pieces the gates of bronze and cut the bars of iron. I pray that You will give me the hidden treasures and the hidden riches of secret places.

LORD Jesus Christ, I proclaim that You are the Son of the Living God.

**Matthew 16 verse 18** says that on this Rock You will build Your church and the gates of Hades shall not prevail against it.

I pray in the Name of Jesus that the gates and everlasting doors, which are written in **Psalm 24 verse 7** will be opened, so that the King of Glory may come in. LORD, You are the King of Glory, strong and mighty, the LORD mighty in battle.

LORD, I pray that You will open a door for me that no man can shut. I ask it according to **Revelation 3V8**.

I enter Your gates with thanksgiving and enter Your courts with praise. For You are good and Your mercy is everlasting. (**Psalm 100 verse 4**)

I make a covenant with **YAHWEH EL Gibbor**.  
You are the **Almighty God and the Strong One**.  
I worship You.

I make a covenant with **YAHWEH ELiz'aphan**.  
The LORD is **my protection**.

I make a covenant with **YAHWEH ELOhim Machseh Metsudah**.  
You are **my Refuge and Fortress**.  
I ask You to hide me in the Rock of Ages.

I make a covenant with **YAHWEH ELjachba**.  
The LORD will hide me.

I make a covenant with **YAHWEH YAHWEH Uzzi**  
**YAHWEH ELuzai**.

**You are my Strength.**

I proclaim that I can do all things through Christ who strengthens me.  
**(Philippians 4V13)**

I make a covenant with **YAHWEH Nissi**.

You are a Conqueror and **my Banner** in times of war.

I worship You and ask You to fight for me in the battle.

I make a covenant with **YAHWEH Chereb**.

You are the Living and powerful Word, **sharper than any two-edged Sword**.

I ask that Your Word will pierce to the division of my soul and spirit,  
and of my joints and marrow, as it is a discernor of the thoughts and  
intents of the heart. **(Hebrews 4 V 12)**

I make a covenant with **YAHWEH Elohim Magan**

You are my **Shield**.

LORD, I ask according to **Psalms 5 verse 12** that You will surround  
me with favor as like a shield and with a wall of fire according to  
**Zacharia 2 V 5** for protection.

I make a covenant with **YAHWEH ELizur**.

**My God is a Mighty Rock.**

I pray in the Name of Jesus that the rejected stone, The Rock of  
Ages, will fall upon the enemies of Jesus Christ to crush and grind  
them to powder according to **Matthew 21 V44**.

And that the broom of destruction will sweep the powder away  
according to **Isaiah 14V23**.

I make a covenant with **YAHWEH EL'tekon.**

**My God is my foundation and rock.**

**1 Corinthians 3 V 11** says that no one else can lay another foundation than that which is laid by Jesus Christ, the Messiah.

I make a covenant with **YAHWEH Elohim Tsur Israel.**

You are the Rock of Israel and the Mighty One of Israel. **(Is 1 V24)**

I make a covenant with the God of Abraham, Isaac and Jacob.

LORD, I pray that You will remind me to pray for the peace of Jerusalem. **(Psalm 122 V 6)**

I make a covenant with **YAHWEH ABBA EL-Shaddai**

You are the **Strong One**, my **Omnipotent Father** with the big chest/the many breasted One.

**The God who is more than enough.**

The **All-Sufficient One.**

I worship You and honour You.

I make a covenant with **YAHWEH ABBA, ELI'AB.**

**God is my Father.**

Father, I pray that You will keep me as the apple of Your eye;

Hide me under the shadow of Your wings. **(Psalm 17 V 8)**

Daddy, I thank You, that no one can snatch me out of Your hand.

**(John 10V29)**

I make a covenant with **YAHWEH ELi'dad.**

God is love. **(1 John 4 V 16)**

I make a covenant with **YAHWEH EL Kanna.**

You are a **Jealous God.**

Thank You that You are jealous over me, and that You want to know me intimately as Your Bride.

I make a covenant with **YAHWEH EL Jada.**

The **God of intimate fellowship.**

I pray that You will take me into the Bridal dimension.

I thank You that Your banner over me is love.

I make a covenant with **YAHWEH Jehochanan.**

**Yahweh favored.**

I make a covenant with **YAHWEH EL Asah Pele.**

You are the **Wonder Working God.**

Father, I ask You to use me in signs and wonders for Your glory alone.

I make a covenant with **YAHWEH ELiashib**

LORD, I pray that **You will restore** my soul.

I make a covenant with **YAHWEH Yireh.**

You are **my Provider.**

The good Father who provides in all my needs.

I pray according to **Psalm 23 verse 5** that my cup will overflow with Your abundant blessings.

I make a covenant with **YAHWEH ELiphaz.**

You are the **God of gold.**

LORD, I want to buy from You gold refined in fire according to **Revelation 3 V 18.**

I make a covenant with **YAHWEH ELishua.**

**You are the God of supplication and riches.**

**Proverbs 10 V 22** says that The blessing of the LORD makes one rich, and He adds no sorrow with it.

Father, I pray in the Name of Jesus for Your blessing upon my life, and my studies and my work.

Father, I pray according to **Deuteronomy 8 V 18** that You will give me the power to get wealth, so that You can establish Your covenant completely for the world to see.

**Proverbs 13V22** says that the wealth of the sinner is stored up for the righteous.

I make a covenant with **YAHWEH Jehoiakin.**

**God will establish.**

Father, I ask You to establish me in my unique calling.



I make a covenant with **YAHWEH Jehoram**.

**Raised up by God.**

Father, **Psalm 75 V 6** says that promotion comes from You.

I pray that You will promote me and raise me up at the right time.

I make a covenant with **YAHWEH ELiph'eleh**.

Whom God makes distinguished.

I make a covenant with **YAHWEH Rapha**.

Father, You are the God who Heals and who gives life and health as a blessing. I ask You to be my Healer.

Father, I attend to Your words. I keep them in the midst of my heart for they are life unto me and health to all my flesh. I pray that You I will prosper me in life and divine health. My soul prospers in the things of God.

**Isaiah 53 verse 5** says that Jesus was wounded for my transgressions, He was bruised for my guilt and iniquities; The chastisement for my peace was upon Him, and by His stripes I am healed.

The Word of my Father will never return void to Him.

**(Isaiah 55 V 11).**

I proclaim in the Name of Jesus Christ that every disease and germ that touches my body dies instantly.

I make a covenant with **YAHWEH Rohi**.

Father, You are **my Shepherd**.

I ask You to lead and to protect me.

I make a covenant with **YAHWEH EL Aman**.

You are a **Faithful God**.

I make a covenant with **YAHWEH EL Emunah**.

You are a **Reliable God**.

I make a covenant with **YAHWEH EL Moshaoth**.  
**YAHWEH Mephalti**.  
LORD You are my **Deliverer**.

I make a covenant with **YAHWEH ELiphelet**.  
LORD You are my **Deliverance**.  
Father, I pray according to **Isaiah 10 verse 27** that the burden will be taken away from my shoulder,

And that You will destroy the yoke from my neck because of the anointing oil. I ask this in the Name of Jesus Christ.

I proclaim that I make a covenant against the following evil spirits of darkness in the Name of Jesus Christ and through the Blood of the LORD Jesus Christ.

Father, I pray that the fire of the Holy Spirit, the Spirit of Judgment and the Spirit of Burning according to **Isaiah 4V4**, will burn and destroy them completely.

- Unclean spirits
- Deaf and Dumb spirits
- A spirit of Infirmary
- A spirit of Divination
- A spirit of Bondage
- A spirit of Slumber
- Seducing spirits and Doctrines of demons
- The spirit of Fear
- The spirit of Error
- The spirit of Antichrist
- The spirit of Jealousy
- The spirit of Heaviness
- A Lying spirit
- A Haughty and Proud spirit
- A Perverse spirit
- A Familiar spirit
- The spirit of Whoredoms

The Blood of Jesus Christ cast you out of my life.  
I proclaim it in the Name of Jesus Christ!

