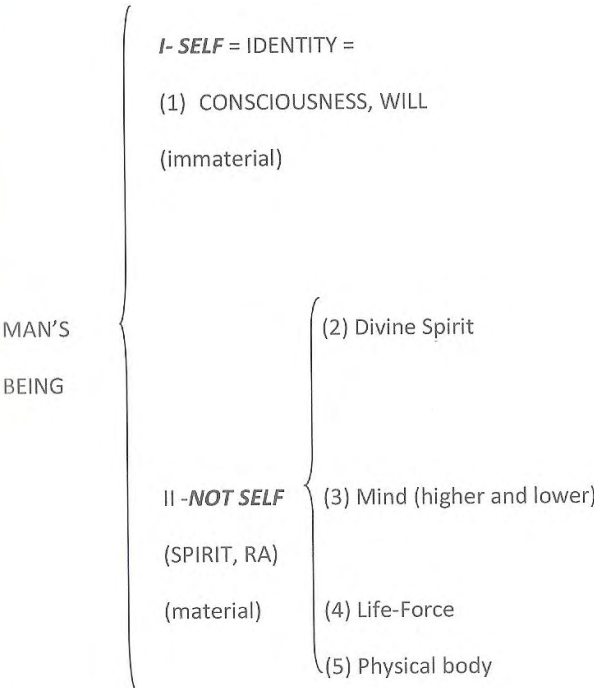


Chapter 4

The Part of Ausar (Man) and The Three Types of Man



From the diagram we can deduce the following: Consciousness is not the mind as many scholars believe. Man is not a spirit, which is the collective vehicle for all of Man's faculties, and is part of the "not-self"—that manifests effects that are outside of Man's volition and consciousness—i.e., the subconscious. The Self is that which is conscious and wills, and is a reality that is devoid of energy and matter. It is free and can be located anywhere within Man's spirit (divine spirit, higher or lower mind, life-force, or physical body). The part of the spirit that is the established residence for a person's consciousness and will (his/her Self) determines what kind of Man the person is.

The majority of people in the world—all races, gender, education, and class—have their consciousness/will (the Self) residing in the lower mind and life-force. The Taoist philosophy, which is the basis of the I Ching, the great oracle of China refers to men, whose consciousness is focused in this parts of being as "inferior men." The Kamitic tradition refers to them as Sahu men, after the part of the spirit that corresponds to the lower mind. Men whose consciousness/will is focused in the higher mind are referred to in the Taoist tradition as "superior men," and Ab men in the Kamitic tradition, after the part of the spirit that corresponds to the higher mind. Men whose consciousness/will is focused in the divine spirit are referred to in the Taoist tradition as "sages," and Ba men in the Kamitic tradition, after the part of the spirit that corresponds to the highest division—the divine spirit—the part that houses the Ausar faculty. There is a

fourth kind of Man which is not considered as a legitimate stage in growth, but the result of an aberration. This type of Man has his/her consciousness focused in the lower 1/3 of the higher mind, and thus functions under the control of the lower mind and the life-force. This type of Man is the source of all the true evil in the world. A great deal of things has been said in coded language as to how he became that way, and why, and so on. We will have a few more things to say about this as the oracle will give you a great deal of insight into this type of behavior that some of you are definitely suffering from—and don't know it. This type of aberration is not special to any race, gender or educated class, although some groups represent its greatest manifestations in the world. This type of man, yeah, a man, is Set or Satan.

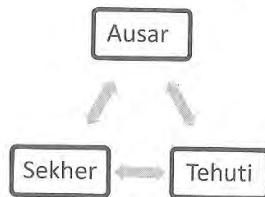
Let's broaden our knowledge concerning the three types of Man, and our deviated man. This information will, at the same time, gives us insight into the coming of the Paut Neteru (Tree of Life) into the world, and how and why it is the foundation of the Metu Neter Oracle.

The Ba Man, or Sage, or God-Man/Woman

We have seen that Man's being is made up of several divisions in the same manner as the physical body. And like the latter it is much more complex. It is legitimate to speak of a "spiritual anatomy" and a "spiritual 'physiology,'"—spiritual

“organs” with their specific functions. In ancient cultures these faculties were called deities, archangels, etc.

