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SRI KALESHWAR'S LAST DAYS
BEFORE HIS MAHASAMADHI &
FINAL MESSAGES TO THE WORLD



Ishwara Kaleshwar

Swami, stepping out of the Mandir for the last time, pauses to look up at the sky.

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THE DAYS BEFORE SWAMI TOOK MAHASAMADHI

As we celebrate the one year anniversary date of our guru, Sri Kaleshwar's mahasamadhi, we are happy to be able to share the last public talks Swami gave and his final important messages.



Thursday, March 1st 2012

The days leading up to Sri Kaleshwar's mahasamadhi had been filled with various processes. We chanted the *Nine Arrows* seven to nine hours a day on the Dwarkamai slates; watched spiritual movies about the lives of Veera Brahmendra, Guru Ragavendra, Shirdi Baba, Tulsidas, and Manjunatha; watched the poetic, prophetic and brilliant 1999 videos of Swami teaching the JC knowledge; and sang bhajans for many hours in a row, often throughout the night.

Shiva Kirtana

On March 1st, we were called to the Baba Temple to watch the Manjunatha movie once again. We had already watched this movie several times during the last weeks and months. Swami was clearly trying to show and teach us something through this particular movie. In the early morning, Swami came downstairs and gave a talk about the Mother's earthquakes around the globe. He asked us, "What is the trigger to make them stop?" He continued, "I don't know how you are going to do it, to convince Shiva's 3rd eye with Shiva Kirtana." Then, he instructed us to chant the *Nine Arrows* out loud while sitting around his dhuni facing Baba. Swami called the

Nine Arrows a “beautiful bhajan to Shiva.” We started chanting at 2:45 am and ended at 10:00 am. He wanted the *Nine Arrows* energy to release into the nature. It was “the time,” he said, and we learned that this was a remedy and a mechanism to help calm down the Nature through raising the Shiva energy.

Saturday, March 3rd

Swami called us to the Baba temple to watch a movie of the life of Guru Ragavendra.

Friday, March 9th

After evening aarathi, Swami gave a talk in the Baba temple. Little did we know that this was the last time he was to sit in his chair,



next to Baba, giving a talk. Swami was joking around and playing, as usual, amidst his depth points, and was in very good spirits that night. He sat in his chair, smiling and laughing, with so much love in his eyes.

Swami spoke about the Mother’s illusions, and playfully directed some guru lilas with various students, exhibiting the quality of an advanced avadhut master. Of course, what seemed to be one thing on the surface was not at all

Swami, the night of his last public talk in the Mandir, full of love and joy.

what was happening in reality, on the soul level. The master's lilas bring up hidden blocks, fears, doubts and confusions to wash them away. A master has to test the student's clarity, faith, dedication and discrimination. One of his final messages to us was to watch the life stories of masters like Guru Ragavendra, Kabirdas and Tulsidas to understand more about the true meaning of the master's lilas. It is clear that we could then understand more of how he was working with us. Later that evening, he would demonstrate firsthand a beautiful 'testing' of three of his students, which in reality was an enormous blessing in disguise.

SRI KALESHWAR'S FINAL MESSAGES TO THE GLOBE

Swami: My dear divine souls, on the globe what we're facing is quite interesting. The subject is earthquakes. We tried our maximum, (to understand the) pattern and to use power objects, global wide objects. She's not giving up. I'm also not giving up. She, put this way, is in a kind of delivery position – a delivery position having a lot of pain. A father is simply observing close by, not able to give doctorism there. One side, I need to go to Germany. One side, the consequences of whatever is happening, I need to be here in the worst case. We'll see.

My message today is, if you do your dharma, right dharma, the Guru Parampara will give the guidance. Shanti automatically will come. Peace. Whenever peace comes, prema will automatically come too. It's enough to create the wisdom, creativity.

Egypt, how many millions of people built it? Today they're only treating it as a tourist center. They're not treating as a holy place. It's a triangle. It will create non-stop cosmic energy. Sorry.

Nityaananda, you remember years back I gave you one crystal pyramid?

Nityaananda: Yes. I do Guruji.

Swami: You have with you?

Nityaananda: It's in Laytonville. I have it. It's safe.

Swami: Of course, I admit it. I admire the pyramid shape. I went to Ramana Maharshi, around Arunachala, the mountain, with a helicopter and stayed 41 days there, too. That is a pyramid. Penukonda is a pyramid. If you climb the southwest building, you can see the Baba Fakruddin mountain (south of the ashram), it's a pyramid.