I make a covenant with **YAHWEH Shalom.**

You are **the Prince of Peace.**

Father, I pray according to **Ephesians 4 V 13** that You will help me to be eager and strive earnestly to guard and keep the harmony and unity of the Spirit in the binding power of peace.

Father, I pray in the Name of Jesus, according to **Proverbs 16 V 7**, that You will make even my enemies to be at peace with me.

I make a covenant with **YAHWEH Jehallelel.**

**You are a God who loves Praise and worship.**

Father, I ask for the garment of praise.

I make a covenant with **YAHWEH Jehonadab.**

**YAHWEH Enlarges.**

LORD, I pray in the Name of Jesus that You will enlarge and strengthen my spirit-man and my wine skin.

I make a covenant with **YAHWEH ELkanah.**

**The LORD will possess me.**

LORD, I pray that God the Holy Spirit, Ruach HaQodesh, will come and possess me even more, so that You can use me for Your glory alone.

I make a covenant with **YAHWEH Shammah.**

LORD You are present here.

I make a covenant with **YAHWEH ELnaam.**

The LORD is pleasant.

I make a covenant with **YAHWEH Immanu-EL.**

**God is with us.**

LORD I thank You that You will never leave, nor forsake us.

I make a covenant with **YAHWEH Jehosheba.**

**God has sworn.**

LORD, I thank You that You have sworn and that Your Word will never return void to You, but accomplish what which is pleasing to You.

**Jeremiah I verse 12** says that You are active watching over Your Word to perform it.

I make a covenant with **YAHWEH Tzidkenu**. I thank You that You are my Righteousness (**Jeremiah 23:6**).

I make a covenant with **YAHWEH Nigad**. You predict the future (**Isaiah 42:8-9**).

I make a covenant with **YAHWEH Qanna**. You are a jealous God (**Exodus 20:4-6**).

I make a covenant with **YAHWEH Olam – the Lord the Everlasting** (**Genesis 21:33**).

I make a covenant with **YAHWEH Chesed**. I thank You that You are merciful (**Psalms 59:17**).

I make a covenant with **YAHWEH Raah**. I thank You that You are my Shepherd (**Psalms 23**).

I make a covenant with **YAHWEH Ahavah**. I thank You that You are Love (**1 John 4:18**).

I make a covenant with **YAHWEH Kavod**. You are the Lord of Glory! (**Psalms 24:7-10**).

I make a covenant with **YAHWEH Tsedek**. I thank You that You are the Lord of Justice (**Psalms 33:5**).

I make a covenant with **YAHWEH Magen**. I thank You that You are my Shield (**Genesis 15:1**).

I make a covenant with **the Name of the LORD Jesus Christ**.  
For in Him dwells all the fullness of the Godhead Bodily.  
And I am complete in Christ, who is the Head of all principalities and powers. (**Colossians 2:9-10**)

LORD, Your Names speak of Your character and Your faithfulness.

On this day I am joining myself to You in a perpetual Covenant according to **Jeremiah 50 verse 5**.

In this Covenant I dedicate my body to You as a living sacrifice, holy and well pleasing to God. Send the fire of the Holy Spirit, to burn upon this sacrifice.

I do this in the Name of Jesus Christ, through the precious Blood of Jesus.

The bread I'm about to eat is a symbol of the Body of Christ that was broken for me for the forgiveness of sins.

The communion cup of which I'm about to drink of, symbolizes the Blood of Jesus which establishes this covenant.

I give thanks to You LORD, For You are good  
And Your mercy endures forever.

**(Psalm 136:1)**

IN THE NAME OF JESUS.

AMEN



# THE BLOOD OF JESUS

## LIFE IN THE BLOOD

**John 6:53-56** *"53 And Jesus said to them, I assure you, most solemnly I tell you, you cannot have any life in you unless you eat the flesh of the Son of Man and drink His blood [unless you appropriate His life and the saving merit of His blood]. 54 He who feeds on My flesh and drinks My blood has (possesses now) eternal life, and I will raise him up [from the dead] on the last day. 55 For My flesh is true and genuine food, and My blood is true and genuine drink. 56 He who feeds on My flesh and drinks My blood dwells continually in Me, and I [in like manner dwell continually] in him."*

**1 Cor. 10:16** *"16 The cup of blessing [of wine at the Lord's Supper] upon which we ask [God's] blessing, does it not mean [that in drinking it] we participate in and share a fellowship (a communion) in the blood of Christ (the Messiah)? The bread which we break, does it not mean [that in eating it] we participate in and share a fellowship (a communion) in the body of Christ?"*

The drinking of the Blood of the Lord Jesus is the subject brought before us in these words. Just as water has a two-fold effect, so is it also with this Holy Blood.

When water is used for **washing** it cleanses, but if we **drink** it we are refreshed and revived. He who desires to know the full power of the Blood of Jesus must be taught by Him what the blessing of drinking the Blood is. Everyone knows the difference there is between **washing** and **drinking**. Necessary and very pleasant as it is to use water for cleansing, it is much more necessary and reviving to drink it. Without its cleansing, it is not possible to live as we ought; but without drinking we cannot live at all. It is only by drinking that we enjoy the full benefit of its power to sustain life.

Without drinking the Blood of the Son of God- is without the most hearty appropriation of it--- life cannot be obtained.

To many there is something unpleasant in the phrase "drinking the Blood of the Son of Man," but it was still more disagreeable to the Jews, for the use of blood was forbidden by the law of Moses, under severe penalties. When Jesus spoke of "drinking His Blood," it naturally annoyed them-but it was an unspeakable offence to their religious feelings. Our Lord, we may be sure, would not have used the phrase. had He been able otherwise to make plain to them, and to us, the deepest and most glorious truths concerning salvation by the Blood.

In seeking to become partakers of the salvation here spoken of, as "**DRINKING THE BLOOD OF OUR LORD**" let us endeavour to understand:

**I. WHAT THE BLESSING IS WHICH IS DESCRIBED AS "DRINKING THE BLOOD."**

**II. HOW THIS BLESSING IS WROUGHT OUT IN US.**

**III. WHAT SHOULD BE OUR ATTITUDE TOWARDS IT.**

**I. WHAT THE BLESSING IS WHICH IS DESCRIBED AS "DRINKING THE BLOOD."**

We saw just now that drinking expresses a much more intimate connection with water than washing, and hence produces a more powerful effect. There is a blessing in the fellowship with the Blood of Jesus which goes much farther than CLEANSING, or SANCTIFICATION; or rather we are enabled to see how far reaching is the influence of the blessing indicated by this phrase.

Not only must the Blood do something FOR us, by placing us in a new relationship to God; but it must do something IN us, entirely renewing us within. It is to this that the words of the Lord Jesus draw our attention when He says : *"...you cannot have any life in you unless you eat the flesh of the Son of Man and drink His Blood."*

Our Lord distinguishes two kinds of life. The Jews, there, in His presence, had a natural life of body and soul. Many among them were devout, well intentioned men, but He said they had **no life** in them unless they *"eat the flesh of the Son of Man and drink His Blood."*

They needed another life, a new, Heavenly life, which He possessed and which He could impart. All creature life must obtain nourishment outside of itself. The natural life was naturally nourished, by bread and water. The Heavenly life must be nourished by Heavenly food and drink, by Jesus Himself. *"... You cannot have any life in you unless you eat the flesh of the Son of Man and drink His Blood."* Nothing less must become ours, than His life the life that He, as Son of Man, lived on earth.

Our Lord emphasised this still more strongly in words which follow, in which He again explained what the nature of that life is: *"He who feeds on My flesh and DRINKS MY BLOOD has (possesses now) eternal life, and I will raise him up [from the dead] on the last day."* Eternal life is the life of God. Our Lord came to earth, in the first place, to reveal that eternal life in the flesh and then to communicate it to us who are in the flesh.