The divine spirit houses the three highest of these faculties. On the Hebraic Tree of Life they were designated as spheres one (Kether), two (Chokmah) and three (Binah). In the Kamitic system these faculties are known as the neteru Ausar, Tehuti and Sekher. The first neter (faculty)-Ausar—enables the consciousness of Man to be united with God’s consciousness and to thus share in God’s omnipresence. The practical effect of this is that it lays the foundation for the man that develops this faculty the ability to cause changes in the world through an act of the will—this is what is called a miracle, or magic, or spiritual power. The second neter, Tehuti, enables Man to directly receive God’s word—the Metu Neter. It is therefore designated the neter of wisdom (Chokmah, Tehuti). It enables man to share in God’s omniscience. Omniscience is not the knowledge of concrete facts, but of the laws that governs all events in the various departments of the world. By filtering her will through the will of God—the laws—man is able to achieve all goals. The third neter, Sekher, enables Man to share in God’s spiritual power which is omnipotent. Omnipotence does not mean unlimited force. It is unopposed force acting in obedience to a will that is based on divine law—the will of man guided by the will of God—the neter Tehuti.



The fundamental ideas that inform this type of Man come directly from God. These ideas deal predominantly with the laws and truths that govern the world and Man’s life on all planes of existence. These are the men and women that are responsible for all of the true spiritual teachings in the world. Without them, and their teachings, the rest of the world is doomed to a life of savagery.

Becoming this type of Man is the goal of Man’s evolution. It is the goal of true spiritual teachings and the spiritual life. It is the goal of true religion. In fact, it explains the word “religion,” which means “re” again, and “ligion” to tie, to unite. It is also the meaning of the word “yoga” which translates into “union”—specifically, union with God. True religion has as its objective the union of Man with God. As stated in the preceding chapter, it is a symbiotic relationship. The spiritually realized Man serves as a vehicle for God to come into the world, and in return, God functioning through such a Man enables the person to realize his/her life goals, and to assist mankind in its quest for well being.

Presently, the influence of these men is at a low point in the world, for the angel with the key to the bottomless pit in one hand, and a chain in the other is yet to come—but fear not . . . he is on his way down from heaven.

The Ab or Superior Man/Woman

The fundamental ideas that inform this type of Man's consciousness come from the higher mind, which is responsible for abstract thinking. To understand this mentality we must compare it to the thinking performed by the lower mind. Let's revisit the word religion. The lower mind is unable to inform the Self of the underlying (abstract) principles that unite things that are outwardly different but inwardly (abstractly) the same. Thus a person who is polarized in the lower mind (the inferior, or Sahu man) will not see that smoking in someone's presence is the same as serving kerosene in the food of another; is unable to see that the word culture has as its essence the idea of cultivation. Therefore, the elements of a culture serve to cultivate the behavior of a nation. Were this understood, every effort to deal with social and international ills would involve a thorough investigation into the dominant cultural expressions—music, drama, painting, sports, religion, educational institutions, etc. If you truly understood the reality behind the word worship, you will notice that many people, in spite of the religion they adhere to, and the God they claim to worship, will be seen to rely for their success predominantly on money, fame, pleasure, etc. If you understood the word "understanding" you would have noticed that it denotes a point of view that is under the surface of the thing seen. Thus, understanding only takes place when one has realized the principle that underlies

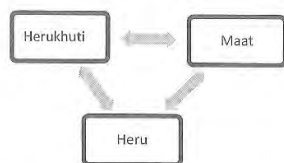
and therefore ties a number of things that would otherwise seem to be unconnected.

Ab or superior men are the people who have spiritually grown to the use of the higher mind and can thus transcend the myriad contradictions that are at the base of the host of problems besetting the world. These are the people who should be at the helm of government, and the leading position in the world's institutions, but their influence is also at a low point in the world. The inferior men have usurped their place, as well as that of the sages. A judge is one who renders justice, and central to the meaning of justice is impartiality, equitableness, and so on. How then can you have judges with a position outside and above the issues they judge? That is what we get when judges belong to a political party. This is a betrayal of the inability of the creators of the system to think abstractly. The system was created with the lower mind.

Unfortunately I cannot enter too deeply into the matter, as it would take us too far away from the topic of this book. The basic operations of logical thinking—deduction and induction—involve the association of underlying principles (generalities) with their concrete expressions. Since the inferior man lacks the ability to use the higher mind, reasoning is the property of Ab and Ba men. We have seen that the inability to think abstractly, therefore the inability to reason leads to immoral behavior as in the case in which smoking in the presence of others is likened to forcing them to ingest kerosene. Ab or superior men, are therefore the ones who are responsible for safeguarding the moral fabric of society.

