



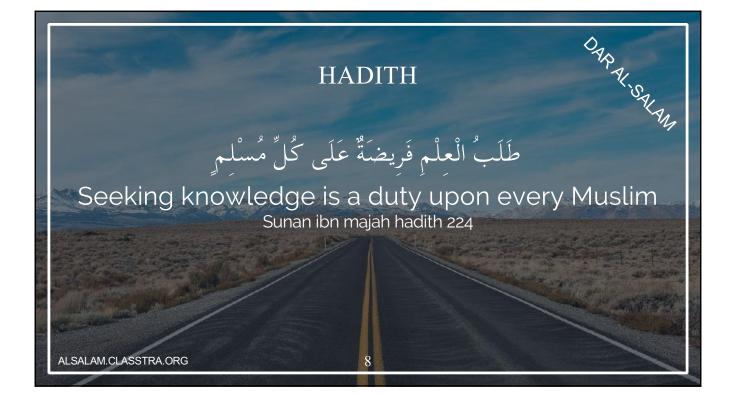
DARAKSALAN طلب العلم سَمعْتُ رَسُولَ اللَّه - صلى الله عليه وسلم - يَقُولُ " مَنْ سَلَكَ طَرِيقًا يَلْتَمسُ فيه علْمًا سَهَّلَ اللَّهُ لَهُ طَرِيقًا إلَى الجُنَّة وَإِنَّ الْمَلاَئِكَةَ لَتَضَعُ أَجْنِحَتَهَا رِضًا لطالب الْعلم وَإِنَّ طَالب الْعِلْم يَسْتَغْفُرُ لَهُ مَنْ في السَّمَاء وَالأَرْضِ حَتَّى الحْيِتَانِ في المَاءِ وَإِنَّ فَضْلَ الْعَالِم عَلَى الْعَابِد كَفَضْل الْقَمَر عَلَى سَائر الْكُوَاكِبِ إِنَّ الْعُلَمَاءَ هُمْ وَرَثَقُ الأَنْبِيَاء إِنَّ الأَنْبياءَ لَمْ يُوَرَّثُوا دينَارًا وَلا درْهَمًا إِنَّمَا وَرَّثُوا الْعلْمَ فَمَنْ أَخَذَهُ أَخَذَ بِحَظٍّ وَافرِ " ALSALAM.CLASSTRA.ORG

SEEKING KNOWLEDGE

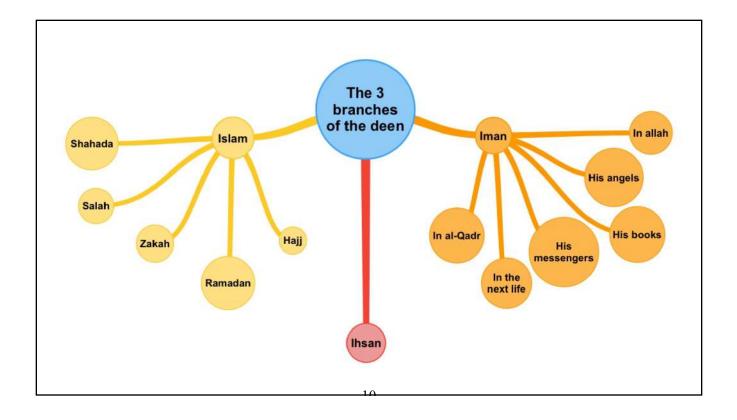
DAB ALSALAN It was narrated that Kathir bin Qais said: heard the Messenger of Allah say: "Whoever follows a path in the pursuit of knowledge, Allah will make easy for him a path to Paradise. The angels lower their wings in approval of the seeker of knowledge, and everyone in the heavens and on earth prays for forgiveness for the seeker of knowledge, even the fish in the sea. The scholars are the inheritors of the Prophets, for the Prophets did not leave behind a Dinar or Dirham, rather they left behind knowledge, so whoever takes it has taken a great share." sunan ibn majah Hadith 223