In Him we see the eternal life dwelling in its Divine Power, in a Body of flesh; which was taken up into Heaven. He tells us that those who eat His flesh and drink His Blood, who partake of His Body as their sustenance, will experience also in their own bodies the power of eternal life. *"I will raise him up at the last day."* The marvel of the eternal life in Christ is that it was eternal life in a human body.

We must be partakers of that Body, not less than in the activities of His Spirit, then our body, also, possessing that life, will one day be raised from the dead.

Our Lord said: *"My flesh is meat indeed and MY BLOOD is drink indeed."* The word translated "indeed" here is the same as that He used when He spoke His parable of the True Vine, *"I am the True (the indeed) Vine,"* thus indicating the difference; between what was only **a symbol** and what is **actual truth**. Earthly food is no REAL food, for it imparts no real life.

The one True food is the Body and Blood of the Lord Jesus Christ which imparts and sustains life and that in no shadowy or merely symbolical manner. No, this word so frequently repeated, indicates that in a full and real sense the flesh and Blood of the Lord Jesus are the food by which eternal life is nourished and sustained in us: *"My flesh is meat INDEED, and My Blood is drink INDEED."*

In order to point out the reality and power of this food our Lord added: *"He that eateth my flesh and drinketh my blood dwelleth in me and I in him."*

Nourishment by His flesh and blood effects the most perfect union with Him. This is the reason that His flesh and blood have such power of eternal life. Our Lord declares here, that those who believe in Him are to experience not only certain influences from Him in their hearts, but are to be brought into the most close and abiding union with Him. *"He who feeds on My flesh and drinks My blood dwells continually in Me, and I [in like manner dwell continually] in him "*

This then is the blessing of drinking the Blood of the Son of Man-becoming one with Him: becoming a partaker of the Divine Nature in Him. How real this union is may be seen from the words which follow: *"Just as the living Father sent Me and I live by (through, because of) the Father, even so whoever continues to feed on Me [whoever takes Me for his food and is nourished by Me] shall [in his turn] live through and because of Me."* (**John 6:57**)

Nothing save the union which exists between our Lord and the Father, can serve as a type of our union with Him. Just as in the invisible. Divine Nature, the two Persons are Truly One, so man becomes one with Jesus; the union is just as real as that in the Divine Nature only with this difference, that as human nature cannot exist apart from the body, this union includes the body also. Our Lord "prepared for Himself" a Body into which He took up a human body.



This body became by the Body and Blood of Jesus a sharer in eternal life, in the life of our Lord Himself. Those who desire to receive fullness of this blessing must be careful to enjoy all that the Scripture offers them in the Holy, mysterious expression "to drink the Blood of Christ".

We shall now try to understand:

## **II. HOW THIS BLESSING IS WROUGHT OUT IN US: or what the "*drinking of the Blood of Jesus*" really is.**

The first idea that here presents itself is that "drinking" indicates the deep, true appropriation in our spirit, by faith, of all we understand concerning the power of the Blood.

We speak sometimes of "drinking in" the words of a speaker, when we heartily give ourselves up to listen and receive them. So when the heart of anyone is filled with a sense of the preciousness and Power of the Blood; when he with real joy, is lost in the contemplation of it: when he, with wholehearted faith, takes it for himself, and seeks to be convinced in his inner being of the life-giving power of that Blood then it may be rightly said that he "*drinks the Blood of Jesus.*" All that faith enables him to see of REDEMPTION, of CLEANSING, of SANCTIFICATION by the Blood he absorbs into the depths of his soul.

There is a deep truth in this representation, and it gives us a very glorious demonstration of the way in which the full blessing by the blood may be obtained. And yet it is certain that our Lord intended something more than this by so repeatedly making use of the expression about "*eating His Flesh and drinking His Blood.*" What this further truth is becomes clear by His institution of THE LORD'S SUPPER.

For although our Saviour did not actually deal with that Supper when He taught in Capernaum, yet He spoke on the subject of which later on The Supper was made the visible confirmation. In the Reformed Churches there are two aspects of viewing the Holy Supper. According to one which is called after the name of the Reformer Zwingli, the bread and wine in the Supper are merely tokens, or representations of spiritual truth, to teach us that JUST AS, AND AS SURE AS, bread and wine when eaten or drunk, nourish and revive, so surely – and even more surely – the Body and Blood recognised and appropriated by faith, nourish and quicken the soul.

According to the other view which bears the name of Calvin, there is something more than this in the eating of the Supper. He teaches that in a hidden and incomprehensible way, but yet really, we, through the Holy Spirit, become so nourished by the Body and Blood of Jesus in Heaven, that even our body, through the power of His Body, becomes a partaker in the power of eternal life.

Hence Calvin connects the resurrection of the Body with the eating of Christ's Body in the Supper. He writes thus: *"The Bodily presence which the Sacrament demands is such, and exercises such a power here (in the Supper) that it becomes not only the undoubted assurance in our spirit of eternal life, but also assures the immortality of the flesh."*

*If anyone asks me how this can be, I am not ashamed to acknowledge that it is a mystery too high for my spirit to comprehend, or my words to express. I feel it more than I can understand it."*

*"It may seem incredible indeed that the flesh of Christ should reach us from such immense local distance so as to become our food. But we must remember how far the power of the Holy Spirit transcends all our senses. Let faith then embrace what the understanding cannot grasp, namely: The sacred communication of His flesh and Blood by which Christ transfuses His life into us, just as if it penetrated our bones and marrow."*

The communion of the flesh and Blood of Christ is necessary for all who desire to inherit eternal life.

The Apostle says: *"The Church ... is His Body " (Eph. 1:23) ; "He is the Head, Christ (the Messiah, the Anointed One). For because of Him the whole body (the church, in all its various parts), closely joined and firmly knit together by the joints and ligaments with which it is supplied, when each part [with power adapted to its need] is working properly [in all its functions], grows to full maturity, building itself up in love" (Eph. 4:15,16).*

Our bodies are members of Christ (**2 Cor. 4:15, 16**). We see that all this cannot take place if He is not attached to us in body and spirit.

The Apostle again makes use of a glorious expression, *"We are members of His Body, of His Flesh and of His Bones."*

Then He cries out, *"The mystery is great"* It would therefore be folly not to recognize the communion of believers in the Body and Blood of the Lord; a communion which the Apostle esteemed so great that he wondered at it, rather than explained it.

There is something more in the Supper than simply the believer appropriating the redemptive work of Christ.

What is it then to eat the crucified Body of Christ and to drink His shed Blood?

The answer is, "*It is not only to embrace with a believing heart all the sufferings and death of Christ and thereby to receive pardon of sin and eternal life; but also, besides that, to become more and more united to His sacred Body, by the Holy Spirit who dwells at once both in Christ and in us; so that we, though Christ is in Heaven and we on earth, are, notwithstanding, flesh of His flesh, and bone of His bones; and we live and are governed for ever by one Spirit.*"

In the creation of man, the remarkable thing which should distinguish him from the spirits which God had previously created, and which should make man the crowning work of God's wisdom and power was, that he should reveal the life of the spirit and the glory of God in a body formed out of dust. Through the body, lust and sin came into the world. Full redemption is designed to deliver the body, and to make it God's abode.

Redemption will be perfect and God's purpose accomplished only then. This was the purpose for which the Lord Jesus came in the flesh and in Him dwelt "*all the fullness of the Godhead bodily.*"

For this He bore our sins in His body on the tree, and by His death and resurrection He delivered the body, as well as the spirit, from the power of sin and death. As the First Fruits of this redemption, we are now One Body, as well as one Spirit, with Him.

We are of His Body, of His Flesh, and of His Bones. It is because of this, that in the observance of the Holy Supper the Lord comes to the body also, and takes possession of it.

Not only does He work by His Spirit on our spirit, so as to make our body share in redemption at the resurrection. No, already, here, the body is the temple of the Spirit, and the Sanctification of soul and spirit will progress the more gloriously, just in proportion as the undivided personality, including the body, which exercises such an opposing influence, has a share in it.

