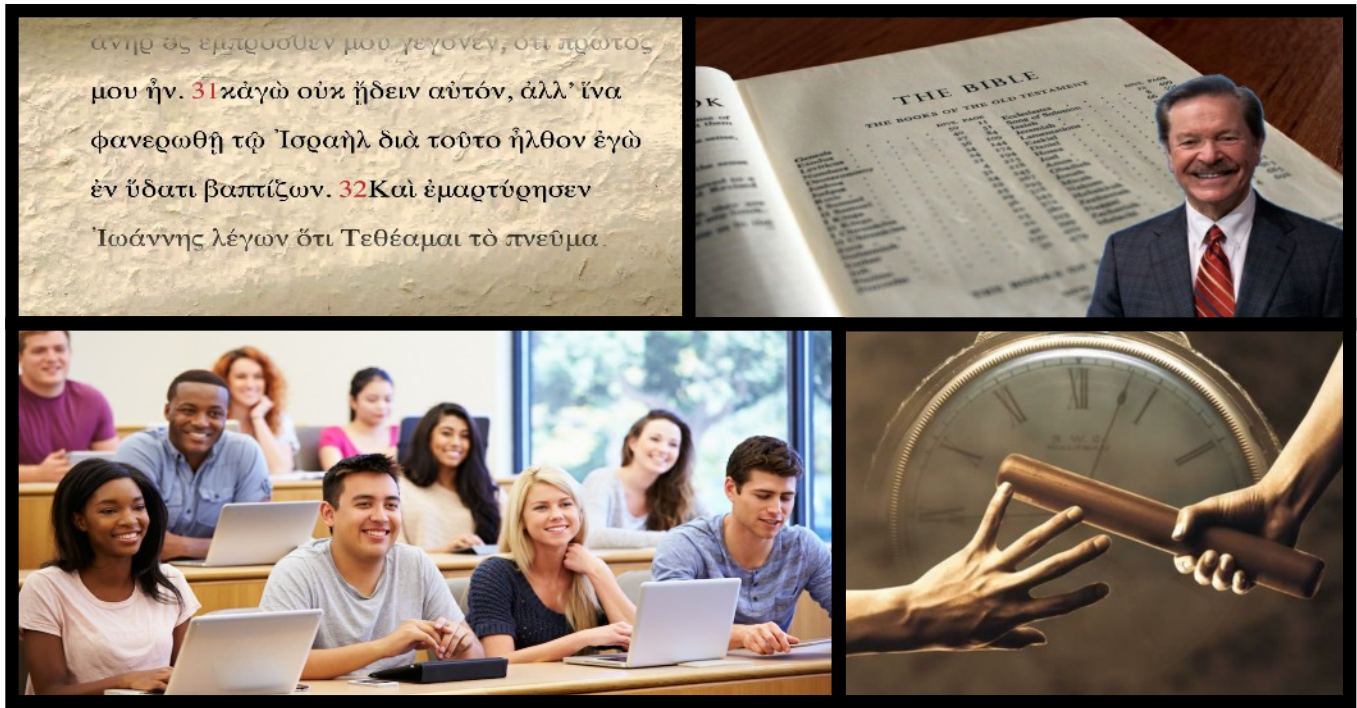


EMBASSY COLLEGE



SYLLABUS AND STUDY GUIDE

Training for Reigning 2: David

OT201

Dr. Ron Cottle

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TRAINING FOR REIGNING: LIFE OF DAVID – PART II

COURSE ORIENTATION AND INTRODUCTION

I. COURSE DESCRIPTION

This course is a continuation of OT250 Training for Reigning Part I. We study the life of David as he became King of Israel and reigned for 33 years. Special emphasis is placed upon his dealings with Disappointment; Covenant; Insult; Seduction; Confrontation; Parental Failure; Unforgiveness; Disloyalty and Legacy. These pivotal issues shaped David's rule. His failures inform us; his successes teach us how to become "*a man after God's Own heart.*"

II. COURSE OBJECTIVES

When one has successfully completed this course, he will be able to:

- A. Understand and appreciate David as a Servant leader in his time and a model of principles of leadership that will work today.
- B. Apply these principles to one's own life and learn to use them daily.
- C. Develop character and behavior necessary to lead successfully in the Kingdom of God in the 21st century.

III. SUGGESTED TOOLS OF STUDY

- A. The Holy Bible—King James Version plus one other version, translation of one's choosing.
- B. This study guide
- C. Textbook for the course: Cottle, Ronald. *Anointed to Reign II*. Columbus, GA.: TEC Publications, 2008.
- D. Optional: Teaching CDs; "Training for Reigning II" available from instructor or at REC Ministries, 6003 Veterans Parkway, Columbus, GA 31909 or <https://buy.roncottleministries.com>

IV. SELECT BIBLIOGRAPHY

Bonhoeffer, D. *Temptation*. New York: MacMillan, 1953.