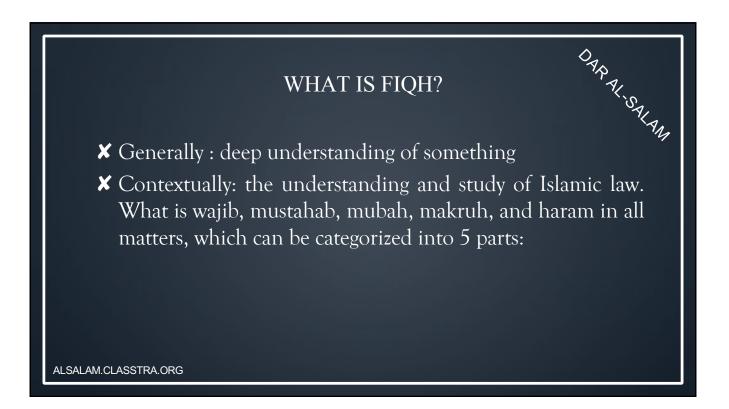


HADITH Narrated Muawiya: I heard Allah's Apostle saying, "If Allah wants good to a person, He grants him fiqh in the deen. (And remember) that this nation (true Muslims) will keep on following Allah's teachings strictly and they will not be harmed by any one going on a different path till Allah's order (Day of Judgment) is established." Sahih al-Bukhari 71



				OND	SALAN
	ISLAMIC SCIENCES				
	Arabic Sciences	uloom al-quran	FIQH	Usool Al-Fiqh	
	Hadith Sciences	Aqidah	history (tarikh)	Tazkiyah	
ALSALAN	1.CLASSTRA.ORG	Ş)		





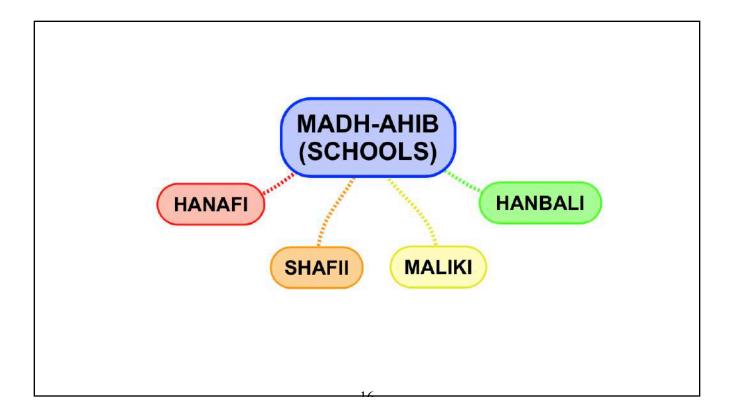
		ON PR			
	COMPONENTS OF FIQH				
	IBADAT (WORSHIP)	Quran, Salah, Siyam, Zakah, Hajj,	R Shy		
	FAMILY LAW	Marriage, Divorces, Rights			
	SOCIETAL LAW	Transactions, Businesses, Taxes			
	GOVERNMENTAL	Penal Codes, Crimes, Laws, Articles			
	INTERNATIONAL	Laws Between Different Countries			
ALSALAM	.CLASSTRA.ORG	12			