All that has now been said about the Supper, must have its full application to "*The drinking of the Blood of Jesus.*" It is a deep spiritual mystery in which the most intimate, the most perfect union with Christ, is effected. It takes place where the soul, through the Holy Spirit fully appropriates the communion of the Blood of Christ and becomes a true partaker of the very disposition which He revealed in the shedding of His Blood.

The Blood is the soul, the life of the body; where the believer as One Body with Christ desires to abide perfectly in Him, there, through the Spirit, in a superhuman powerful way, the Blood will support and strengthen the Heavenly life. The life that was poured out – the Blood – becomes His life.

The life of the old "I" dies to make room for the life of Christ in him. By perceiving how this drinking is the highest participation in the Heavenly life of the Lord, faith has one of its highest and most glorious offices.

It remains to inquire:

### III. WHAT SHOULD BE OUR ATTITUDE TOWARDS THIS DRINKING?

ONLY HE WHO LONGS FOR FULL UNION WITH JESUS WILL LEARN  
ARIGHT WHAT IT IS TO DRINK THE BLOOD OF JESUS.

*"He who feeds on My flesh and drinks My blood dwells continually in Me, and I [in like manner dwell continually] in him."*

- He who is satisfied with just the forgiveness of his sins;
- he who does not thirst to be made to drink abundantly of the love of Jesus;
- he who does not desire to experience redemption for soul and body, in its full power, so as to have truly in himself the same disposition that was in Jesus;

will have but a small share in this *"drinking of the Blood."*

He who, on the other hand, sets before him as his chief object, that which is also the object of Jesus: *"abide in Me and I in you "* who desires that the power of eternal life should operate in his body; he will not suffer himself to be frightened by an impression that these words are too high or too mysterious.

He longs to become Heavenly minded because he belongs to Heaven, and is going there; therefore he desires to obtain his meat and drink also from Heaven. Without thirst, there is no drinking. The longing after Jesus and perfect fellowship with Him is the thirst which is the best preparation for being made to drink the Blood.

IT IS BY THE HOLY SPIRIT THAT THE THIRSTY SOUL WILL BE MADE TO  
DRINK OF THE HEAVENLY REFRESHMENT OF THIS LIFE-GIVING DRINK.

We have already said that this drinking is a Heavenly mystery. In Heaven, where God the Judge of all is, and where Jesus the Mediator of the New Covenant is, there also is "the Blood of sprinkling" (Heb. xii. 23,24).

**Heb. 12:23-24** *"23 And to the church (assembly) of the Firstborn who are registered [as citizens] in heaven, and to the God Who is Judge of all, and to the spirits of the righteous (the redeemed in heaven) who have been made perfect, 24 And to Jesus, the Mediator (Go-between, Agent) of a new covenant, and to the sprinkled blood which speaks [of mercy], a better and nobler and more gracious message than the blood of Abel [which cried out for vengeance]."*

When the Holy Spirit teaches us-taking us, as it were, by the hand-He bestows more than our merely human understanding can grasp.

All the thoughts that we can entertain about the Blood or the life of Jesus about our share in that Blood, as members of His Body; and about the impartation to us of the living power of that Blood ; all are but feeble rays of the glorious reality which He – the Holy Spirit – will bring into being in us through our union with Jesus.

Where, I pray, in our human bodies, do we find that the Blood is actually received, and as it were drunk in? Is it not where one member of the body after another, through the veins, receives the blood-stream which is continually renewed from the heart? Each member of a healthy body ceaselessly and abundantly drinks in the blood.

So the Spirit of Life in Christ Jesus, who unites us to Him, will make this drinking of the Blood the natural action of the inner life.

When the Jews complained that what the Lord had spoken concerning eating His flesh and drinking His Blood was *"a hard saying,"* He said *"It is the Spirit Who gives life [He is the Life-giver]; the flesh conveys no benefit whatever [there is no profit in it]."*

It is the Holy Spirit who makes this divine mystery LIFE AND POWER in us a true living experience, in which we abide in Jesus and He in us.

THERE MUST BE ON OUR PART A QUIET, STRONG, SETTLED EXPECTANCY OF FAITH, THAT THIS BLESSING WILL BE BESTOWED ON US.

We must believe that all the precious Blood can do, or bestow, is really for us. Let us believe that the Saviour Himself will cause us, through the Holy Spirit, to drink His Blood unto life. Let us believe, and very heartily and continuously appropriate those effects of the Blood which we understand better, namely, its Reconciling, Cleansing, Sanctifying effects.

We may then with the greatest certainty and joy, say to the Lord: *"O Lord. Your Blood is my life drink. You have washed and cleansed me by that Blood, You will teach me every day "to eat the flesh of the Son of man, and to drink His Blood" so that I may abide in You and You in me."*

He will surely do this.

## **I. STATEMENTS ABOUT THE BLOOD OF JESUS:**

1. The Blood of Jesus has redeemed me from the hand of Satan.  
<sup>1</sup>(R)\*
2. The Blood of Jesus has redeemed me from all curse.<sup>2</sup>
3. The Blood of Jesus has stamped an eternal covenant for me? <sup>3</sup>

{Because of this covenant and if I fully obey the Lord my God and carefully follow all His commands and walk in His ways, the Lord my God will set me high above all the nations on earth and all the blessings of the covenant will come upon me and accompany me. I will be blessed in the city and blessed in the country; I will be blessed at my work and the fruits of my labour will be blessed. I will be blessed when I come in and blessed when I go out.

The Lord will grant that the enemies who rise up against me to be defeated before me; they will come at me from one direction but flee from me in seven. The Lord will send a blessing on my barns and on everything I put my hand to and the Lord my God will bless me in the land He is giving me. The Lord will establish me as His holy people, then all the peoples on earth will see that I am called by the Name of the Lord and they will fear me and the Lord will grant me abundant prosperity.

The Lord will open for me the heavens, the storehouse of His bounty, to send rain on my land in season and to bless all the work of my hands so that I will lend to many nations but will borrow from none. The Lord will make me the head, not the tail and I will always be at the top, never at the bottom.<sup>4</sup>}

4. The Blood of Jesus has granted me peace and reconciliation with all creation; with all my brethren, (The members of the Body of Christ), with ministers and pastors of the church and with all people.<sup>5</sup>
5. The Blood of Jesus has granted me the forgiveness of all my sins.<sup>6</sup>
6. The Blood of Jesus, the Son of God, purifies me from all sin.<sup>7</sup>

7. The Blood of Jesus justifies me from all blame, so all the devil's charges against me are nullified and He makes me righteous as if I have never sinned.<sup>8</sup>
8. The Blood of Jesus sanctifies me and consecrates me so I become belonging to my Lord, dedicated to Him and set apart for His ministry.<sup>9</sup>
9. The Blood of Jesus cleanses my conscience from acts that lead to death so that I may serve the Living God.<sup>10</sup>
10. The Blood of Jesus makes me enter the Most Holy Place to serve God the Holy.<sup>11</sup>
11. The Blood of Jesus makes me overcome Satan and all his power.<sup>12</sup>
12. The Blood of Jesus is the cause of my eternal joy.<sup>13</sup>

## **II. THE COVERING OF THE BLOOD AND PROPHESYING OVER THE DIFFERENT MEMBERS OF MY BODY**

### **1. MY HEART**

#### **❖ The power of the Blood of Jesus on my heart: (R)**

It will not be a corrupt<sup>14</sup> heart or a hard heart of stone<sup>15</sup>, but a compassionate new heart of flesh.<sup>16</sup>

It will not be a hardened uncircumcised heart<sup>17</sup>, but a tender circumcised heart<sup>18</sup> (a heart that strikes me whenever I sin).<sup>19</sup>

It will not be a rebellious stubborn<sup>20</sup> heart or a dead heart<sup>21</sup>, but a submissive willing<sup>22</sup> heart (an eagerly obedient heart).

