



10 STEPS TO FINANCIAL FREEDOM

Bonus 3

THE TWO SYSTEMS IN LIFE

*A study in your world view of family and
business in your personal life!*



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THE TWO SYSTEMS IN LIFE

1) INTRODUCTION

It is very important to understand that the way you see and define things for yourself, is the way you are going to live it. Some people call it your world view or how you believe the world was created and function. How you see and define man, God, family, work, business, politics, church, redemption and lots of other things define your world view. It is of utmost importance that you define these concepts correctly, because it will determine your experience and success in life. I have been studying life and the world for about 35 years, and it is only now that certain questions got answered and that some basic world view concepts got in place.

One of the biggest problems with mankind is that we do not know what we do not know! You may know that something is wrong, but you do not know why it is wrong and how to correct it. Your whole thinking and experience are captured in the knowledge of your world view. Your paradigm of how you see the world is the paradigm of your experience! That is the reason why change is so difficult. A paradigm is like a fixed way of thinking about something because it was engraved and taught to you by the majority of the community that is thinking that way. Your beliefs define the paradigms in your life. What the majority say is not necessarily the truth, but to break free from it is very difficult. We grow up with paradigms that come over generations and generations! I grew up, for example, with the idea that to be rich is only set out for a few lucky people on earth. The rest will always live average and poor. My current belief is that every person on earth not only can become rich, but is already as rich as what he can think to be! It took me many years of study and a process of absolute discomfort to challenge my old paradigm in order to break through into the new one. An old and new paradigm is normally so far away from each other that the person in the old will call the new one a total lie. The new one is only new because it is a completely new dimension of thinking, life and experience. The best in the old paradigm cannot compare to the least in the new paradigm.



I am a teacher according to my gift profile, and always busy thinking about life to redefine things for people so that their lives can be more successful. This study about the two systems in life is one of the primary paradigm shifts in my life and the one that took me the longest to figure out. I always knew something was wrong in this area, but I just could not break through in my thinking to define it for myself so that other people could also understand it. It took me about 40 years to come to a place where I know that I now understand it. The implications of understanding the two types of systems in the world are far-reaching, especially when you are a believer and you are serious about business and congregation life.

2) GOD WORKS THROUGH SYSTEMS

I personally believe that there were two main systems in life from the beginning. It relates to the fact that God created man as a relational family being and also gave him a command to tend the Garden of Eden. The one system is not more important than the other, because we need both to be complete. Maybe the family structure gets preference, because it is the starting point in which man was created and it leads to the next one. I also believe that the business structure is much more prominent today than what it was designed to be. This is a direct consequence of the fall of man that lost his reference point with God and made the outside world his reference. With the fall of man unrighteousness also came into the world and therefore it demands much from the business structure to make sure that man deals fairly with each other.

It is important to understand that God is a positive, pro-active God and therefore is every solution also pro-active and not reactive. There is no solution in just being against something. Even sin is wrong and being against sin may not be wrong, but it solves nothing. The solution is always pro-active and bigger than the problem. In searching for solutions in the church world, I could never side myself with people that were merely 'against the system or structure'. Sometimes, believers are just against the 'systems in the world' for religiously it feels the right thing to do. People are against systems because they cannot win the systems in their own life.



The way you see systems has got everything to do with the problem, but just being against the system will solve nothing. It might seem that if we take away the system, then everything will work out correctly, but it is definitely not so. This world was created with systems and need systems to operate correctly. There is a slight difference between 'system' and 'structure', but for the sake of this study we deal with them as synonyms.

Let us make it clear from the beginning that the problem is never in the first place in any system. Of course systems can be wrong, but systems are an outflow of man's heart. We create them as we want them, and we can always change them if we want to. The heart of man is always the offspring of everything in life and the source of everything that is right or wrong. All problems originate in the heart of man and only a change in the heart of man will bring everlasting change on the outside. The purpose of systems is to support, sustain and preserve the life in man's heart. Systems only support life, but if it is wrongly applied it can prevent and kill life also.