According to the I Ching oracle, the I Ching is a tool for the nourishment of superior men to enable them to take care of inferior men. I agree wholeheartedly. In this book and in others to follow you will find many exercises (rituals, meditation) to assist in the elevation of your consciousness (you!) to the Ab level, and eventually to the Ba level of being.

The division of the spirit that corresponds to the higher mind is called the Ab in the Kamitic tradition. It houses



the 4th, 5th and 6th spheres of the Tree of Life. The 4th neter is Maat (Chesed/grace! in Qabala), which is the mental faculty of

synthesis. Synthesis is the unifying principle that renders opposites as complements—integral parts of a whole or unit, and is thus the foundation of truth, knowledge and the law. It enables one to see the unity of all things through the pattern that underlies all things. The Tree of Life, the Chinese Bagua, the Tibetan Mandala, the Hopi Medicine Wheel, the Periodical Table of the Elements are all examples of models for thinking synthetically. It will shock many people to learn that these models are the Gestalt, the Unified Field Theory, that western cosmological physicist are vexing themselves to find. It is the faculty that allows Man to understand the eleven laws that compose his being. The 5th neter is Herukhuti, which is the faculty of analysis. It enables one to see the differences between things that are outwardly similar yet different within. This is a far cry from taking things apart. It is the faculty that

enables Man to transcend conditionings to be able to live according to divine law. The 6th neter is Heru. This is the most complex neter. It is the dwelling place of Man's waking consciousness once he/she has become an Ab Man. It is the vantage point from which the information that is gathered from all the other 10 neteru is integrated in the waking state in order to formulate an intention of the will that is in harmony with all aspects of reality. It thus, enables for a holistic perspective on life. The effect of being informed by all the eleven faculties of being is the realization of the essential freedom of one's being. This is the faculty that gives Man total ruler ship over her/his life. Lifting ourselves to this level of the spirit is the first major milestone in the quest to live a successful life.

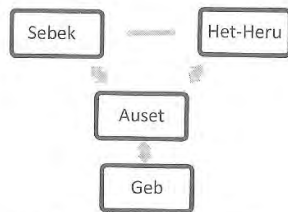
The Sahu, or Inferior Man/Woman

This type of Man is primarily informed by the lower mind and the life-force. We have already given examples of the manner in which the lower mind works. Obviously, this type of Man is lacking in everything that is true of the other two higher men. And as if this is not enough, there are other detractions.

It was said that life at this level is dominated by the life-force. Given that the role of the life-force is to animate the physical body, it is also known as the *animal spirit*. It is the source of the instincts and sensuality, and the energy

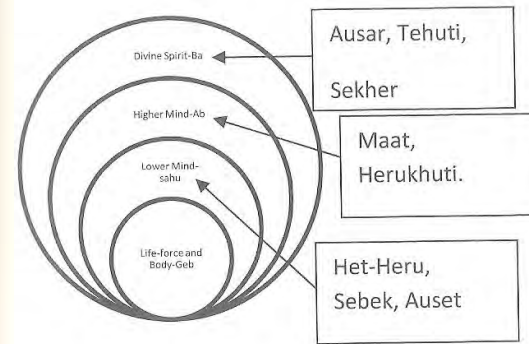
counterpart of the emotions that mislead the life of Man at this level. This is the why of people who are dominated by self destructive sensuality—indulgence in drugs, ignorant diets, irresponsible sex, and addiction to pleasure of all types, and so on. Even their thinking reflects the dominance of the animal part of being. “Honesty “is expressed in terms of their emotions (the animal). A person who hates another believes that the correct thing to do is to inform the other of his hatred—it is being honest. This belief blots out the truth that the hatred should be transcended. Love is thought of in sexual terms; having sex is “making love,” and love is said to be indicated by bodily sensations, skipping heartbeats when you see the “object of love,” or having butterflies in the stomach, etc. Success is defined in terms of achieving goals that bring pleasure.

Unknown to this Man, the entrapment of his consciousness in this lowly part of being enables the *devious man* to farm him like cattle in his war schemes, economic schemes, etc. He is fed a steady dose of entertainment and fear opiates to keep him/her in the stupor that is natural to the 9th sphere that resides here.



respectively to Het-Heru, Sebek and Auset. Het-Heru

corresponds to the imagination, Sebek to the concrete verbal intelligence that has the role of defining, describing and naming, and Auset is the second most complex faculty on the Tree. It is the vantage point from which the information that is gathered from all the other 10 spheres is integrated in the dream state in order to present them for correction and manifestation as outward physical acts.