It will not be a heart bound up with folly<sup>23</sup> or misleadings<sup>24</sup>, but a heart of wisdom.<sup>25</sup>

#### **❖ The power of the Blood of Jesus on my heart: (R)**

It will not be a faint heart that disheartens other hearts<sup>26</sup>, but a steadfast and secure heart.<sup>27</sup> It will not be a sinful unbelieving heart<sup>28</sup>, but a sincere heart in full assurance of faith.<sup>29</sup>

It will not be an unclean heart with a guilty conscience<sup>30</sup> or anxious thoughts, but a purified clean heart.<sup>31</sup>

It will not be a divided heart<sup>32</sup>, but a fully committed whole heart.<sup>33</sup>

❖ **The power of the Blood of Jesus on my heart: (R)**

It will not be a proud heart<sup>34</sup>, but a humble and meek heart.<sup>35</sup>  
It will not be a puffed up heart<sup>36</sup>, but a broken and contrite heart.<sup>37</sup>  
It will not be a shaken heart as trees are shaken by the wind<sup>38</sup>, but a  
quietened peaceful heart.<sup>39</sup> It will not be a perverse heart<sup>40</sup>, but an  
integral heart.<sup>41</sup>

Conclusion:

The Lord will give me a new heart and will put a new spirit in me.<sup>42</sup>

(R)

The Lord will put His laws in my mind and write them on the tablets of  
my heart.<sup>43</sup> (R)

## **2. BONES AND JOINTS**

❖ **The power of the Blood of Jesus on my bones and joints : (R)**

My bones shall receive the power of resurrection<sup>44</sup> and my joints shall  
receive the anointing of love.<sup>45</sup>

So my bones shall live<sup>46</sup>; my bones shall be healed and nourished<sup>47</sup>;  
my bones shall be strengthened<sup>48</sup>; my bones shall rejoice<sup>49</sup> and my  
bones shall be healthy.<sup>50</sup>

My bones shall be joined and held together by joints and ligaments<sup>51</sup>;  
tendons and flesh shall be put on them and skin shall cover them<sup>52</sup>;  
breath shall enter them<sup>53</sup> and the city of my self<sup>54</sup> (E.F.) shall be built  
up.

## **3. MYSELF**

❖ **The power of the Blood of Jesus on the city of my self: (R)**

Its walls shall fall, its bars of iron shall be cut and its gates shall be  
broken to pieces.<sup>55</sup>

Its altars shall be destroyed, the carved images of its gods shall be  
cut down, its sacred pillars and wooden images shall be broken.<sup>56</sup>

The name of the enemy shall be destroyed from every place in it<sup>57</sup>  
and his high places shall be removed.<sup>58</sup>

Every valley shall be exalted and every mountain and hill brought low;  
the crooked places shall be made straight and the rough places  
smooth.<sup>59</sup>



❖ **The power of the Blood of Jesus on the city of my self: (R)**

The altar of God shall be built, the walls shall be built and the doors hung.<sup>60</sup>

The ruined and desolate places shall be built and the desert shall blossom.<sup>61</sup>

And Christ shall be formed in me.<sup>62</sup> (R)

And the city of my self, Jerusalem, shall be the city of the great King.<sup>63</sup>

❖ **The power of the Blood of Jesus on my inner Jerusalem: (R)**

It shall put on her strength, her beautiful garments; a holy city, the uncircumcised and the unclean shall no longer come to it.<sup>64</sup>

But it shall be a dwelling place of God in the spirit<sup>65</sup>, a home for the Trinity<sup>66</sup>, a place for the Holy one and my heart a throne for the high.<sup>67</sup>

#### 4. MY HEAD

❖ **The power of the Blood of Jesus on my head: (R)**

All the devil's plans on my life shall be as nothing and shall perish.<sup>68</sup>  
There is no sorcery or divination against me.<sup>69</sup>

❖ **The power of the Blood of Jesus on my head: (R)**

The hair of dedication and the locks of the Nazarites shall start to grow for me; the locks of love and power.<sup>70</sup>

So my head becomes like Mount Carmel and the hair of my head like royal tapestry<sup>71</sup>; a crown flourishes on my head<sup>72</sup> and everlasting joy shall crown my head.<sup>73</sup>

❖ **The power of the Blood of Jesus on my head: (R)**

I shall be given the covers for the head: the turban and the helmet.<sup>74</sup>  
Then my head shall be exalted above the enemies who surround me<sup>75</sup> and my horn shall be exalted with glory<sup>76</sup>

❖ **The power of the Blood of Jesus on my face: (R)**

Every downcast expression in my face<sup>77</sup>, every darkness in my face<sup>78</sup>, and every feature of the evil one in it<sup>79</sup>, shall disappear.<sup>80</sup>

I shall be given a face like the face of my early fathers<sup>81</sup>; lifted up with honour, shining with grace, decent with gentleness and a living stone of witness.<sup>82</sup>

❖ **The power of the Blood of Jesus on my face: (R)**

I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.<sup>83</sup>

Therefore have I set my face like flint and I know I will not be put to shame.<sup>84</sup>

❖ **The power of the Blood of Jesus on my face: (R)**

My forehead is like adamant stone before my enemies<sup>85</sup> and the seal of the redeemed protects me.<sup>86</sup>

My temples behind my veil are like the halves of a pomegranate.<sup>87</sup>

## 6. MY MIND

❖ **The power of the Blood of Jesus on my mind and on my conscious and unconscious thoughts: (R)**

All arguments and every pretension that sets itself up against the knowledge of God shall be demolished: and every thought shall be brought into captivity to the obedience of Christ.<sup>88</sup>

❖ **The power of the Blood of Jesus on my mind and on my conscious and unconscious thoughts: (R)**

All thoughts of doubt and lack of love<sup>89</sup>, lack of humility and peace<sup>90</sup>; all thoughts of timidity and frustration<sup>91</sup>, all thoughts of hatred and malice<sup>92</sup>, arrogance and pride<sup>93</sup>, cowardly and fearful thoughts<sup>94</sup>, all shall be exposed and abolished.

And I shall be given thoughts of faith and love, the thoughts of humility and peace.<sup>95</sup>

And the peace of God, which transcends all understanding, will guard my heart and my mind in Christ Jesus.<sup>96</sup>

❖ **The power of the Blood of Jesus on my mind and on my conscious and unconscious thoughts: (R)**

All deceitful thoughts<sup>97</sup>, all dark and negative thoughts, all unruly thoughts<sup>98</sup>, all shall be exposed and abolished.

Whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, and whatever is admirable – if anything is excellent or praiseworthy - I think about such things.<sup>99</sup>

❖ **The power of the Blood of Jesus on my mind and on my conscious and unconscious thoughts: (R)**

All earthly and human wisdom<sup>100</sup> shall be exposed and abolished; its economy shall be abolished, its power shall be dispersed and its darkness shall be cast away.

And the Lord my God shall light my darkness<sup>101</sup> so that I receive the wisdom that comes from heaven.<sup>102</sup>

But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.<sup>103</sup>

❖ **The power of the Blood of Jesus on my mind and on my conscious and unconscious thoughts: (R)**

All visualizations and imaginations shall be abolished and all memories shall be healed.<sup>104</sup>

My mind shall be renewed<sup>105</sup> and its eyes shall be enlightened.<sup>106</sup> So it is opened to understand the Scriptures<sup>107</sup> and I shall have the Mind of Christ and the Light of the Spirit.<sup>108</sup>

## 7. MY EYES

❖ **The power of the Blood of Jesus on my eyes: (R)**

Every bad eye shall be taken away and I shall be given good eyes<sup>109</sup>, non haughty eyes,<sup>110</sup> straight eyes that look straight ahead<sup>111</sup>, eyes that see many things but does not pay attention,<sup>112</sup> eyes that cover others and does not judge anyone,<sup>113</sup> self controlled eyes that does not desire anything.<sup>114</sup> My eyes will then be like doves behind a veil.<sup>115</sup> My eyes will be opened to the needy. I will not keep to myself, but give generously.