In all of this we must come to the conclusion that God is the originator of systems and systems are part of His creation. The truth is that all of creation was created in systems! The whole universe consists out of systems. Man's own being consists out of systems, such as a nervous system, a digestive system, a blood system and lots of other systems. The whole world around us consists out of systems that operate out of laws and principles. There is a financial system, biological system, sociological system, family system, science system, business system and lots of others. We must embrace systems, study them, and use them to benefit us. Systems bring order and stability in our lives. Never be against systems, although some systems may be built wrongly and wrongly used. The system in essence is neutral and never wrong. It is how we built it and use it that is wrong. The purpose of systems is to support man in his mission on earth and not to rule over him!



3) TWO TYPES OF SYSTEMS

Everything that exists in life must have a structure to maintain order and to fulfil the purposes of its existence. It is important to understand that although there are many systems in life, there are in essence only two types of systems. The one is an inward organic system and the other is an outward organized system. The first structure is a relational, inward structure that was designed for people and is organic and very flexible to accommodate life. The whole world is already structured in a relational family structure that is anchored in families and houses. The second structure is an outer, logistical structure that is best for moving and monitoring things in business. The business infrastructure exists to serve man with provision and services, but never to package man. You cannot package man in something smaller than himself. Men will always feel boxed in and inferior in a logistical business structure. Worst of all, the moment you structure man in a business structure you take away his freedom to live from the inside, because from now on he will be controlled from the outside by the structure or people in the structure! Religion is born the moment man is controlled from the outside and put under rules, regulations and methods. The moment man does not operate out of his inner heart; he is in a lifeless religion of rules, programs and events.



Let's consider at face value the differences between the two structures:

FAMILY STRUCTURE

Relational structure
 Family
 People
 Inward
 Organic / live
 Flexible
 Inward order
 Variety
 Guided atmosphere
 Led by fathers/mothers
 Serving
 Roles
 Priests
 Stewards
 Members
 Educate / disciple
 Horizontal authority structure
 Authority in people
 Relational authority
 Voluntary decision
 Fluent and changing
 Widespread authority
 Being focussed
 Passion
 Love driven
 Unconditional acceptance
 Cannot resign
 Designed by God
 Send out
 Decentralize
 Forest

BUSINESS STRUCTURE

Logistical structure
 Business
 Things
 Outward
 Fixed
 Very precise and rigid
 Outward order
 Focus on one thing
 Controlled atmosphere
 Led by leaders
 Ruling
 Positions
 Kings
 Owners
 Workers
 Training
 Vertical authority structure
 Authority over people
 Hierarchical authority
 Forceful / no options
 Structural and fixed
 Centralized authority
 Doing focused
 Vision
 Results and money driven
 Performance
 Can resign
 Designed by man
 Big central base
 Centralize
 Plantation (example)



The family structure is an inward, relational structure that is live, flexible and able to accommodate all human dimensions. All people are different, with different talents and gifts, and only the family structure can accommodate all this human variety. The business structure is a logistical, outward structure that moves things and is in its core very fixed, precise and rigid. The business structure is a franchise structure, where everyone focuses on one thing and everyone everywhere does the same thing the same way. This is a real key in business, but deadly for the uniqueness in people that want to live in freedom of expression. All successful businesses have only one focus. The Spur serves food and does not service cars. They even focus on a specific food in the food line. If you talk about developing people in their uniqueness and unique situations, you need a structure that can handle variety and freedom. Most church structures tend to be a much more controlled atmosphere from above, and that is one of the biggest reasons why believers get more and more frustrated in church the more they mature in themselves. The more people mature, the more they want to be released and voluntarily submit under guidance and not control.

In the previous paragraph we have looked at the heart and essence of the two structures. Structures do not just exist out of themselves, they are built by people. So let us look at the type of leadership that you will find in each structure. Families are led by people that we call fathers. It is in essence a role where you serve people in relationship until they are mature enough to be themselves released in fatherhood. This is a priestly function where you educate people to become mature disciples. The business structure is built by leaders with different positions through which they rule over people so that the task can be accomplished. The leaders in businesses operate like kings over people, and they tell and train people what to do. There is normally very little room for your contribution, as the plan is already set out by the owner of the business. In a family you are a member with your own mandate, but in a business you are a worker under the one mandate of the owner. In family the father does not own the family, for he is only a steward in the lives of the people that belong to God. Businesses are owned by owners who have the final authority.