Relationship problems, family problems, misunderstandings are quite natural. It's quite natural. But try to know the reality in-depth in humanity. That's very, very important. If you cannot recognize a person in a positive way, always seeing in a negative way, you're an animal. Seeing the positive, recognizing it in humanity, that is your greatness. Without a seed there is no fruit. The seed is nothing but the consciousness of your clarity.

Millions of millions of people are hungry global wide. At least we can add a small stick in the fire. Your rent, your food. You need to know the value of food (for others). Thousands and thousands of trucks of rice we're cultivating. Kilos of rice, vegetables, this and that. It's not a big deal. But unnecessary misunderstanding, "My wife, my children, my home, my, my, my," That "my" is a maya. We, we, we. We are one. I hope one day you'll recognize that reality in human society. Then no need for Vishvamitra Maharshi.

Do your dharma. Surrender to the boss (Shirdi Baba) and to the boss (Jesus). Unbelievable information I've given to Nityaananda. Brian, I've given information to you?

Brian: Yes, Swami, you did.

Swami: How many examples have I given, minimum?

Brian: Minimum ten.

Swami: Is it crystal clear?

Brian: The number 2, the deep meaning of number 2.

Swami: Ten examples?

Brian: Minimum.

Swami: Maximum?

Brian: 20, 25 maximum.

Swami: What time?

Brian: Time was approximately around 3am.

Swami: Working. Nityaananda, you saw that tree outside Dwarkamai?

Nityaananda: Yes.

Swami: Anybody have a flashlight, guys? Two or three people can walk with him? Constanze right now is also working. Patrick go, boss. Some small yellow is there.

(When they returned to the Mandir, they reported that the tree looked dead. Swami challenged them in a very playful way and said if there was any green left on the tree, they would all have to dress like Ramana Maharshi.)

Swami: Yes, guys?

Nityaananda: So there doesn't seem to be any green now, just yellow.

Swami: Completely dead?

Nityaananda: Yes, it looks dead.

Swami: There is no green?

Nityaananda: There's no green, Guruji.

Swami: In the tree?

Nityaananda: No green in the tree.

Swami: (speaking to Chinello and Patrick) Guys?

Patrick: No.

Chinello: Didn't see any.

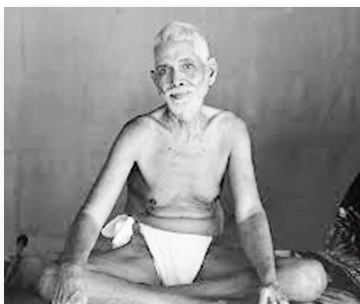
Swami: You sure?

Chinello: Pretty sure.

Nityaananda: Yes, Guruji.

Swami: Patrick?

Patrick: Yes, I would say it's done.



Sri Ramana Maharshi wearing a small loincloth.

Swami: We're ready to go see if we can see any greenish. Then you guys will wear a dress like Ramana Maharshi as long as you're in the ashram. Are you agreeing, guys? Who went there, raise the hands. If any greenery is there, are you going to wear the Ramana Maharshi dress? No? Okay, then you can be Yogi Vemana (naked)! If it is dead, I'll be a kind of Ramana Maharshi.

Swami: He said it's done. Nityaananda, you said it's done?

Nityaananda: Yes, I said it was done during the program. But I'll wear whatever you want me to wear.

Swami: Chinello?

Chinello: Yes, I'm with these guys. I haven't seen anything quite like this. It looks completely dead of green, no color around it. On the outside there was light coming up on it in the middle part of the tree. Now that doesn't look like that's there anymore. Looks like



Swami and students gathered on the Dwarkamai slates during a special process.

there's been another shift. So those dried out leaves look dead. But we're in the Divine Mystery Fort so anything is possible...

Swami: It's embarrassing to tell right now. But for sure Patrick, Nityaananda, Chinello will wear a Ramana Maharshi dress!

(The whole group walked with Swami from the Mandir to the area outside the Dwarkamai to observe the palm tree. With a powerful flashlight glaring in the dark night Swami saw the green, although faint, as did most of the rest of the students. What at first seemed like a punishment for these men, as indeed they had to dress like Ramana Maharshi, was in reality, a huge blessing and boon.)

Swami: (Swami finds one stalk of green). Hum? Okay. Give the Ramana Maharshi dress to them (Nityaananda, Patrick, Chinello). Tara give your scarf to Nityaananda and a few girls give your scarf to Chinello and Patrick. Myuri will give it. (Myuri: Oh, this is pretty thin.) Right now they need to wear it then we'll make a group photo (huge laughs). Go change. Forever and ever at immigration you will need to go like this!