Spiritual Development and the three types of man

Spiritual development is the evolutionary process of growing out of the Sahu stage to the Ab, and ultimately to the Ba stage. A great deal of confusion has existed in the world due to the creation of systems of spirituality without a clear

understanding of the three stages of man's growth. A clear understanding of the faculties that correspond to each stage is needed for the creation of viable methods of spiritual development.

The Sahu Stage of Spiritual Development

The faculties that are at the disposal of man at the Sahu stage, Auset, Sebek, and Het-Heru (and the partial development of the Heru faculty); limit man to processing the external or concrete aspects of reality. This is the source of his materialism and sin. That he is "born in sin," means that in the first stage of growth, man must sin because he is functioning, not only with 3/11ths of his faculties, but with the lower ones at that. He cannot help his materialism because the faculties that are needed for him to intuitively perceive and process the underlying—spiritual—aspects of reality, including his divinity are in an undeveloped state. Because of his lack of access to the higher mind that is in charge of processing the true nature of things, his religious practice is based on the worship of symbols, and worship through symbolic acts. An example of the former is seen in the intercourse with the many icons that are part and parcel of religions, and an example of the latter is the act of "baptism." If baptism is a means of bringing the "Holy Spirit" into a special type of relationship with the life of the individual, then the act of submersion in water is a symbol for the act of

inducing trance, which is the universal state for the coming of the Holy Spirit into manifestation. Unable to "know," his religious teaching must be based on belief and faith.

Faith Based Religion

A great deal has been said about faith, yet it is not truly understood by many. Let's take a common example of faith in action—faith healing. It comes about from the *conviction* that there is an agent that has the power to effect the healing. The conviction is brought about, in some cultures through praying, in others through meditating, in others through ritual trance, and in others through hypnotherapy. The various names and descriptions given to the various approaches hide the common denominator—trance. It is the state of consciousness that suspends the discriminating activities of the Self (the will), and the antagonistic functions of the mind to allow the conviction that the intended goal will be realized. Hypnotherapists and priests have a lot to learn from each other.

Faith works through trance to transcend, not the laws of nature, but to access the higher laws of nature. There is no such as the supernatural. The word "nature" comes from the Latin "natura" which comes from the Kamitic "Neteru," the name for the attributes of the spirit of God and of man. Talk of magic and miracles as supernatural events are errors that have their origin in the false conception of nature. The word

was borrowed from the ancient Egyptian language without a comprehension of the reality it represented; another example of Sahu's failure to abstract. A person in trance can be given a glass of water, but told it is vodka. The taste will register as vodka and the person will genuinely behave in a drunken manner. The person will not be acting in the sense of using the will to act drunk. The drunken behavior will originate from a source that bypasses the will and higher brain functions. Not only will the person's behavior show the effects of alcohol, the blood may show chemical responses to alcohol as well. This is the reason for the use of the *double blind* in medical research. *Scientists* do not want the *faith* of the person administering the drug or the *faith* of the person tested to influence the outcome of *scientific experiments*. All medical doctors should be thoroughly trained in spirituality and hypnotherapy—two pills, and a meditation and no call in the morning. It is important to note that the working of faith does not depend on the laws of the physical world. It works through the power of the word over the spirit. The mind directs the life-force, which in turn directs the myriads of subatomic particles—quarks, etc.—that are responsible for physical events.

Yet, faith—the mobilization of the spirit of the individual to achieve a goal is not enough. The goal will not be realized if the person is violating the laws of the spirit. Faith is the function of the ninth neter, Auset—one of eleven factors for success.

The Ab Stage of Spiritual Development

At this stage of spiritual development, man gains access to the faculties of abstract thinking. The direction taken depends on the spiritual teachings that are available to the person and the agenda of the culture to which the person belongs. Abstract thinking gives insight into the secrets of nature which can be used for manipulating the material world, the lower spiritual world, and to gain insight into the nature of God and of man. It is here that some people become true agnostics, and others are led through science to God. But it is all intellectual. Religion and spirituality take on the form of rules, moral precepts, social control, and so on. All sorts of speculations concerning metaphysical reality, God and religion are theorized by the Ab man in search for the divine order. It is a stage of greatest horrors and blessing for mankind. Here faith is weakened by the vastly expanded reliance on the analytical and creative abilities of the mind. The fortunate few, gain a glimpse of the laws of God, nested in the laws of physics, chemistry and mathematics and learn to place their faith in the laws of nature that they come to learn are expressions of the laws of God. Abstract thinking is used to elaborate the many systems of morality and spirituality to rise above the tyranny of belief, emotions and sensuality.