In family we have a more horizontal authority structure that is not always so prominent. It is more relational authority where members have authority in each other's lives rather than over each other. In business we have a vertical authority structure that is very prominent and everyone is always conscious of it. It is hierarchical authority where people have levels of authority over each other. In business you are told who the people in positions are over you. In family it is much more a voluntary daily decision of honouring from the members' side towards the people that they believe God has appointed as father figures in their lives. In family authority is more fluent and changing, and almost everyone have some sort of authority. In business authority is structural and fixed, and only a few people have authority.

In the third place let us look at the atmosphere of these two systems. The family system is 'being' focussed, operates out of passion and is love driven. Real family operates out of unconditional love where people are accepted for who they are and not for what they have done. A business system is 'doing' focussed, operates out of vision and is driven by results and money. You climb the ladder in business by way of your performance. Family is designed by God and you cannot resign from it. Business is a man-built system and you can resign from it at any given time. In family we help everyone to become mature and successful, and we constantly decentralize by releasing people as quickly as possible to start new families. In business you centralize by building a big central base and you only start new setups of the same business if the distance becomes a problem. In family we grow the units smaller and in business we grow the units bigger. The order in a family structure is like that in a forest; you cannot see it with the eye but it is there and very organic. The order in a business system is organised like that of a plantation where all the trees grow in straight lines. It looks very neat and structured, but when you come closer you will see that nothing else except the trees grow there. It has become infertile for any other plants to grow there.



4) THE ESSENCE OF BOTH SYSTEMS

We have said a lot about the two systems, but let us look at the essence of the two systems or structures that define the core of it. The first one is designed to be a family structure that operates through relationships. This system protects people and life and is therefore in its heart a purely organic or relational system. It always has a heart behind everything that happens there and is never a cold and impersonal structure. It is always built around family connections of which physical family and spiritual family are the strongest. That which gives this family system the most strength is the fact that family is not determined by man but by God! No person ever had the choice whether to be birthed or in which family to be birthed. No person ever had the choice who would be his father and mother. It is determined by God himself. Because of this no person determines family or may resign from family. No person may also be asked to leave the family. You may choose your friends, but you cannot choose your family. Some people may experience family as a place in which they are trapped with people they do not like, but in reality it is the biggest place of strength on earth. You must discover it and activate it in your favour. To stand together and to work together as a family is the biggest place of security and strength on earth.

The second system is in essence a business system with the purpose of moving things to make profit. At the heart of the system it is driven by vision and money. On its own it is a cold structure that is very rigid; single focused and exists to get a certain plan done. This structure in essence exists to execute a plan to make profit, and in making money it then serves the people. The business exists to serve the client and not the people that work in it in the first place. If the plan is successful, the business will serve you by paying you as the worker a salary. For the business structure to be successful it needs to be very single minded and focus only on one thing. The business structure needs to be strictly regulated and controlled to achieve the goals that are set out in the plan. This type of structure is performance driven in functioning and can be very uncomfortable for people, especially if their heart is not in the one thing that the business tries to accomplish. The business structure is a work (doing) atmosphere while the family structure is a fellowship (being) atmosphere.



5) HOW TO LIVE IN BOTH OF THEM?

Through the years I have studied the lives of successful people and in this area of the two systems in the world I have found the following. The most balanced and successful people I have found are the group of people that is called wealth creators! I have seen the following tendencies in their lifestyle:

- 5.1) People that live successful lives acknowledge that both systems have a place in their lives. They are not against one of them and they do not polarize them. They build their lives in the family system and make use of the business system to support the people in the family. It is very destructive for your own life to work in a business system eight hours a day, but deep in your heart you hate the system and you despise it. You just bear with it for the sake of survival. That is definitely not a healthy way of living. No one can force you to stay in any structure. You can move to another, better structure, or to a more humanely managed one, or you can start your own structure.
- 5.2) Successful people never accuse any structure for being the reason of their failures. They never go the route of blame shifting. The structure is never the origin of our problem; our own inability to conquer it is our biggest problem. The business structure is being built by men, and if it does not serve man we can change or conquer it. The heart of man is always above and greater than any system. As human beings we live from our heart and make use of structures, but we are bigger than our structures. We never allow any structure to rule over us or enslave us. It exists to serve us and to have order in society.
- 5.3) The next step is to understand that it is two definite, different structures, each one with its own purpose. We will always have both on earth, and we will always live in both. Obviously, it is also true that in certain stages of our life or day we live more in the one than the other. These two structures are very different from each other and we must also never make them one in our lives. You will create lots of confusion if you try to make them one. They can exist perfectly alongside each other, but not as one structure. Always keep them separate in your practical daily living. Always honour the business structure in the first place as a business structure and the family structure as a relational structure that will keep society together.



