

Foundations Shiur #4: Night of Redemption!

Source 1: Rav Avigdor Nebenzhal, Sichot L'Sefer Bereishit: Hashem's decrees can take on different meaning depending on man's actions & tefilah

- God expected Noah to pray for the world
- Moshe prayed for Am Yisrael after the sin of the Golden Calf
- Yonah's forecast for Ninveh had more than one meaning

ואף שהקב"ה אמר: "והנני משחיתם את הארץ", ודבר-ה' איננו שב אחר – אבל כבר לימדנו המורה הגדול, שלטובה, לחסד על העולם, אכן יכול דבר ה' להשתנות (הקדמה לפי המשנה, ב). דהיינו, אותן מילים – מקבלות פירוש שונה. פירוש על-פי אותם מ"ט פנים של חסד, המצויים בכל דין ודין. וכמו: "עוד ארבעים יום ונינוה נהפכת" (יונה ג, ד) שנתפרשו בעת רצון, כ"נהפכת" מעיר של רשע לעיר של תשובה.

וכן מצינו במשה רבינו. הקב"ה מודיע למשה שישראל חוטאים בעגל, ומשה מזדרז לעמוד בתפילה – ומיד: "וינחם ה' על הרעה אשר דיבר לעשות לעמו" (שמות לב, יד). משה מתפלל למעלה, ולמטה עדיין מרקדים סביב העגל – אבל התפילה כבר פועלת את פעולתה. ועוד קודם שנשתנו מעשי בני האדם, כבר יש שינוי – כביכול – בהתייחסות ה' אל אותם חטאים עצמם. מפני שהעולם נתעלה בתפילתו של משה; ובעולם שונה – קיימת הנהגה שונה.

Question: If you had to create a text for the Hagadah - and your theme was סיפור יציאת מצרים – the story of the Exodus from Egypt – what text would you select?

Source 2: Hagadah shel Pesach Pt.1

He covers the matsa and lifts up the cup and says:

וְהִיא שְׁעֵמֶדָה לְאַבוֹתֵינוּ וְלָנוּ. שְׁלֹא אֶחָד בְּלֶבֶד עָמַד עָלֵינוּ לְכַלּוֹתֵנוּ, אֶלֶּא שְׁבֶכֶל דּוֹר וְדוֹר
עוֹמְדִים עָלֵינוּ לְכַלּוֹתֵנוּ, וְהַקְדוֹשׁ בְּרוּךְ הוּא מְצִילֵנוּ מִיָּדָם .

And it is this that has stood for our ancestors and for us; since it is not [only] one [person or nation] that has stood [against] us to destroy us, but rather in each generation, they stand [against] us to destroy us, but the Holy One, blessed be He, rescues us from their hand.

צֵא וְלִמַּד מֶה בִּקֵּשׁ לְבֶן הָאֲרָמִי לַעֲשׂוֹת לִיעֲקֹב אָבִינוּ: שְׁפָרְעָה לֹא גָזַר אֶלֶּא עַל הַזְּכָרִים, וְלְבֶן בִּקֵּשׁ לַעֲקֹר אֶת־
הַכֹּל. שְׁנֵאֲמַר: אֲרָמִי אֲבִד אָבִי, וַיֵּרֵד מִצְרַיִמָּה וַיִּגְר שָׁם בְּמִתֵּי מִעֵט, וַיְהִי שָׁם לְגוֹי גָּדוֹל, עֲצוּם וְרַב.

Go out and learn what Lavan the Aramean sought to do to Ya'akov, our father; since Pharaoh only decreed [the death sentence] on the males but Lavan sought to uproot the whole [people]. As it is stated (Deuteronomy 26:5), "An Aramean was destroying my father and he went down to Egypt, and he resided there with a small number and he became there a nation, great, powerful and numerous."