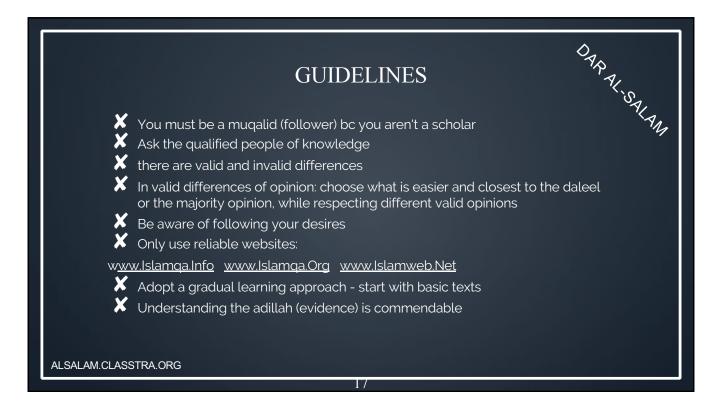


		O. The	•
		FIQH TERMINOLOGY	SALANA
	FARD/WAJIB	required, with reward & punishment attached to it.	9
	MUSTAHAB	preferred with reward attached to it.	
	MUBAH	neutral, no reward or punishment.	
	MAKRUH	disliked with reward attached to it.	
	HARAM	prohibited, with reward & punishment attached to it.	
ALSALAM.0	CLASSTRA.ORG	14	

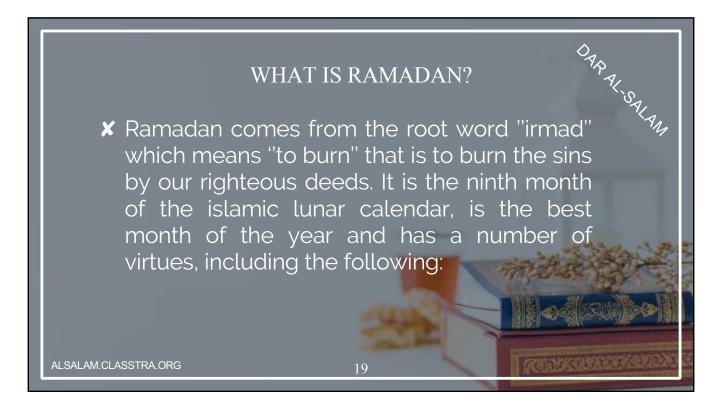
DIFFERENT SCHOOLS IN ISLAM

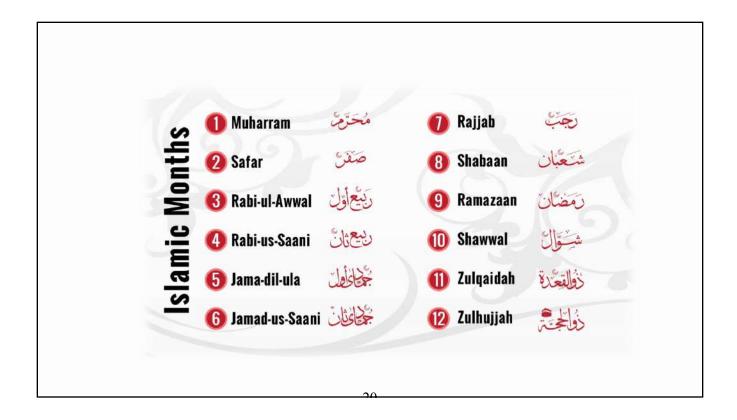
DAB ALSALAVA Most rulings in Islam come directly from the Islamic sources (mainly the Quran and sunnah). however, there is a scientific method only qualified scholars can apply if rulings on certain matters weren't specified already called "ijtihad" which is scholarly effort or judgment , only those qualified scholars can practice it to pass legal rulings.