They only become one in your life when you live in harmony with both of them. Their strength and contribution in your life lies in the fact that they are so different from each other in function and purpose.

- 5.4) The next extremely important thing is to know when you are in each structure. This is where we encounter a lot of trouble. If you are at home, you are supposed to be in the family structure, but it can be a fine line when you run a business from home. At eight 'o clock on Monday mornings most people are in a business setup where profit has the final say. At home I do not see visions, mission statements and constitutions on the walls, and it is not the constant focus of our conversations. At work we do not sit and listen for hours about each other's heartaches to counsel each other. You may talk at work with people about themselves and their problems, but only in teatime and lunchtime. The family structure has a heart atmosphere, but the business has a task atmosphere. Sound relationships always have a heart side and a task side. The two sides complement each other and together they make your life complete.
- 5.5) Although the two systems are different and separate from one another they are not closed off from one another. The one can flow into the other and vice versa, but they must never become one. You import from one to the other to get cross pollination. Highly successful people are very skilful in this. We can take some business elements home to help us function as a family, but the family never becomes a business. As a family we organize, have order, a budget, goals and even a plan. We do not talk about it every day, but it exists and it works very well. As a family person it will do you good to take some heart, grace, empathy and relational skills to your workplace. It will make you feel like a family at work, but in essence you are still a team doing work together. At work we have a heart for each other, but the workplace is ruled by work principles and procedures and not by heart in the first place.



5.6) After all we have said it is very important to learn to move easily and quickly between the two. This is a real skill that we get through experience. The one moment you can be in a disciplinary hearing, and the next moment with your wife or child on the phone. Learn to quickly discern where you are and change your operation mode if necessary. Many people are gentle by personality, but be careful that your personality does not dictate your conduct. The same can be said of more authoritarian personality types. Discern the system and the situation and operate according to that.

6) CHURCH AND CONGREGATION

It is especially in the area of planting churches that we constantly mess up the two. We have already said that both of these systems are right, but you must know in which one you operate during specific times of the day. The big question is in the first place what a church is supposed to be. As a family in a home we are definitely built upon a family structure, but in our functioning we only make use of the business structure. We never become a business structure. We never fire people and we always operate from the heart in different roles. Most believers believe that church is supposed to be family making use of some business features, but in reality church has become an institutionalized structure that tries to import some family relationships along the line!

Just for interest's sake, the Bible never says that we must 'plant' churches. Our command is to disciple people and congregations will grow out of that. You plant and start a business, but you grow a family! Family is an organic, relational process, while business is the start up of outward structures. What happens in reality is that when we 'plant a church', we start with a few people and therefore the component of relationship is naturally present. As the group of people grows, time no longer allows us to have such deep relationships with everyone. As Westerners we are very ignorant about building a family structure that accommodates a thousand or ten thousand people without losing the deep, meaningful relationships. Most people are constantly exposed to the business structure, and the most logical thing we do when the numbers grow is to repackage them in a business structure.



We choose a senior leader, start various departments, elect department leaders to rule over every department, and centralise all activity to be controlled from the top. We create an enormous amount of paid positions; sit for endless hours in meetings, and money starts to determine if we will exist tomorrow.

Please note that there is a vast difference between making use of the business system and restructuring congregation life into a business structure from where it is run and controlled by leaders, programs and money. We do not control in a family structure; we facilitate life. The Bible calls a group of people that gathers as family in the name of Jesus a congregation.