❖ **The power of the Blood of Jesus on my eyes: (R)**

The scales and all that blurs the eyes shall fall<sup>116</sup> and every plank shall be uncovered and shall be burnt.<sup>117</sup>

So my eyes shall be opened<sup>118</sup> and enlightened<sup>119</sup> and your commandments shall be as frontlets between my eyes.<sup>120</sup>

❖ **The power of the Blood of Jesus on my eyes: (R)**

I shall be given the manifold lamps of the Spirit<sup>121</sup> and my eyes shall be like blazing fire.<sup>121</sup> I shall be given fountains of tears<sup>123</sup> and my eyes shall be like the pools of Heshbon.<sup>124</sup>

And I shall wet the feet that have freed me from the path of going astray<sup>125</sup>; I shall weep for the slain of the daughter of my people.<sup>126</sup> And I shall overflow with tears because the Lord's flock has been taken captive.<sup>127</sup>

So my eyes will find favour; my eyes have captured the Lord's attention.<sup>128</sup>

## **8. MY EARS**

❖ **The power of the Blood of Jesus on my ears: (R)**

All deceitful voices<sup>129</sup>, every deafness that hinders the hearing of God's voice<sup>130</sup>, and all then other plans of the evil one, all shall be exposed and abolished.

My ears shall be circumcised and opened<sup>131</sup> to hear morning by morning, to hear like one being taught.<sup>132</sup>

So I shall discern the voice of the Shepherd from the voice of the stranger<sup>133</sup> and I shall receive teachings from the Lord.<sup>134</sup>

And I shall have fellowship with angels and saints.<sup>135</sup>

So I shall hear a word behind me saying: 'This is the way, walk in it', whenever I turn to the right hand or whenever I turn to the left.<sup>136</sup>

The earrings of the Spirit shall protect my ears.<sup>137</sup>

❖ **The power of the Blood of Jesus on my ears: (R)**

My ears, you have opened: I give attention to your words; I incline my ear to your sayings. I delight to do Your will, O my God.<sup>139</sup>

My ears, you have opened; I obey the voice of my teachers, I incline my ear to my instructors.<sup>140</sup> I delight to do your will, O my God.

❖ **The power of the Blood of Jesus on my ears: (R)**

The sovereign Lord has opened my ears, and I have not been rebellious; I have not drawn back.<sup>141</sup>

Pierce my ear with an awl so I become a servant for life and serve you forever.<sup>142</sup>

## 9. MY NOSE

### ❖ The power of the Blood of Jesus on my nose: (R)

Every pride, every compelling and forcing and every plan of the evil one bearing in it the odour of corruption, shall be exposed and abolished.<sup>143</sup>

My nose shall be like the tower of Lebanon looking towards Damascus.<sup>144</sup> No enemy will subject me to tribute; no wicked man will oppress me.<sup>145</sup>

The fragrance of my breath like apples<sup>146</sup>, the fragrance of my beloved that casts away the odour of corruption and I shall discern the order of corruption and I shall run away from it and I shall get drawn and attracted to the aroma of holiness and long for its source. Pleasing is the fragrance of Your perfumes; no wonder the maidens love You!<sup>147</sup>

The ring of the Spirit<sup>148</sup> complete my submission to the Lord and His will and to those in higher authority than me in Christ.<sup>149</sup>

## 10. MY TONGUE, TEETH AND THROAT

### ❖ The power of the Blood of Jesus on my mouth, tongue, teeth and throat: (R)

Every bitterness and poison, every anger and wrath, every cheating and deceit, every coarse jesting and all which is not fitting<sup>150</sup>, every idle word<sup>151</sup>, shall be taken away from my mouth and my mouth shall be purified from all that is bitter.<sup>152</sup> I shall be given a muzzle for my mouth and the bridle of the Spirit for my tongue<sup>153</sup> so that no corrupt word shall proceed out of my mouth but what is good for necessary edification that it may impart grace to the hearers.<sup>154</sup> My speech shall always be with grace, seasoned with salt, that I may know how I ought to answer each one.<sup>145</sup> And I shall always be ready to give a defense to everyone who asks me a reason for the hope that is in me with meekness and fear.<sup>146</sup>

❖ **The power of the Blood of Jesus on my mouth, tongue, teeth and throat: (R)**

My lips are like a strand of scarlet.<sup>157</sup> My tongue is the pen of a ready writer<sup>158</sup> that proclaims the glory of God, praises His name and talks of His righteousness all day long.<sup>159</sup>

My tongue is like the tongue of the instructed who sustains the weary with a word.<sup>160</sup> My tongue is a polished arrow inside a quiver.<sup>161</sup>

My teeth are like a flock of sheep which have come up from the washing, everyone bears twins and none is barren among them.<sup>162</sup>

My voice shall be powerful and full of majesty.<sup>163</sup>

My mouth shall be a new threshing sledge with sharp teeth that threshes the mountains and crushes them and reduces the hills like chaff.<sup>164</sup>

## 11. MY MOUTH

❖ **The power of the Blood of Jesus on my mouth and words: (R)**

I shall be given words like a hammer that breaks a rock in pieces and like life coal and arrows of fire<sup>165</sup> for awakening and releasing.

I shall be given enlightening revelatory words<sup>166</sup> that cast away darkness.

I shall be given fervent<sup>167</sup> reviving words that cast away coldness and death. I shall be given words with manifold anointing<sup>168</sup> to fulfill God's purposes.

❖ **The power of the blood of Jesus on my mouth and words: (R)**

I shall be given comforting and encouraging words<sup>169</sup> that support and strengthen.

I shall be given words like milk and honey<sup>170</sup> that satisfy and bring joy.

I shall be given words of discernment and distinction<sup>171</sup> to reveal and discern.

I shall be given words of truth<sup>172</sup> so that the precious shall be taken out from the vile from my mouth<sup>173</sup>.

So, my mouth shall be as the mouth of the Lord<sup>174</sup>, none of its words shall fall to the ground.

Put a muzzle to my mouth as long as the wicked are in my presence.<sup>176</sup>

Set a guard over my mouth. O Lord; keep watch over the door of my lips<sup>177</sup>.

My words that I have put in your mouth will not depart from your mouth, or from the mouths of your children, or from the mouths of their descendents from this time on and forever, says the Lord.<sup>178</sup> He shall give me words whenever I open my mouth so that I will fearlessly make known the mystery of the Gospel<sup>179</sup>.

## 12. MY NECK

### ❖ The power of the Blood of Jesus on my neck: (R)

The bondages shall be broken and the yokes shall be destroyed<sup>180</sup>  
My neck will not be a stiff neck but an abiding neck slain with the knife of obedience.<sup>181</sup>

So that I may receive the anointing of the Spirit one after the other and I may have the anointing oil.<sup>182</sup>

Every yoke shall be destroyed and the yoke of Jesus shall be laid upon my neck for His yoke is easy and His burden is light.<sup>183</sup>

### ❖ The power of the Blood of Jesus on my neck: (R)

Its decoration and armour, the necklaces of the Spirit and the shields of faith, shall be completed.

So that my neck will be like a tower of ivory, decorated by the necklaces of the Spirit and the bonds of love.<sup>184</sup>

My neck is like the tower of David built for an armoury on which hang shields of mighty men.<sup>185</sup>

## 13. MY SHOULDERS

### ❖ The power of the Blood of Jesus on my shoulders: (R)

The yoke that burdens me, the bar across my shoulders, and the rod of my oppressors you have shattered.<sup>186</sup>

You have removed the burden from my shoulders.<sup>187</sup>

Heal me from the effects of the loads and pains.<sup>188</sup>

So it will no more be a shrugged isolated shoulder<sup>189</sup>, but a helpful shoulder with one accord.<sup>190</sup> So we can carry the ark of the Lord together.

❖ **The power of the Blood of Jesus on my shoulders: (R)**

Their ornaments and their armour, onyx stones and the badges of the government, shall be completed.<sup>191</sup>

To raise up the tribes of the Lord (like Moses) and fight the fights of the Lord (like David).

