

Exposing Islamic Jihad: Safeguarding Humanity

Theology and Legacy into the 21st Century

(Teach:able Course)

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A/ Jihad Theology of Conquest and Conversion

1. Rise of Islam: Early History and Conquests

This class covers the rise of the Prophet “Messenger” Mohammed as a military, political and religious leader and the conquest of the Arabian Peninsula by the early Muslim tribal alliances from 622-632. The Jews suffered the first of Jihad expulsion and tribal extermination. Jihadi Islam’s antisemitic diatribes and actions begin here. The Prophet and Islamic Jihad conquest behavior are the models emulated into the present 21st century.

2. Dawn of Islamic Theology: Jihad Quotes – Koran/Hadiths

Islamic Jihadi theology serves as a pillar for unshakeable faith enabling conquests, oppression and destruction in the name of Allah. Quotes pertaining to women’s status and the dhimmi Jews and Christians are examined. Holy texts are the rock solid basis for Islamic military development and expansion and justify Jihadi terror today.

3. Jihad Foundational Concepts

Jihad divides the world into the Abode of Islam and the Abode of War. In between there can be a temporary pause known as a “hudna.” Jews and Christians are subject “dhimmi” peoples to be taxed mercilessly to fund the next Jihad. The question of death or forced conversion of polytheists/pagans will be discussed.

B/ 1000+ Years of Islamic Victories and Subjugation

4. 1000 Year Jihad: Confronting the West/Christendom: Dhimma Status (Jews and Christians)

In the West the 1000 year Jihad swept into the southern Byzantine Empire (Eastern Rome), across North Africa and into the Iberian Peninsula. What was Islamic policy towards the conquered peoples and in particular the status of the dhimmi Christian and Jewish communities?

5. 1000 Year Jihad: Mass Destruction in the East: Defeating the Persian Empire, Buddhism, Hinduism and the Conquest of India

In the East the 1000 year Jihad conquered the Persian Empire, destroyed Buddhist communities and devastated Hindustan (India) more than any other society. The wealth of Persia was exploited and India looted for both personal gain and to finance the next Jihad.

6. Ottomans in the West/ Mughal Empire in the East: Jihad Slavery/ Into the Modern Period and Western Christian Rollback

In the early modern period the Ottoman Empire in the name of Jihad expanded into the Balkans capturing as far north as Slovakia and the gates of Vienna. Often Christian communities suffered miserably under the dhimma regulations. To the East the Mughal Empire continued the oppressive policies against Hindus, vacillating between massacres and forced conversions or awarded a fictitious dhimmi legal status to Hindus in order to impose crushing taxation.

7. Jihad Oppression and Slavery: From the Mediterranean to East Africa and Hindustan

Here we will delve into the massive Jihad slave industry. In the West those who could not afford the Jizya tax (paid by Jews and Christian dhimmis to ensure Islamic protection) or were taken captive could lose what little rights they possessed. In Africa and the Indian sub-continent pagans and Hindus were massacred and enslaved by the millions.

C/ 20th Century Jihad Rejuvenation: Rejecting Enlightenment/ Imposing Islamic Superiority

8. 20th Century Sunni Jihad Theologians: al Banna, Qutb, Azzam

Seventh century Jihad commitments were reinforced in the 20th century with the establishment of the Muslim Brotherhood by Hasan al Banna, followed by Sayyid Qutb and Abdullah Azzam. All three were uncompromising Arab Jihad intellectuals demanding global conquest, the imposition of Sharia law world-wide, the destruction of democracy and the subjugation or destruction of all other civilizations. These theologians are the backbone of the Sunni Muslim world Jihad movement today.

9. Explicitly Palestinian: Haj Amin el-Husseini/Yasir Arafat Crossbreeds

The Palestinian identity is a mixture between Islamism and a national regional Arab loyalty embodying a major contradiction in the clash between Islamic Sharia law and the secular understanding of equality, in particular for minorities (Christians for the most part) and women. It is impossible to blend the two and hence there was the emergence and clash between Hamas and the PLO/Fatah.

These two famous Palestinian leaders were a failed hybrid of these approaches; however they succeeded in using Jihad perspectives in their anti-Zionist and antisemitic endeavors.

10. The Hamas Hybrid: Social Responsibilities (Dawa) and Jihad

Although taking on social tasks Hamas fully embodies Jihad. Jews are defined as “the enemy” in the viciously antisemitic *Hamas Covenant* advocating for their destruction. There will be an examination of Hamas Jihad theology and policy implementation against its enemies – Jews, the West/Christians, secular Palestinian nationalism (PLO/Fatah) and others.

11. Khomeini Shiite Jihad Theology (Islamic State Governance)

To understand the Iranian Shiite Jihad world threat we must dissect Ayatollah Khomeini’s theology for Islamic government and world conquest. Khomeini’s writings and judicial decrees will be presented and analyzed for Western understanding of the theology leading to the Iranian Revolution.

12. Khomeinism and the 1979 Iranian Revolution

We will review the historical background of the Iranian Revolution, the overthrow of the Shah and the 45-50 years of major repression. The Iranian Revolution appears to periodically reboot itself despite mass opposition and hatred by three-quarters of its population. How does this Jihadi regime, spreading terror throughout the Middle East and world-wide, remain in power?

13. Global Aspirations/Afghan Roots: Rise of bin Laden/ al-Qaeda (Abdullah Azzam) and the Taliban

The nine year Afghan war not only brought about the impending collapse of the Soviet Union by 1989 but solidified the global network foundations for the rise of al-Qaeda, Osama bin Laden’s declaration of war against the US in 1998, the 9/11 terror attacks and the spread of Sunni Jihadism to Pakistan, China (Xinjiang), Algeria, Bosnia, Chechnya, the Philippines and elsewhere. Al-Qaeda spawned the Islamic State Caliphate.