Anybody have paper and pen? Write down.

(Swami gave this statement like a dictation message for the future spiritual history. The men came and stood on the Dwarkamai slates above the Alahala Lingam and Swami gave a speech, starting with a mention that the three men were examples of the master's testings.)

In the Divine Mystery Fort, mystery always creates the history. History is nothing but humans creating the nectar. Nectar will always give harmony to the asuras (demons) and devatas (gods). I'm not embarrassing the student's kingdom here, or global wide. It's a kind of example of the master's testings.

Right now, the whole group is here in front of the Alahala Lingam on the slates. The fact is, Arunachala Iswara (Ramana Maharshi), what he wore is nothing but Shiva's characterism. Arunachala Iswara means nothing but Shiva's characterism.

Link to the Guru Parampara to Protect Mother Earth

Global wide earthquakes are running. We're all the student kingdom, whoever links to Baba, the Guru Parampara, trying their maximum best to protect the Mother earth. That is the content of today's message.

I humbly request and recommend and command to try to see the Guru Ragavendra and Kabirdas and Tulsidas movies. What is the content they gave in their message? I hope from your side you can figure out it out also for the entire globe.

Your Swami already said it 12, 14 years back: What is the truth of the Mother earth? How many temples were constructed and samadhis buried here in Penukonda? You can read that, it's clearly written there. Physically you can see it. On the day 14 years back, me and Philip and Monika, I dictated to them about Jesus Christ on video and with evidence. Monika, you have it with you?

Monika: Yes.

Swami: You can show to them tonight? Buddha?

Buddha: Yes.

Swami: All my divine souls who are with me here in the group, I don't have any bad intention to insult them in front of everybody. To know the reality of Ramana Maharshi, Arunachala, these three characters (Nityaananda, Chinello, Patrick) came. They're my dear, dear, dear soul mates. Of course, I also travelled like that many lifetimes. They don't need any Immortal Enlightenment. They already got it today. They sucked tons of power from the Alahala Lingam. Your loving and blessings, Swami Kaleshwar. Good luck.

(We took a small break and reconvened in the Baba Temple shortly after to watch the videos Swami advised us to watch.

Towards the end of the first video, Swami came downstairs, sat in his folding chair, and watched his younger self speaking in the film. It was a poignant moment to see our Swami 'now,' watching himself speak back then, thirteen years ago. We could not imagine what was running through his mind and soul as he experienced this earlier image of himself. After the first 1999 video completed, Swami instructed us to watch the Veera Brahmendra movie again. As the movie played, Swami started to sing two poems in Telugu. Then at 2:00 am Swami gave a message.)

My dear divine souls, don't be foolish. Why do I keep making you *to wash*—not watch—*to wash*, the Guru Parampara lilas? There is a meaning. A reason, a meaning. Find out. The clock is running. Mother is mercy. Right now, the negativity is running. We're all chasing how to control that negativity. Of course, Mother is always mercy. Out of this many people, maybe one consciousness can come up with one idea, it helps. I have my own idea. It needs one more idea, a two pattern. Then we're ready. We're ready.

One eye never cries generally. Two eyes only cry. That is salty. Fish don't know the saltiness of the ocean. Try to find out with your consciousness as much as you can. Baba is with you. I'm a small little passenger like you guys. Work it out. Work it out. One angle japas; one angle thinking, the consciousness in-depth. In-depth.

So you can watch a little bit of the movie as much as you have patience. Tomorrow I hope you'll give the good results, your opinions. Until to then, I'll take a break. Good luck then.

Bholo Sainath Maharaj Ki Jai. Bholo Sadguru Sainath Maharaj Ki Jai! Sadguru Sainath Maharaj Ki Jai!

Saturday, March 10th

(The following evening, we came together again, to watch the Tulsidas movie and the rest of the 1999 footage of Swami teaching the JC knowledge. Later that evening, Swami entered around 12:00 am and spoke to us from the southeast steps leading into the Baba temple.)

This is all a training to you about the Divine Lineage. We will see in-depth how it will be in a beautiful way. The divine mission is a kind of austerity. Austerities are nothing but sadhana. Sadhana is nothing but concentration.

Swami took mahasamadhi at 3:00pm on March 15, 2012.

During his life, he demonstrated the miraculous energy and gave direct experiences of the Divine to his students and devotees around the world. He taught the knowledge and practices from the ancient palm leaf manuscripts which were practiced by Jesus and other maharishi's in India.