## **14. MY ARMS AND HANDS**

❖ **The power of the Blood of Jesus on my arms, my forearms and my hands: (R)**

Bonds shall be absolved, laziness shall cease<sup>192</sup>, and every sin shall be purified. I wash my hands in innocence<sup>193</sup> and tie your words as symbols on my hands.<sup>194</sup>

❖ **The power of the Blood of Jesus on my arms, my forearms and my hands: (R)**

The arm of the Lord shall strengthen me<sup>195</sup>, the arm of the Lord leads me<sup>196</sup> and His arm rules for me.<sup>197</sup>

The arms of my hands were made strong by the hands of the Mighty God of Jacob.<sup>198</sup> My hands shall not go limp, but the feeble hands shall be strengthened.<sup>199</sup> I have put my hands to the plow I shall not look back.<sup>200</sup>

Their ornaments and armour shall be completed, the rings and the bracelets.<sup>201</sup>

So my hands shall be full with blessing and help and shall be accompanied with authority.<sup>202</sup> The work of my hands shall be established<sup>203</sup> and the will of the Lord shall prosper in my hands.<sup>203</sup>

## **15. JOINTS AND LIGAMENTS**

❖ **The power of the Blood of Jesus on my joints and ligaments<sup>205</sup> in this part so it will receive the anointing of love related to this part: (R)** [the purpose is: communicating love to others]

Love is not rude<sup>206</sup>, Love is not proud<sup>207</sup>, Love keeps no record of wrong<sup>208</sup>, Love does no envy<sup>209</sup>, Love is not self seeking.<sup>210</sup>



## 16. CHEST, FEELINGS AND EMOTIONS

### ❖ The power of the Blood of Jesus on my chest, feelings and emotions: (R)

Passions and bondages shall be absolved, selfish ambitions shall be abolished, fears and disturbances shall be cast away, wounds shall be healed and needs shall be satisfied; all feelings and emotions shall be sanctified.<sup>211</sup> I shall not be withholding my affection but rather open wide my heart.<sup>212</sup> I shall not be cruel but tender with compassion, kindness, humility, gentleness and patience.<sup>213</sup> I shall not be selfish and self-centered, but rather sacrificial, looking not only to my own interests but also to the interests of others.<sup>214</sup> My breasts shall be like clusters<sup>215</sup> and towers.<sup>216</sup>

### ❖ The power of the Blood of Jesus on my chest, feelings and emotions: (R)

I shall be filled with the divine love, a pure, strong and steadfast love, a sacrificial love that bears pain and a bridal love.<sup>217</sup> Set me like a seal upon your heart, like a seal upon your arm; for love is as strong as death, jealousy as cruel as the grave, its flames are flames of fire, a most vehement flame. Many waters cannot quench love nor can the floods drown it.<sup>218</sup>

### ❖ The power of the Blood of Jesus on my chest, feelings and emotions: (R)

I shall be filled with the love of the brethren and shall love fervently with a pure heart.<sup>219</sup> I shall love not in word or in tongue but in deed and in truth.<sup>220</sup>

By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren because whoever sees his brother in need and shuts his heart from him, how does the love of God abide in him.<sup>221</sup>

## SCRIPTURE REFERENCES:

<sup>1</sup> Ephesians 1: 7  
<sup>2</sup> Galatians 3: 13  
<sup>3</sup> Hebrews 13:20  
<sup>4</sup> Deuteronomy 28: 1 - 13  
<sup>5</sup> Ephesians 2: 13 - 16, Colossians 1: 20  
<sup>6</sup> Ephesians 1: 7  
<sup>7</sup> 1 John 1: 7  
<sup>8</sup> Romans 3: 24, Romans 5: 9  
<sup>9</sup> 1 Peter 1: 2  
<sup>10</sup> Hebrews 9:14  
 \* R = repeat if you want once, twice or more,  
 we usually repeat the statement for the  
 proclamation of the Blood of Jesus  
<sup>11</sup> Hebrews 10: 19  
<sup>12</sup> Revelation 12: 11  
<sup>13</sup> Revelation 7: 14, Revelation 19: 1 - 8  
<sup>14</sup> Deuteronomy 32: 5, 9: 12  
<sup>15</sup> Deuteronomy 15: 7, Ezekiel 36: 26,  
 Romans 2: 5, Mark 10: 5  
<sup>16</sup> Ezekiel 11: 19, Ezekiel 36: 26  
<sup>17</sup> Jeremiah 9: 26, Mark 6: 52  
<sup>18</sup> Deuteronomy 10: 16, Deuteronomy 30: 6,  
 Jeremiah 4: 4  
<sup>19</sup> 1 Samuel 24: 10, 2 Samuel 24: 5  
<sup>20</sup> Deuteronomy 21:18  
<sup>21</sup> 1 Samuel 24  
<sup>22</sup> 1 Chronicles 29: 17 + 18, Psalm 51: 12  
<sup>23</sup> Proverbs 22: 15  
<sup>24</sup> Isaiah 44: 20, 1 John 4: 6  
<sup>25</sup> Psalm 90: 12  
<sup>26</sup> Deuteronomy 20: 8  
<sup>27</sup> Psalm 112: 7, 8  
<sup>28</sup> Hebrews 3: 12  
<sup>29</sup> Hebrews 10: 22  
<sup>30</sup> Hebrews 10: 22  
<sup>31</sup> Acts 15: 9, 1 Peter 1: 22, Psalm 51: 10  
<sup>32</sup> Psalm 86: 11  
<sup>33</sup> 1 Chronicles 28: 9, 2 Chronicles 15: 17  
<sup>34</sup> Deuteronomy 8: 14  
<sup>35</sup> Matthew 11: 29  
<sup>36</sup> Habakkuk 2:4  
<sup>37</sup> Psalm 51: 17  
<sup>38</sup> Isaiah 7: 2  
<sup>39</sup> Isaiah 26: 3  
<sup>40</sup> Proverbs 3: 32, 11: 20  
<sup>41</sup> 1 Chronicles 29: 17  
<sup>42</sup> Ezekiel 11: 19, Ezekiel 36: 26 - 27  
<sup>43</sup> Hebrews 8: 10, Psalm 37: 31, 2  
 Corinthians 3: 2-3, Jeremiah 17:1  
<sup>44</sup> 2 Kings 13: 21  
<sup>45</sup> Ephesians 4: 15- 16  
<sup>46</sup> Ezekiel 37: 3 - 5  
<sup>47</sup> Proverbs 3: 8

<sup>107</sup> Luke 24: 45  
<sup>108</sup> 1 Corinthians 2: 16, Philippians 2: 5  
<sup>109</sup> Luke 11: 34  
<sup>110</sup> Proverbs 6: 17  
<sup>111</sup> Proverbs 4: 5  
<sup>112</sup> Isaiah 42: 20  
<sup>113</sup> Matthew 7: 1-3  
<sup>114</sup> Ecclesiastes 2: 10,11  
<sup>115</sup> Song of Songs 4: 1  
<sup>116</sup> Acts 9:18  
<sup>117</sup> Matthew 7:4  
<sup>118</sup> Luke 24:31  
<sup>119</sup> Ephesians 1:18  
<sup>120</sup> Deuteronomy 6:8  
<sup>121</sup> Due to the presence of the Holy Spirit in  
 us in the state of filling, Revelation 4:5  
<sup>122</sup> Revelation 1:14, 2:18  
<sup>123</sup> Jeremiah 9:1,18  
<sup>124</sup> Song of Songs 7:4  
<sup>125</sup> Luke 7:38  
<sup>126</sup> Jeremiah 9:1  
<sup>127</sup> Jeremiah 13:17; 14:17  
<sup>128</sup> Song of Songs 6:5  
<sup>129</sup> Isaiah 30:10c  
<sup>130</sup> 2 Timothy 4:3-4  
<sup>131</sup> Jeremiah 6: 10 / Acts 7:51  
<sup>132</sup> Isaiah 50: 4  
<sup>133</sup> John 10:3 - 5  
<sup>134</sup> Isaiah 50: 4  
<sup>135</sup> Genesis 18: 1- 2, Acts 5: 19, Acts 8: 26  
<sup>136</sup> Isaiah 30: 21  
<sup>137</sup> Ezekiel 16: 12 b  
<sup>138</sup> Isaiah 42: 20b  
<sup>139</sup> Psalm 40: 6 - 8, Proverbs 4: 20  
<sup>140</sup> Proverbs 5: 13  
<sup>141</sup> Isaiah 50: 5  
<sup>142</sup> Exodus 21: 5 - 6  
<sup>143</sup> Isaiah 37: 23.29  
<sup>144</sup> Song of Solomon 7: 4  
<sup>145</sup> Psalm 89: 22  
<sup>146</sup> Song of Songs 7: 8c  
<sup>147</sup> Song of Songs 1: 3  
<sup>148</sup> Ezekiel 16: 12b  
<sup>149</sup> Romans 13: 1, Ephesians 5: 21  
<sup>150</sup> Romans 3:13-14 , Ephesians 4: 31,  
 Proverbs 4: 24 , Ephesians 5:4  
<sup>151</sup> Matthew 12:36  
<sup>152</sup> Romans 3:14  
<sup>153</sup> Psalm 39:1 , Psalm 32: 9  
<sup>154</sup> Ephesians 4:29  
<sup>155</sup> Colossians 4:6  
<sup>156</sup> 1 Peter 3: 15  
<sup>157</sup> Song of Songs 4:3