Keil, C. F. and F. Delitzche. *Commentary on the Old Testament*, vol. 2. Grand Rapids: Eerdmans, 1982.

Keller, W. Phillip. *David, the Shepherd King*, vol. 2. Waco, TX: Word Books, 1996.

Krummacher, F. W. *David, King of Israel*. Trans. M. G. Easton. Grand Rapids: Kregel Classics, 1994. (Originally published by T&T Clark, Edinburgh.)

Meyer, F. B. *David: Shepherd, Psalmist, King*. Fort Washington, PA: Christian Literature Crusade, 1990.

Redpath, Alan. *The Making of a Man of God*. Grand Rapids: Fleming H. Revell, 1962.

Rosenburg, David. *The Book of David*. New York: Harmony Books, 1997.

Swindoll, Charles R. *David, a Man of Passion and Destiny*. Dallas: Word, 1997.

V. SUGGESTED STUDY HABITS

- A. Read through I and II Samuel prayerfully before the course begins. Examine as many of the books on the bibliography as possible. Thoroughly read the textbook for the course.
- B. Study the syllabus as much as possible alongside 1 and 2 Samuel.
- C. Do NOT miss a single class session unless absolutely necessary.
- D. Take many notes. NOTE: It will help you to share notes with a study partner at the end of each session.

VI. CLASSROOM METHODOLOGY

- A. Lecture followed by class discussion
- B. Time will be provided for in-class discussion.

VII. EVALUATIVE PROCEDURES

Course evaluation will be on the following basis:

Attendance at Lectures

Final Exam

Chapter One
WHEN GOD SAYS “NO”: GETTING IT CLEAR

2 SAMUEL 7:1–5

¹ *And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;*
² *That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.*
³ *And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee.*
⁴ *And it came to pass that night, that the word of the LORD came unto Nathan, saying,*
⁵ *Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?*

INTRODUCTION

1. There are people in this room who have made what they believe to be “*the ultimate commitment*” to their Lord.
2. They have offered Him the _____ they have!
 - Some of you have said, “*Lord, I’ll go to India...
China...
Africa....*”
 - Others have said, “*I’ll minister to the homeless...
drug addicts...
aids victims....*”
 - You offered Him your best...your all...

- But in spite of your sincerity, submission and sacrifice it seems as if GOD SAID “NO”!
- Lesson:

Sometimes God can

- TAKE US _____
- MAKE US _____
- AND USE US _____

—IN HIS “_____” THAN IN HIS “_____”!
 —IN HIS _____ THAN IN HIS _____!

PROPOSITION: TODAY LET’S CONSIDER THREE THINGS:

FIRST: _____ GOD SAYS “NO”!

SECOND: _____ WHEN GOD SAYS “NO”!

FINALLY: WHAT IS GOD _____ WHEN GOD SAYS “NO”?

I. WHEN GOD SAYS “NO”

A. David was at a _____ in his life.

Five things demonstrate this:

1. His _____ was established.

- 2 Samuel 5:12

*12 And David perceived that _____
_____ over Israel,
and that he had _____ for his
people Israel's sake.*

2. His _____ were subdued.

- 2 Samuel 5:22–25 (NIV)

*22 Once more the Philistines came up and spread out in the
Valley of Rephaim;*

*23 so David inquired of the LORD, and he answered, "Do
not go straight up, but circle around behind them and
attack them in front of the balsam trees.*

*24 As soon as you hear the sound of marching in the tops of
the balsam trees, move quickly, because that will mean the
LORD has gone out in front of you to strike the Philistine
army."*

*25 So David did as the LORD commanded him, and

_____.*

3. The _____ was set in Zion.

- 2 Samuel 6:17

*17 And they brought in the _____ of the LORD, and
set it in his place, in the midst of the tabernacle that David
had pitched for it: and _____

_____.*

4. David was in his _____ (palace).

- 2 Samuel 5:11

11 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and _____

5. David was “_____.”

- 2 Samuel 7:1

1 And it came to pass, when the king sat in his house, and _____

_____.

B. David spoke to Nathan about the greatest _____ of his heart:
I WANT TO BUILD GOD’S HOUSE!”

1. This is the _____ David publicly expressed his deepest passion, but from this point it remained a _____ of his life.

2. Anyone who is truly saved, called and anointed will develop a great resolve to _____, to do something with their lives to glorify God.

- a) Of course, we all know some who have been saved and called and blessed and have even achieved their “house of cedars”—but have _____ their early consecration.
- b) Not so—David! His passion for God burned bright, so he spoke to Nathan the prophet to find God’s will in the matter.