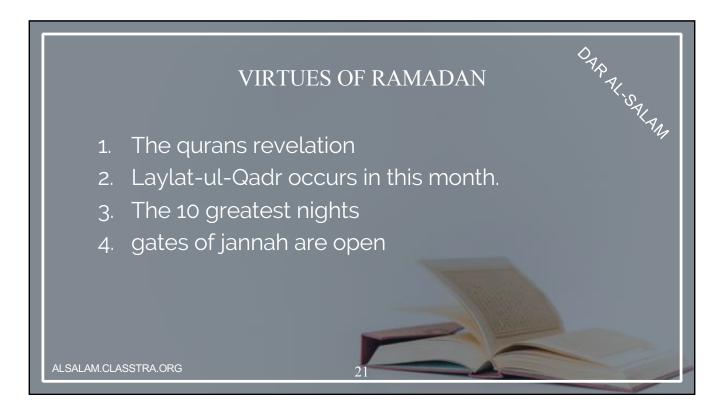






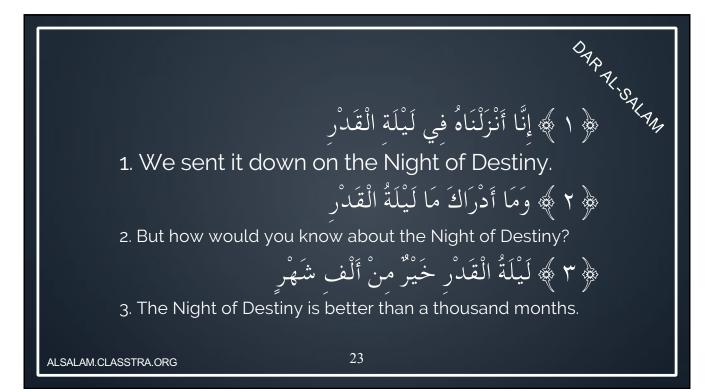


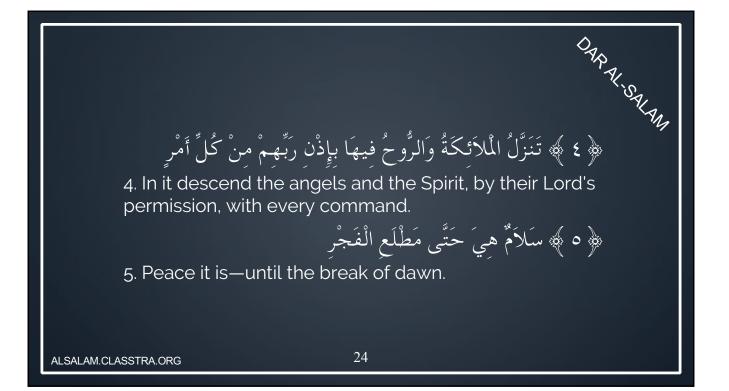




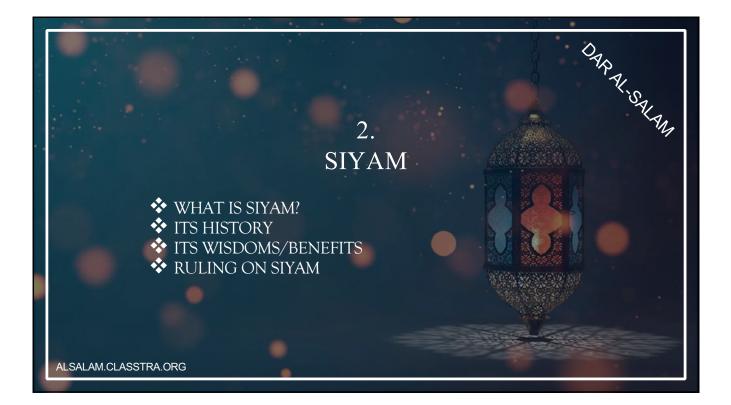
"It was in the month of Ramadaan that the Qur'an was revealed, with clear signs of guidance and a criterion of right and wrong. Therefore, those of you who witness the month must fast it." (Soorat Al-Baqarah, 2:185)"