וַיֵּרֶד מִצְרַיִם - אָנוּס עַל פִּי הַדְּבָר. וַיֵּגֶר שָׁם. מִלֵּמַד שְׁלֵא יֵרֵד יַעֲקֹב אָבִינוּ לְהִשְׁתַּקֵּעַ בְּמִצְרַיִם אֲלֵא לְגוֹר שָׁם, שְׁנֵאמַר: וַיֵּאמְרוּ אֶל-פַּרְעֹה, לְגוֹר בְּאֶרֶץ בְּאֵנוּ, כִּי אֵין מְרֻעָה לְצֵאן אֲשֶׁר לְעַבְדֶּיךָ, כִּי כָבֵד הָרַעַב בְּאֶרֶץ כְּנָעַן. וְעַתָּה יִשְׁבוּ-נָא עַבְדֶּיךָ בְּאֶרֶץ גֹּשֶׁן.

"And he went down to Egypt" - helpless on account of the word [in which God told Avraham that his descendants would have to go into exile]. "And he resided there" - [this] teaches that Ya'akov, our father, didn't go down to settle in Egypt, but rather [only] to reside there, as it is stated (Genesis 47:4), "And they said to Pharaoh, 'To reside in the land have we come, since there is not enough pasture for your servant's flocks, since the famine is heavy in the land of Canaan, and now please grant that your servants should dwell in the Land of Goshen.'"

בְּמַתִּי מֵעַט. כְּמָה שְׁנֵאמַר: בְּשִׁבְעִים נַפְשׁ יָרְדוּ אֲבוֹתֶיךָ מִצְרַיִם, וְעַתָּה שְׁמֶךָ ה' אֱלֹהֶיךָ כְּכֹכְבֵי הַשָּׁמַיִם לְרַב.

"As a small number" - as it is stated (Deuteronomy 10:22), "With seventy souls did your ancestors come down to Egypt, and now the Lord your God has made you as numerous as the stars of the sky."

- *Eventually moves into the ten plagues, Dayenu*
- *Overcome with gratitude, transition into Hallel*

Source 3: The Bikkurim Declaration – Devarim Ch. 26

א וְהָיָה, כִּי-תָבוֹא אֶל-הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נָתַן לְךָ נַחֲלָה; וַיִּרְשָׁתָהּ, וַיֵּשְׁבֶתָ בָּהּ. 1 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and dost possess it, and dwell therein;

- ב** וּלְקַחְתָּ מֵרֵאשִׁית כָּל-פְּרִי הָאָדָמָה, אֲשֶׁר תָּבִיא מֵאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ-- וְשָׂמַתָּ בַטֶּנָא; וְהִלַכְתָּ, אֶל-הַמְּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ, לְשֹׁכֵן שְׁמוֹ שָׁם. 2 that thou shalt take of the first of all the fruit of the ground, which thou shalt bring in from thy land that the LORD thy God giveth thee; and thou shalt put it in a basket and shalt go unto the place which the LORD thy God shall choose to cause His name to dwell there.
- ג** וּבָאתָ, אֶל-הַכֹּהֵן, אֲשֶׁר יִהְיֶה, בַּיָּמִים הָהֵם; וְאָמַרְתָּ אֵלָיו, הִגַּדְתִּי הַיּוֹם לַה' אֱלֹהֶיךָ, כִּי-בָאתִי אֶל-הָאָרֶץ, אֲשֶׁר נִשְׁבַּע ה' לְאֲבֹתֵינוּ לָתֵת לָנוּ. 3 And thou shalt come unto the priest that shall be in those days, and say unto him: 'I profess this day unto the LORD thy God, that I am come unto the land which the LORD swore unto our fathers to give us.'
- ד** וּלְקַח הַכֹּהֵן הַטֶּנָא, מִיָּדְךָ; וְהִנִּיחוּ--לִפְנֵי, מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ. 4 And the priest shall take the basket out of thy hand, and set it down before the altar of the LORD thy God.
- ה** וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי ה' אֱלֹהֶיךָ, אֲרָמִי אֲבִד אָבִי, וַיֵּרַד מִצְרַיִמָה, וַיִּגֵר שָׁם בְּמִתֵּי מֵעֹט; וַיְהִי-שָׁם, לְגוֹי גָּדוֹל עָצוּם וָרַב. 5 And thou shalt speak and say before the LORD thy God: 'A wandering Aramean was my father, and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous.
- ו** וַיַּרְעוּ אֶתְנוּ הַמִּצְרַיִם, וַיַּעֲנוּנוּ; וַיִּתְּנוּ עָלֵינוּ, עֲבֹדָה קָשָׁה. 6 And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard bondage.