The moment we institutionalise congregation life in a business structure, it is called church. The Greek Bible only uses the word 'congregation' and never uses the word 'church'. Church is a derivative from the word 'lord'. When people speak of congregation, they speak of people, but when they speak of church they speak of structures, programs, buildings and services. There is nothing wrong in essence with any of these things, and it is definitely not wrong to make use of it. However, the way we make use of it must not bring us to a place where we are defined and controlled by it. The wrong in the average church does not lie in the use of some business structure things, but in the way they are used and structured together so that we lose the core ingredients that constitute us as family. (You can read more of this in my manual "Church or Congregation" on the CongregationWise website – www.congregationwise.co.za)

The strange thing in all of this is that because church is in essence the institutionalisation of congregation as family, we have ended up with church as a third system in society that competes with the time, energy and money of the already existing family and business systems! This is the essence and heart of our church problem. It is not in the first place what we do in Church, but the way we structured it in society as a hidden competition with family and business. There is a never ending competition of time, money and energy between these three systems and only the believer can solve it for himself by understanding what is really taking place. Church is not supposed to be an institution or structure on its own. The believers are never called to begin something holy and separate from the world, but to go to the world and win them there. You only



find the world in other families and business structures like businesses, malls, clubs and various other events. One of the core elements of the church program is to bring the unbelievers and other believers to the church and in the process they become Christianized and outgrow their existing fellowship with unbelievers. Because church is always separate from the world, we tend to always spend more time with believers than with unbelievers. We have a lifestyle of fellowshiping with believers and we only bear with the unbelievers when they come upon our way. We are supposed to have a lifestyle of focussing on unbelievers to reach them.

The best place to anchor congregation life is in setups where there is relationship and family. It is not good to package congregation life as a business entity on its own. We need to find the people that need it and they are in other families and business places. When we reach out to people in other families, we use that family as the next anchor for the congregation life. It is not a good thing to constantly centralize family and invite people to events to meet the church family. You kill family if you do not allow your children to leave home and meet up with other people to grow another family. As believers, our main focus is to be the family at home and reproduce by reaching other families. Our first priority is to reach out and not to gather. We need to spend our energy, money and time in the existing two pillars of life, for that is where life is really happening and where the world and the real needs are. Real life is not happening at our church events that are on average very churchy and foreign to the real world.



7) PART TIME OR FULL TIME MINISTRY?

There is still another problem in the church world that grew out of a wrong perception of these two systems. The tendency in the church world is to perceive the family paradigm as more spiritual than the business paradigm to such an extent that the two is totally polarized, and the life in the business world is perceived as of a lower rank and quality than that in the family world. People that have a career in the family structure and who work with relationships are described as 'full time', and people in the 'secular' business world are described as 'part time' in terms of ministry. The ideal is always to leave the business world and to enter the spiritual, full time ministry world. This is an absolute lie and a completely wrong definition of ministry according to the Word.

The truth is that both systems are from God and people are supposed to always be in both of them. Even if you proclaim the gospel, you are selling a product, although it is for free. You still need a home, food and transport in your life. As long as we are on earth, we are living simultaneously in both of them and we must conquer both structures in our lives. Of course the one is an inward, relational structure and the other an outward, logistical structure, but both are serving people. As believers we prioritize relationships, but that does not make the business structure of less value. We cannot have relationship and fellowship if we do not have money, food and provision.

Ninety percent of all divorces start with a constant lack of money! Man is a relational being with a task on earth. The one system helps you as a person and the other system helps you to fulfil your task or creation purpose! Being human is always about being and doing together, but in the right relationship! Never divorce the two.

One of the biggest sicknesses in the world is an empty wallet! We are Christians with big dreams to change the world, but we do not even have enough money to reach out to the next person! On average the church is a place of poverty, because it has divorced itself from the system that must produce the money! Africa is by far the most spiritual continent in the world where they daily raise people from the dead, but the same people do not have food on the table and are more willing to pray than to work.



God's plan is to pray and to work, but our laziness and passivity have brought us poverty and slavery all the way.

The solution on earth always lies in conquering both systems.

Further on we also see that our definition of ministry is not biblical. Ministry has nothing to do with a certain amount of time in the first place, but with a flow of the spirit. If you have an overflow in your spirit and you flow into other people's lives, you are in ministry! You can stand behind a pulpit and if there is not an overflow in your spirit, you are not in ministry, but merely lecturing people. All believers are called to full time ministry, especially in their careers. You do not need a calling to 'full time ministry', because all believers are commanded to full time discipleship! Your career does not make you secular; it is your vehicle into the world. All believers are supposed to live by faith and to be responsible for their own daily needs. It is not Biblical to ask other people money for your daily needs, because you are busy with full time ministry! It is also not wrong for people to voluntarily sow into each other's lives because they are generous sowers. It is also true that you will daily spend a certain percentage of your time in the family system and a certain amount of time in the business system. This percentage may differ in different phases of your life, and the aim for all believers is to become financially free so that they can spend more and more time in relationship with people and help them in their personal lives. It is also true that the average person finds more significance in relationships than in doing tasks, and therefore we must conquer the business and money system and not run away from it.