The Ba Stage of Spiritual Development

In this stage, the consciousness which is the Self of man comes to dwell in the archangelic faculty Ausar. In this

faculty the Self has a clear ongoing experience of non identity (detachment) with the not-self—thoughts, emotions, sensations, the physical body, and the world. Transcendence of the mind, emotions, etc. is achieved through the experience of detachment, or non-identity. It is thus that the Ba man achieves perfect mastery over the lower nature. And as stated above, the faculties of this level of being, Ausar, Tehuti, and Sekhert enable the person to share, not only in the omnipotence, omniscience and omnipresence of God, but in the eternity and infinity of the essential state of God's being—Amen, Atum, Ausares. It is the stage that one must attain to fully live by the power of miracle.

Many books have been written as success guides, and many systems have been peddled to the public. They all say the same thing, and hardly anyone notices that only a very small number of people benefit from them. The reason can be seen in the above discourse. Before a person can consistently benefit from "success" systems, the self must be raised out of the lower mind, which is the main cause of failures in life. While 10% of the mind is following the success teachings, the other 90% is undoing the work. All thoughts and emotions must work together to establish a successful self-image, and the only one is the divine. By definition, the human self-image must fail in most of its efforts.

Chapter 5

Ra, the Holy Spirit and The Life Force

The Life-force, the lower aspect of Ra, is the vehicle of energy that powers the activities of our physical body and our mind. Obviously, then, it is the force that enables the activities of our physiological mechanism (digestion, circulation, etc.), the outer functions of the physical body (walking, running, talking, dancing, etc.), the thought processes of the mind (reasoning, thought association, remembering, imaging, verbal thought formation, etc.), our emotions, sensations, perceptions, and desires. It is also the energy that is at the basis of our psychic functions.

Our psychic faculty connects us to each other in varying degrees through an energy field that is directed by our thoughts, desires, and emotions. It is not enough to say that *we can* influence each other through our life-force. We actually do, in varying degrees, all the time; in good or in bad ways—unsuspectingly, or knowingly.

Because of this ability of the life-force, teachings concerning its nature and its manipulation have been kept secret in all cultures. In fact, it is the central subject of the "Mysterious" side of spirituality. The word "mystery" in

reality simply means “secret.” The truth concerning the life-force is what was kept secret, or hidden—that is “occulted, *the occult*,” to keep the spiritually immature, which makes up the bulk of mankind from misusing its force. A careful study of the Bible will show that very little is said about it in the Old Testament.

The secrecy (mystery), unfortunately, was a double edged sword. While it kept the masses from abusing the knowledge, it also enabled the few dysfunctional higher men in the world to misuse the teachings to enslave the masses. And since the life-force is the foundation of our physiological and mental activities, ignorance of its functions has contributed to the general mental and physical disorders in the world. Ignorance of the life-force has left priests, doctors and psychologists to fumble in the dark.

In studying the energy governing our physical and mental functions, we have been conditioned to think of this energy as a mechanical force that behaves in the same manner as electricity. We have been given the image of an electrical or electrical like force that is conducted by the nervous system, as it passes from molecule to molecule, and so on. In reality, according to the ancient teachings, it is a body in itself. Instead of the physical body containing it, it contains and holds together the atoms and molecules that make up the physical body. A classical example that seems to support this notion is the “phantom limb” phenomenon. It is common for amputees to feel pain in exactly the location

where the missing leg was. It is what is seen by psychics or ‘sensitives’ as a ghost following its departure from the physical body after death.

Unknown to most people there is a great deal of literature about the life-force. The secret has been kept by a mountain of disinformation, metaphors, mythical explanations, and the various names by which it is known in the various cultures. In the Kamitic tradition it is known as the lower aspect of *Ra*, and *Nekhebet* and *Uachet*, and the *Khaibit*. In the Taoist tradition of China, the *Qi*. In the Hindu, *Kundalini*; in the Kabalistic, *Shekinah*, the higher and lower “H” of the tetragrammaton (YHVH, or Yahweh, or Jehovah); in the Hebrew Bible (Old Testament), the *Holy Spirit*; in the Christian Bible, the *Holy Ghost*.

Passion and Successful Material Goal Fulfillment

This heading covers such goals as careers, relationships, finances, education, etc., as opposed to the pursuit of happiness. The essential requirement for the efficient fulfillment of material goals is *passion*. This is just another way of saying that the person is able to summon a great amount of energy to power the mental, emotional and physical activities that the work requires.