



# UNDERSTANDING DOXA DEO KIDS

1. The Gospel is **GOOD NEWS** of us being...

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2. We were fully implicated in the fall of Adam – you became a sinner, not because you sinned, but because you were included in the bloodline of Adam.

We were equally fully included in Jesus Christ – we have been proclaimed righteous because ...

- a) of our own righteous deeds.
- b) we were included in the moment of his perfect sacrifice and victory on the cross.
- c) through faith in the completed work of Jesus Christ on the cross.

**What is our Paradigm:**

**Romans 3:23-24**

A) for all have sinned and fall short of the glory of God,

B) being justified freely by His grace through the redemption that is in Christ Jesus

3. The point of departure for our *preaching, teaching, counselling, evangelism, prayers and worship*, must be from the understanding that justification in our lives has been

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**The basis of our new life in Christ**, is established in the divine exchange that took place on the cross.

Romans 5:18 says...

4. Justification of Life came through one Man`s

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This mystery of God's love plan, now reveals how one would die for all, and how simultaneously all indeed died in His death so that all could legally share in His glory!

5. Through this one act of obedience Christ delivered mankind from

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6. We are therefore no longer 'Sinners' we are the

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7. \_\_\_\_\_ is not just an example for man; He is the example of man!

*Hebrews 2:9 says: "But we see Jesus....."*

8. I see Jesus now as

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## **2 Corinthians 5:14 &16-17**

For the love of Christ compels us, because we judge thus: that if One died for all, then all died.... Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know Him thus no longer. Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

9. Our identification with Christ, his DEATH, his RESURRECTION and his ASCENSION. is the basis of

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10. See yourself

\_\_\_\_\_, raised into Resurrection life, and seated with him in a position of authority in heavenly places.