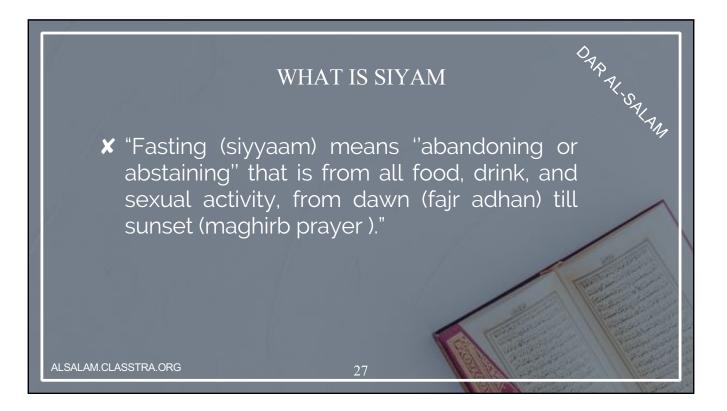
22





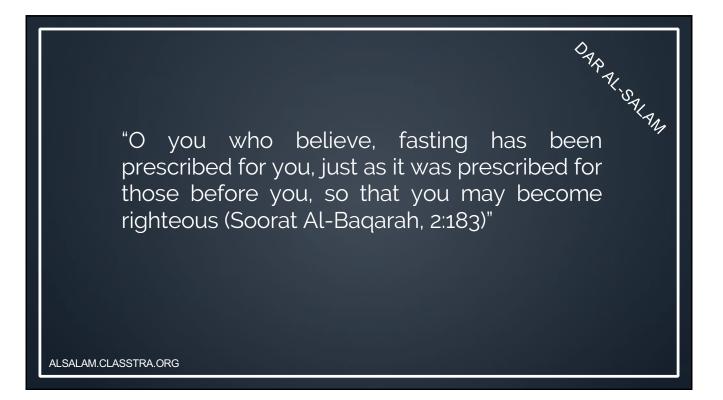


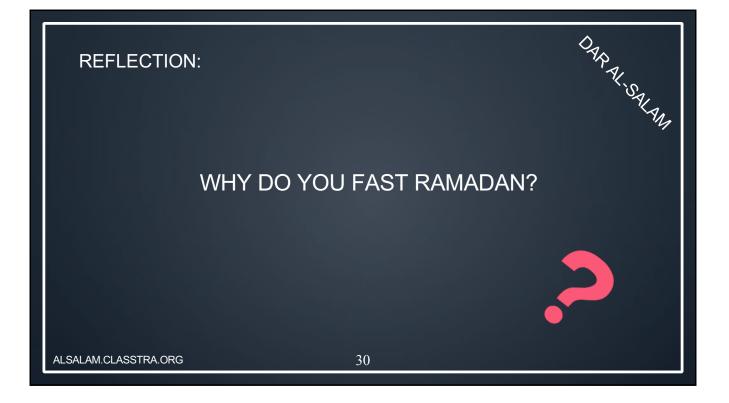


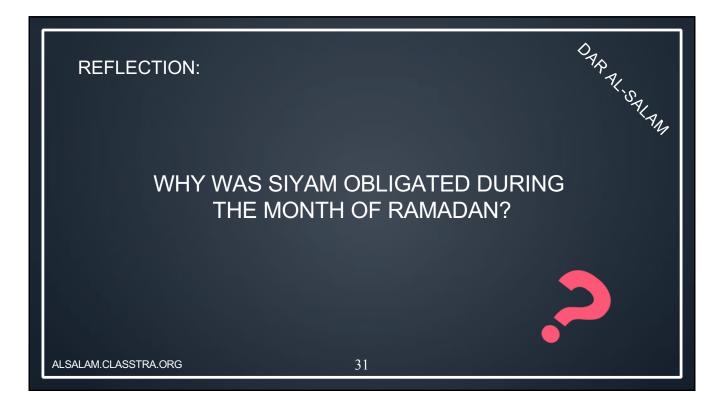


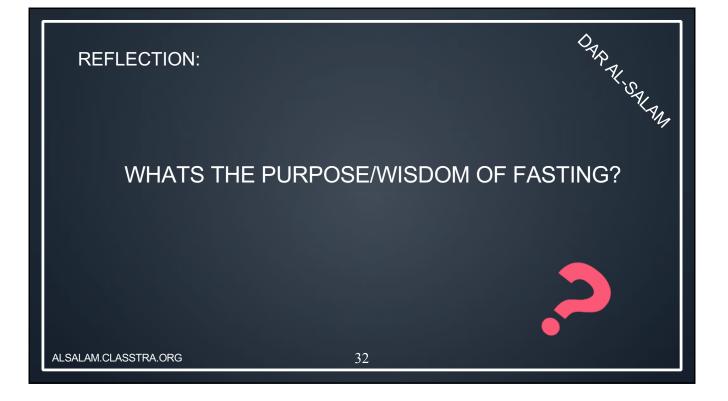
ITS HISTORY

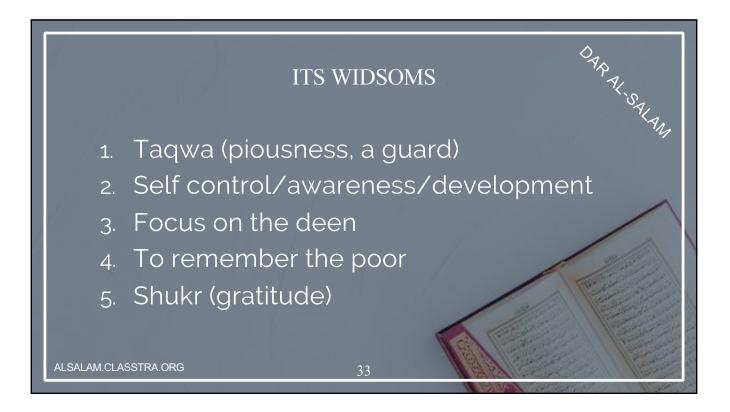
DAR H. SHINA ✗ Fasting was prescribed to the Muslims like it was prescribed to all previous generations. Muslims are not the first to observe this, rather only Ramadan was specified In our case for its great status

