

TENTH SUNDAY AFTER TRINITY

by the Spirit of God calleth Jesus
and that no man can say that Jesus
but by the Holy Ghost. Now there
are differences of administrations,
are differences of diversities,
Lord. And there are diversities
but it is the manifestation of the Spirit
But the manifestation of the Spirit
every man to profit withal. For the
by the Spirit the word of wisdom
by the word of knowledge by the Spirit;
another faith by the same Spirit;
gifts of healing by the same Spirit;
the working of miracles; to another
to another discerning of spirits;
divers kinds of tongues. But a
pretation of tongues. But a
that one and the self-same
every man severally as he will.

THE GOSPEL. S. LUKE.

AND when he was come
city, and wept over it,
known, even thou, at least
things which belong unto
they are hid from thine eyes,
shall come upon thee, thou
cast a trench about thee,
round, and keep thee in
lay thee even with the ground
within thee; and they shall
one stone upon another, so
not the time of thy visitation
into the temple, and build
sold therein, and there shall
them. It is written, I will
prayer: but ye have refused
And he taught daily.

The Eleventh Sunday after Trinity.

THE COLLECT.

O GOD, who declarest thy almighty power
most chiefly in shewing mercy and pity:
Mercifully grant unto us such a measure of thy
grace, that we, running the way of thy com-
mandments, may obtain thy gracious promises,
and be made partakers of thy heavenly treasure;
through Jesus Christ our Lord. Amen.

THE EPISTLE. 1 COR. XV. 1.

BRETHREN, I declare unto you the Gospel
which I preached unto you, which also ye
have received, and wherein ye stand: by which
also ye are saved, if ye keep in memory what
I preached unto you, unless ye have believed in
vain. For I delivered unto you first of all, that
which I also received, how that Christ died for
our sins, according to the Scriptures; and that
he was buried, and that he rose again the third
day, according to the Scriptures; and that he
was seen of Cephas; then of the twelve: after
that, he was seen of above five hundred bre-
thren at once; of whom the greater part remain
unto this present, but some are fallen asleep:
after that, he was seen of James; then of all the
Apostles: and last of all, he was seen of me also,
as of one born out of due time. For I am the
least of the Apostles, that am not meet to be
called an Apostle, because I persecuted the
Church of God. But by the grace of God I am
what I am: and his grace which was bestowed
upon me was not in vain; but I laboured more
abundantly than they all; yet not I, but the
grace of God which was with me. Therefore
whether it were I or they, so we preach, and
so ye believed.