## Bible Basics//Session 3: Humanity

Critic	al Question:	are we here for?	
our ov therek from (	wn image, after our likene by incurred not only physic	ess." However, man by <b>volu</b> cal death but also spiritual	God said, "Let us make man in Intary transgression fell and I death, which is separation shed blood of Jesus Christ the
	<b>lea</b> : Although broken by si for a purpose.	n, humanity is	by God on purpose
<b>likene</b> heave	<b>ess</b> . And let them have do	minion over the fish of the	e man in our image, after our sea and over the birds of the d over every creeping thing
27	So God created man in in the image of God he comale and female he cre	created him; ated them.	
	do we believe about ours	elves?	
	We were made very	behold, it was very good.	And God saw everything And there was evening and
2)	<b>We sin</b> . Genesis 3:6, When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.		
3)	world through one man, because all sinned— 13 for but sin is not counted wh	and death through sin, and or sin indeed was in the wonere there is no law. 14 Yet ownose sinning was not like	refore, just as sin came into the d so death spread to all men orld before the law was given, death reigned from Adam to the transgression of Adam,

4)	<b>God us all.</b> Romans 2:5-11, <b>5</b> But because of your stubbornness			
	and your unrepentant heart, you are storing up wrath against yourself for the day			
	of God's wrath, when his righteous judgment will be revealed. 6 God "will repay			
	each person according to what they have done." 7 To those who by persistence			
	in doing good seek glory, honor and immortality, he will give eternal life. ${\bf 8}$ But for			
	those who are self-seeking and who reject the truth and follow evil, there will be			
	wrath and anger. <b>9</b> There will be trouble and distress for <b>every human being who</b>			
	does evil: first for the Jew, then for the Gentile; 10 but glory, honor and peace for			
	everyone who does good: first for the Jew, then for the Gentile. 11 For God does			
	not show favoritism.			
5)	Jesus is our only hope for with God. John 3:16-17, 16 For			
	God so loved <b>the world</b> that he gave his one and only Son, that <b>whoever</b>			
	<b>believes</b> in him shall not perish but have eternal life. 17 For God did not send his			
	Son into the world to condemn the world, but to save the world through him			
6)	We are meant to be with each other. Romans 12:9-21, <sup>9</sup> Let love			
	be genuine. Abhor what is evil; hold fast to what is good. 10 Love one another with			
	brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in			
	zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in			
	tribulation, be constant in prayer. <sup>13</sup> Contribute to the needs of the saints and seek			
	to show hospitality. <sup>14</sup> Bless those who persecute you; bless and do not curse			
	them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in			
	harmony with one another. Do not be haughty, but associate with the lowly.			
	Never be wise in your own sight. <sup>17</sup> Repay no one evil for evil, but give thought to			
	do what is honorable in the sight of all. <sup>18</sup> If possible, so far as it depends on you,			
	live peaceably with all. 19 Beloved, never avenge yourselves, but leave it to the			
	wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>			

## **Questions to Consider:**

1) Reflecting on this session, how does sin affect our purpose?

Do not be overcome by evil, but overcome evil with good.

- 2) Why do people struggle with God's love for them?
- 3) Share something from this session that encouraged or challenged you.

To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>