On the day, up in the waiting room of the Jesus Temple, on the calendar of Baba's daily quotes, it read, "Even Parameshwar, the great God who has created the world, cannot alter birth or death."
- Shirdi Sai Baba

Swami's mahasamadhi is a gift to his students and the entire globe.

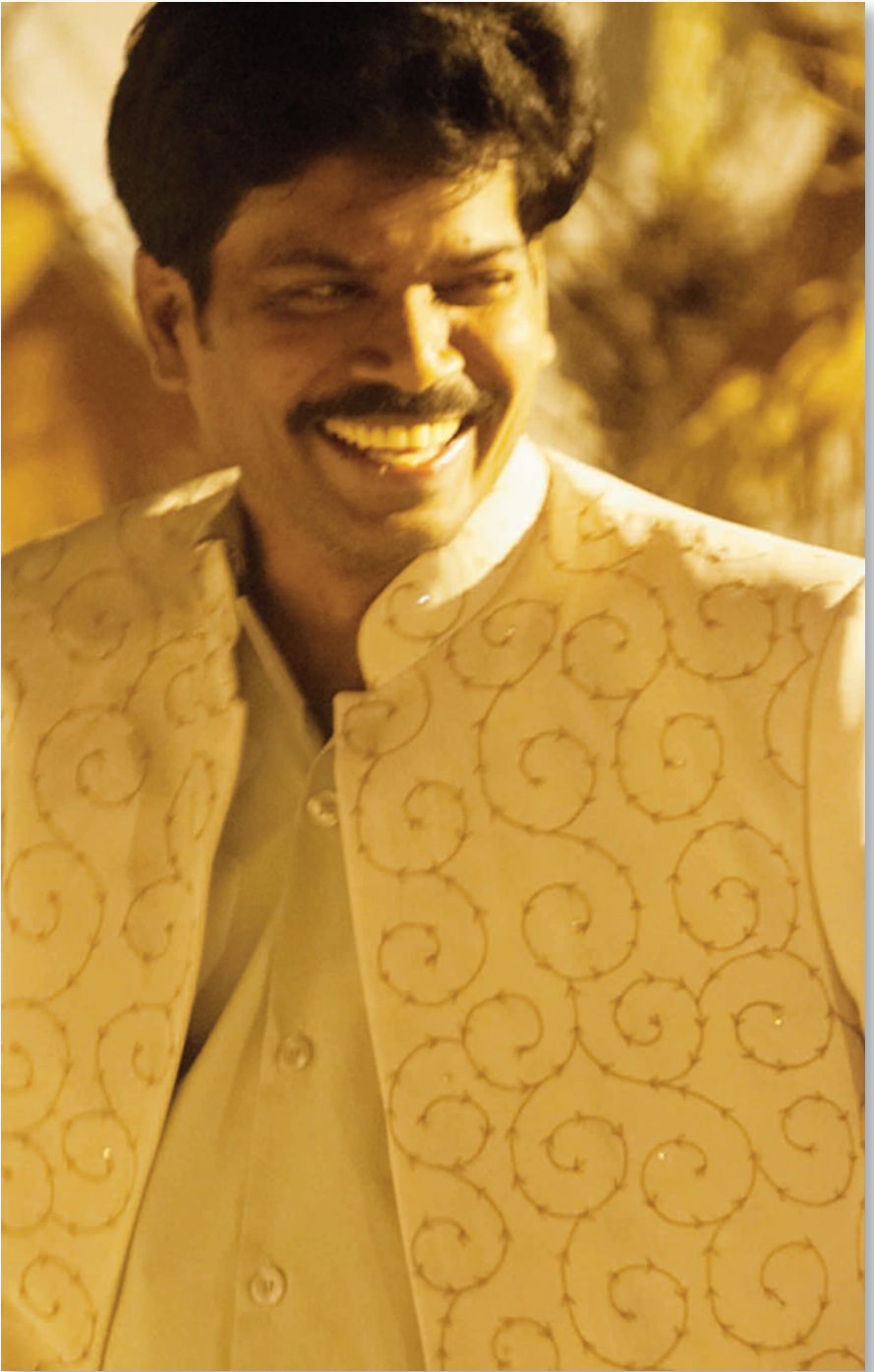
Jai Guru!! Jai Ishwara Kaleshwara!



Swami showing green in the palm tree.



Nityanada, Swami hugging Chinello, and Patrick.





Swami's Mahasamadhi in the Dwarkamai



Students meditating in Swami's Mahasamadhi, March 29th, 2012.

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Ishwara Kaleshwara

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