

**ד' כי שם - 89**

Through prayer we relinquish our free will as we dedicate our lives and offer ourselves as a Sacrifice to Hashem.

**אָדָן- שְׁפֵרוֹת - 90**

Overcome the limits of your mind and pour your Heart out to Hashem so he gives you the chance to praise him.

**The Avos -91**

Avraham convinced thousands to believe in Hashem. Yitzchak was prepared to give up his life; Yaakov, without question accepted that Hashem is King of the world.

**מן אברדים - 92**

Hashem's love of Israel is because of Avraham. The greatness of Yitzchak and Yaakov was also due to the excellence of Avraham.

**אֲתָה גָּבוֹר - 93**

Revival of the Dead is mentioned 3 times, from the death of Sleep, the rain brings life and the revival of the Righteous.

**אֲתָה קָדוֹשׁ - 94**

Our goal in life is to Perfect ourselves to properly succeed in coming close to Hashem **Now** in this World so we may able to do so in the World to Come.

**אֲתָה חָנוּ לְאָדָם רַעַת - 95**

We're given the gift of knowledge without which one would be as wild as a beast, so we may enjoy happiness in both this world and the next.

**הַשְׁבִּינוּ אֶבֶן - 96**

One must pray that they are helped to repent, while they still can! This is of the greatest desires of Hashem our Father, for us to repent and be forgiven.

**כְּחַלְלָנוּ - 97**

We ask Hashem to be merciful and unconditionally forgiving so we can be absolved for all the things we did wrong.

**רָאָה בְּעֻנְנִי - 98**

See how we are afflicted, please redeem us from all our pain. We seek to honor your name with the freedom that You have given us.

**וְנִפְנֵנָה - 99**

The purpose of illness is to be aware of Hashem. When one recovers and gives proper thanks he deserves to be shielded from future illness.

**בָּרוּ עָלֵינוּ - 100**

Hashem should bless us to make our livelihood honestly, not having to seek our needs from others while having all the necessities of life

**תְּקַע בְּשׁוֹפֵר - 101**

The Nations will have a worldwide recognition of Hashem, who will then free Israel from its dependency on them, gathering all those who went lost.

**הַשִּׁבָּה שָׁפְטֵינוּ - 102**

Return us to the level when we were at our best, then our sorrow will be removed and we will be blessed with happiness and rescued from sin.

**וְלִמְלַשְׁנֵינוּ = 103**

It is with the utmost sense of urgency that the enemies of Hashem such as atheists and liberals speedily be uprooted without a trace of their ideas.

**עַל דָּזְדִּיקָם - 104**

To those who exert themselves to support and become as the Righteous putting total Trust in Hashem as they sanctify His name in this world.