14. Eastern Connections: From India/Pakistan (Sayyid Maududi) to the Far East

The Jihad theology of Syed Maududi and its impact on the India-Pakistan conflict in the shadow of global Islamic Jihad. The role of Jihad in the Hindu-Sunni Islamic clash and the terrorist attacks against India into the 21st century will be examined. In addition there will be a few words about Jihad in China’s Muslim Xinjiang province and overwhelming Chinese government response.

D/ Jihad Inclusive of Social Responsibilities vs. Pure Jihad Conquest

15. African Jihad: Boko Haram, Sudan and al-Shabaab (Somalia/Kenya)

We will focus on Sudanese Jihad, racism and slavery from 1980s in south Sudan and Darfur alongside of the Black African Jihad against Christians and foreigners by Boko Haram in Nigeria, al-Shabab in Somalia and Kenya. Boko Haram and al-Shabaab swore allegiance to the Islamic State Caliphate (ISIS/ISIL).

16. Arab Spring or Islamic Awakening 2011? The Jihad Challenge – Hamas at the Forefront

Detouring into the 2011 “Arab Spring” the great liberal hopes of Western secular intellectuals especially in the West were dashed when popular uprisings quickly became an “Islamic Awakening.” The rise of Islamic Jihad in Syria, Iraq and Libya lead all three towards state collapse. Algeria and Tunisia continue to face Jihad challenges.

17. Modern Legacy of Sunni Fanaticism: The Islamic State Caliphate (ISIS)/ Iraq, Syria and Beyond

Al-Qaeda in Iraq morphed into the Islamic State adding in Syria along the way as the Assad regime was shaken towards collapse. Fanaticism ruled the day and attracted 10,000s of Jihadi recruits not only from the Middle East but from Western nations as well. The Islamic State of Iraq and Syria (ISIS) became the greatest threat to world security thru their massive terror campaign both on the ground and abroad. A joint operation by a massive coalition in destroyed the ultimate Jihad threat by 2019.

18. Islamic State Caliphate Theology: Text and Analysis

Like al-Qaeda Caliphate theology is based on the 20th century Jihad theologians, in particular Abdullah Azzam’s *Join the Caravan* and *In Defence of Muslim Lands*. Added to this are quotes from the first caliph Abu Bakr al-Baghdadi, Abu Bakr Naji’s *The Management of Savagery* and Abu Abdullah al-Muhajir’s *Theology of Bloodshed*. The Caliphate enforces terror and brutality to conquer the world in the name of Islam.

19. Rise of Shiite Jihad/Hezbollah (Historical): Lebanon, Syria, Iraq and Yemen

A brief background review of the Iranian inspired and sponsored Jihad organizations operating throughout the Middle East and globally. Hassan Nasrallah and Hezbollah are at the foreground of the spread of Iranian influence to capture Iraq, the Levant and Yemen in rebuilding the Iranian empires of yesteryear. In particular we will focus on Hezbollah’s continued control of Lebanon despite lack of popular support.

20. Hezbollah: Theology and Implementation

Hezbollah’s theology and loyalties are Iranian Shiite however within the “Lebanese exception” of multi-faceted minorities living in a fragmented state on the verge of economic collapse. How do Hezbollah’s theocratic perspectives daily impact Lebanon and policy implementation? An analysis of Hezbollah’s social and Jihad objectives in establishing Iranian rule in Lebanon will be presented.

E/ Appeasement and Confrontation: From Military Options to the Imperative of Islamic Theological Re-evaluation

21. Hamas After Oct 7: Repudiating the Social Dawa/ Achieving Unconditional Jihad Conquest

From the outset Hamas advocated the socio-economic responsibilities found in the Islamic Dawa (calling) alongside its Jihad (military) commitments for world conquest beginning with the destruction of Israel and subjugation or annihilation of the Jews. Shortly after October 7, 2023 the Hamas leadership announced they no longer have the civil Dawa responsibility which now falls on the international community. What are the consequences of Hamas evolving into total Jihad like the Islamic State Caliphate?

22. Confronting Jihad: Failure of Accommodation, Military Options and Consequences (9/11, Netanyahu/Hamas policies and many others)

Accommodation and temporary alliances with Jihadis do not work as evidenced by American policies in Iran and Afghanistan, both Syrian and Turkish relations with ISIS and Israel's attempts to use Hamas to its advantage. How effective is the military state response option and at what point does the use of force need to be integrated with other policies necessary to defeat global Jihad?

23. Jihad in Academic Disguise: Qatar and Saudi Wahhabist Infiltration

The Doublespeak of Liberalism allowing Jihad incitement under the Façade of "acceptable" anti-Zionism as a cover for antisemitism. Democracy and freedom of speech are used as tools to undermine Western civilization and bring the Christian world and all others into subservience to Islamic doctrines as defined by Jihad theology. The objective of academic and civil Jihad is "Dhimmitude" - Jews/Christians forced into an inferior status under Islamic/ Sharia Law.

24. Non-Military Solutions When Confronting Jihad: "Reverse Abrogation," Reform and Pluralism in Islam?

Non-military responses to Jihadi Islam can include economic pressure but more significantly Islamic reform can only come from within the Muslim community. Early Islamic jurists cancelled positive attitudes towards Jews, Christians and others thru the abrogation tool. Can this be reversed using the same tool? Is it possible for a pluralistic non-Jihadi Islam to triumph?

Many moderate or uneducated Muslims believe that these positive Koran verses are still in effect when they are not. If they were binding Muslims would support Jewish sovereignty in the Land of Israel.

A Final Word: Using an integrated approach using military, economic and theological reform in Islam is necessary to halt world Jihad.