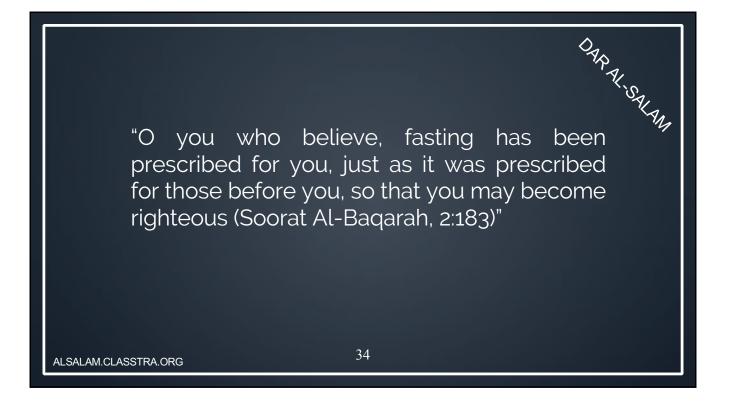


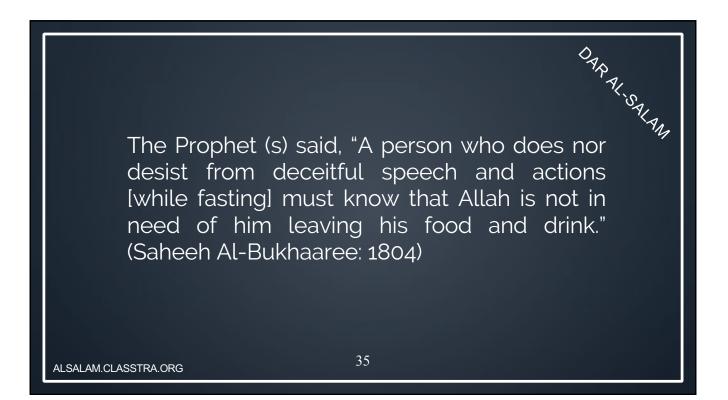




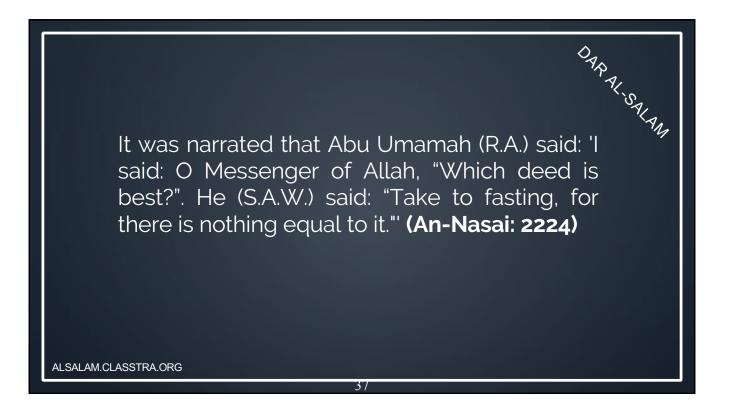




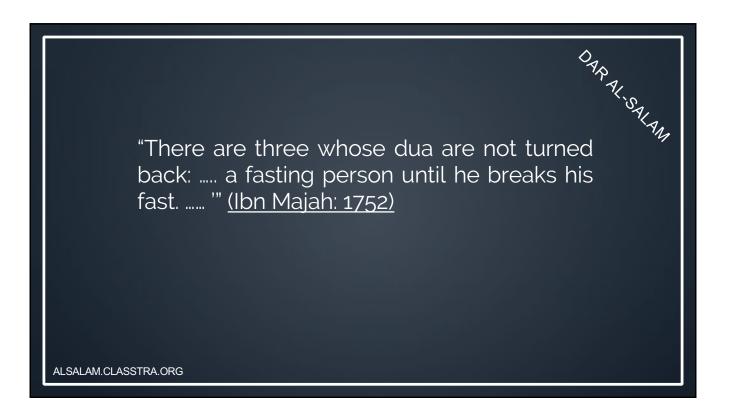








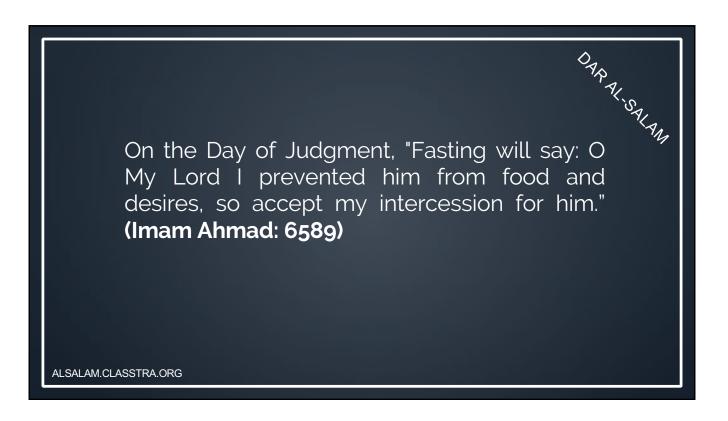
The Prophet (S) said, "Whoever fasts in the month of Ramadaan, out of sincere faith and in anticipation of Allah's rewards, will have all his past sins forgiven." (Saheeh Al-Bukhaaree: 1910; Saheeh Muslim: 760)"



The Prophet (S) said, "The fasting person has two moments of joy: one when he breaks his fast and the other one when he meets his Lord." (Saheeh Al-Bukhaaree: 1805)

the Prophet (S) said, "In Paradise there is a gate called Ar-Rayyaan, through which only those who fast will enter on the Day of Resurrection, and no one but they will enter it. It will be said, 'Where are those who fasted?' They will then get up, and none will enter it but them. When they have entered, it will be closed, and no one else will enter." (Saheeh Al-Bukhaaree: 1797; Saheeh Muslim: 1152)

The Prophet (S) said, "Allah said, 'All the deeds of the children of Adam are for them except for fasting, which is for Me, and I will reward it." (Saheeh Al-Bukhaaree: 1805)



'I said: "O Messenger of Allah, tell me of an act which will take me into Paradise and keep me away from Hell-Fire." He said: "You have asked me about a major matter, yet it is easy for him for whom Allah Almighty makes it easy. You should fast in Ramadan." Then He (S.A.W.) said: "Shall I not show you the gates of goodness? Fasting is a shield." (<u>Tirmidhi: 2616</u>)