48 Isaiah 58: 11  
 49 Psalm 51: 8  
 50 Proverbs 15: 30  
 51 Ezekiel 37: 7, Ephesians 4: 16,  
 Colossians 2: 19  
 52 Ezekiel 37: 8  
 53 Ezekiel 37: 9 - 10  
 54 E.F. (Early Fathers): Jericho (Joshua 6) 4  
     Jerusalem (2 Samuel 5: 6 - 9) - New  
     Jerusalem (Revelation 21)  
     Luke 10: 30 -35  
 55 Isaiah 45: 2  
 56 Deuteronomy 7: 5, 12: 3  
 57 Deuteronomy 12: 3  
 58 Ezekiel 20: 29, 2 Chronicles 17: 6, 2  
 Chronicles 20: 33  
 59 Isaiah 40:4, Luke 3:5  
 60 Ezra 3, Nehemiah 3 and 7: 1 - 3  
 61 Isaiah 35: 1-2, Ezekiel 36:34 - 36  
 62 Galatians 4: 19  
 63 Matthew 5 : 3 5  
 64 Isaiah 52: 1  
 65 Ephesians 2: 22  
 66 John 14: 23  
 67 Isaiah 57: 15  
 68 Isaiah 41: 11  
 69 Numbers 23: 23  
 70 Song of Songs 7: 6 & 6:5, Judges 16: 19,  
 22, Amos 2: 11, 12, Numbers 6:5  
 71 Song of Songs 7: 5  
 72 Isaiah 28: 1-5. 62: 3  
 73 Isaiah 35: 10, 51: 11  
 74 Isaiah 61: 10, 1 Thessalonians 5:8  
 75 Psalm 27: 6  
 76 Psalm 75: 10 Psalm 92: 10, Micah 4: 13.  
 77 Genesis 4: 6  
 78 Numbers 6: 25, Romans 11:10  
 79 Numbers 13: 33  
 80 Psalm 51: 7  
 81 Luke 1: 17  
 82 Psalm 8: 5, Ephesians 5: 27  
 \* Living stone of witness: a witness to one of  
 the features of Christ.  
 83 Isaiah 50: 6  
 84 Isaiah 50: 7  
 85 Ezekiel 3:9  
 86 Revelation 7: 2, 3, 14:1  
 87 Song of Songs 4: 3  
 88 2 Corinthians 10: 5  
 89 Romans 14: 22, 23, Hebrews 11: 6, 1  
 Corinthians 13  
 90 Philippians 4: 7, 8  
 91 2 Timothy 1: 7  
 92 1 John 3: 15  
 93 James 4: 6  
 94 Revelation 21: 8

158 Psalm 45:1c  
 159 Psalm 34:1 / Psalm 71: 8, 23, 24  
 160 Isaiah 50:4  
 161 Isaiah 49:2  
 162 Song of Songs 6:6  
 163 Psalm 29:4  
 164 Isaiah 41: 15  
 165 Jeremiah 5:14 / Jeremiah 23:29  
 166 Ephesians 1:17  
 167 Romans 12:11 b  
 168 Isaiah 6:7 / Jeremiah 1:9  
 169 1Thessalonians 5:11, 14  
 170 Song of Songs 4: 11b  
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 172 Proverbs 22: 21  
 173 Jeremiah 15: 19  
 174 Jeremiah 15:19  
 175 Joshua 23: 14 / 1 Samuel 3: 19b  
 176 Psalm 39: 1  
 177 Psalm 141: 3  
 178 Isaiah 59: 21  
 179 Ephesians 6: 19  
 180 Judges 16:21 / Isaiah 10: 27 / 2  
 Corinthians 6: 14  
 181 1 Kings 13:14 / Deuteronomy 9: 6 /  
 Matthew 11: 29 / Genesis 22: 10  
 182 Isaiah 10: 27c  
 183 Isaiah 10: 27c / Matthew 11: 29, 30  
 184 Song of Songs 4: 9 , Hosea 11: 4  
 185 Song of Songs 4: 4  
 186 Isaiah 9: 4  
 187 Psalm 81: 6  
 188 Isaiah 22: 25c. Isaiah 47: 6c  
 189 Nehemiah 9: 29, Zachariah 7: 11  
 190 Zephaniah 3: 9  
 191 Exodus 28: 9 (priesthood ministry),  
 Isaiah 9: 6b (spiritual authority)  
 192 Proverbs 12: 27  
 193 Psalm 26: 6  
 194 Deuteronomy 11: 18  
 195 Hosea 7: 15  
 196 Isaiah 63: 12  
 197 Isaiah 40: 10  
 198 Genesis 49: 24  
 199 Isaiah 35: 3 / Hebrews 12: 12  
 200 Luke 9: 62  
 201 Ezekiel 16: 11. Luke 15: 22  
 202 Deuteronomy 28: 8  
 203 Psalm 90: 17  
 204 Isaiah 53: 10c  
 205 Ephesians 4: 16 / Colossians 2: 19  
 206 1 Corinthians 13: 5a (jaw joints)  
 207 1 Corinthians 13: 4e (shoulder joints)  
 208 1 Corinthians 13: 5d (elbow joints)  
 209 1 Corinthians 13: 4b (wrist joints)

<sup>95</sup> Jeremiah 29: 11, Colossians 3: 12-15, 1 Timothy 5: 8  
<sup>96</sup> Philippians 4: 7  
<sup>97</sup> 2 Corinthians 2: 11, 11: 14, 15  
<sup>98</sup> 2 Corinthians 10: 5  
<sup>99</sup> Philippians 4: 8  
<sup>100</sup> James 3: 11-17  
<sup>101</sup> Isaiah 50: 10  
<sup>102</sup> James 3:17  
<sup>103</sup> James 3: 17  
<sup>104</sup> Ezekiel 8: 12, 2 Corinthians 10: 5  
<sup>105</sup> Romans 12: 2  
<sup>106</sup> Ephesians 1: 18

<sup>210</sup> 1 Corinthians 13: 5b (small joints of the hands)  
<sup>211</sup> Galatians 5: 19-21  
<sup>212</sup> 2 Corinthians 6: 12-13  
<sup>213</sup> Colossians 3:12  
<sup>214</sup> Philippians 2:4 / Ephesians 5: 1-2  
<sup>215</sup> Song of Songs 7:8  
<sup>216</sup> Song of Songs 8:10  
<sup>217</sup> Ephesians 3:19  
<sup>218</sup> Song of Songs 8: 6, 7  
<sup>219</sup> 1 Peter 1:22  
<sup>220</sup> 1 John 3: 18  
<sup>221</sup> 1 John 3: 16-17