8) TRUE SPIRITUALITY

It is also very important to understand that true spirituality does not lie in doing spiritual things like prayer, but in conquering both of these systems in your life. In the first place you are called to fulfil your role in the family in which God has placed you. You will never be bigger outside of your home than what you live inside your home! As men we should stop hiding behind our many career responsibilities and take up our responsibilities as head and priest of the family. We are called to be a father at home, but a leader at work! We are the Lamb of God at home, but the Lion of Judah on the outside in our careers.



On the other hand we are also called to embrace our responsibilities to provide for our family through the business structure and to rule over the creation outside of us.

As believers we prefer the atmosphere of the lamb more than that of the lion. We endure the business world for the sake of money to quench the hunger instead of becoming the pro and professional in your career. We do not have a calling to ministry; we have a calling to fellowship with God according to I Cor.1:9. On the other hand we have a command to disciple the unbelievers in our business world according to Matt.28:19-20. The tragedy is that the unbelievers are more successful in the business world and now we want to reach them for the gospel. Our lives in the business world do not convince them about the power of the gospel. Stop making excuses for not living successfully for God in the business world. As believers we are supposed to be in the business world. We have the right to be there and we are supposed to be the people with the best business testimonies.

9) PRIESTS AND KINGS

In general we make the distinction that in the family system we deal with people and relationships, and we fulfil a priestly role there. That is where the tendency comes from to call people in ministry priests. In the business structure we deal with things, business and money, and the people that excel there are called kings. This is not a hard and fast distinction, but on average it is true. Your personal talent and gift profile will determine whether you are more a priest or a king. In our general calling all believers are priests and kings, but in our specific calling you are either a priest or a king. Our biggest problem in the ministry world is actually not to identify people in ministry as priests or kings, but to get them to work together. The problem is that a priest cannot do the work of a king in society and the kings on average feel very bogged down in the world of the priests. The average priest is caught up in such a battle for the existence of his small church, that he is totally intimidated by the greatness of the kings' projects.



The work of the priests goes deep, but the work of the king goes wide. In principle the priests must take the lead in working together, but because they have separated themselves so far from the world of the kings, they do not know how to handle them and make space for them. The kings from their side can move mountains in society, but they need the priests to earth it and help develop the people in the projects. We can never make the two systems one but the ultimate solution for society is where both systems exist together in harmony and the one complements the other. There is a fight from the side of the priests to control both worlds from the church paradigm. As long as the priests are not functioning properly from identity and not through control, we will not see a breakthrough in society. The kings are big leaders in society and in charge of big projects, and the thing they hate the most is to be controlled by someone else. Kings are successful because they function out of a freedom in themselves. We come out of the background where our whole society was dictated, controlled and ruled over by the priests, senior pastor or minister, who did not allow God to have free movement through His own Body! We will never see full transformation in society until the priests and kings start to work together, and that will only happen when the priests stop ruling over the kings. The kings desperately need the priests as mentors and fathers in their lives, but they are not under the authority of the priests. They have a unique authority of their own and need to be respected for what they do in their world.



10) IT IS ALL ABOUT PEOPLE!

After all that we have said it is important to remember it is all about God the Father and His people on earth that was created as His family. Although we have a business world where we make money, that world only exists because of people! The business world is designed for things and money, but eventually exists to serve people and their relationships. Therefore one of the biggest business principles is to find a human problem, design a solution for it, serve the people and you will make a lot of money. Although the plan will bring in the money, at its core it is all about serving people and their needs. Never say that business has got nothing to do with people and relationships! The business plan is designed around the product or service, but in the process we constantly deal with people as our co-workers and clients. The business is a system, but the system operates with people and for people! May the uniqueness of the systems in the world not be a problem for you, but an infrastructure that brings meaning to your life! You were created as a winner in this world of both structures! Be the winner that you are!