ז וּנְצַעַק, אֵל-ה' אֱלֹקֵי אֲבוֹתֵינוּ; וַיִּשְׁמַע ה'
אֶת-קִלְנוֹ, וַיִּרְא אֶת-עַנְיֵנוּ וְאֶת-עַמְלָנוּ וְאֶת-
לְחַצְנוֹ.

7 And we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our toil, and our oppression.

ח וַיּוֹצֵאנוּ ה', מִמִּצְרַיִם, בְּיַד חֲזָקָה וּבְזֹרֵעַ
נְטוּיָה, וּבִמְרָא גָדֹל--וּבְאִתּוֹת, וּבִמְפִתִים.

8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

ט וַיְבִיאנוּ, אֶל-הַמָּקוֹם הַזֶּה; וַיִּתֵּן-לָנוּ אֶת-
הָאָרֶץ הַזֹּאת, אֲרֶץ זָבַת חֶלֶב וְדָבָשׁ.

9 And He hath brought us into this place, and hath given us this land, a land flowing with milk and honey.

Source 3: An earlier promise Hagadah Pt. 2

Blessed be the One who keeps His promise to Israel, blessed be He; since the Holy One, blessed be He, calculated the end [of the exile,] to do as He said to Avraham, our father, in the Covenant between the Pieces, as it is stated (Genesis 15:13-14), "And He said to Avram, 'you should surely know that your seed will be a stranger in a land that is not theirs, and they will enslave them and afflict them four hundred years. And also that nation for which they shall toil will I judge, and afterwards they will go out with much property.'"

בְּרוּךְ שׁוֹמֵר הַבְּטָחָתוֹ לְיִשְׂרָאֵל, בְּרוּךְ הוּא. שֶׁהַקְּדוֹשׁ בְּרוּךְ
הוּא חָשַׁב אֶת-הַקֶּץ, לַעֲשׂוֹת כְּמוֹ שֶׁאָמַר לְאַבְרָהָם אָבִינוּ
בְּבְרִית בֵּין הַבְּתָרִים, שֶׁנֶּאֱמַר: וַיֹּאמֶר לְאַבְרָם, יָדַע תְּדַע כִּי-
גֵר יִהְיֶה זְרַעְךָ בְּאֶרֶץ לֹא לָהֶם, וְעַבְדוּם וְעָנּוּ אֹתָם אַרְבַּע
מֵאוֹת שָׁנָה. וְגַם אֶת-הַגּוֹי אֲשֶׁר יַעֲבֹדוּ דָן אֲנִכִי וְאַחֲרֵי-כֵן
יֵצְאוּ בְּרֶכֶשׁ גָּדוֹל .

Source 4: Bereishit Ch. 15 – ברית בין הבתרים – the Covenant between the Pieces

ח וַיֹּאמֶר: ה' בְּמָה אֲדַע כִּי אִירְשָׁנָה. 8 And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?'

ט וַיֹּאמֶר אֵלָיו, קַח־לִי עֵגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלֶּשׁ; וְתֹר, וְגֹזֶל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

י וַיִּקַּח-לוֹ אֶת-כָּל-אֵלֶּה, וַיְבַתֵּר אֹתָם בְּתוֹךְ, וַיִּתֵּן אִישׁ-בְּתֵרוֹ, לְקִרְאת רֵעֵהוּ; וְאֵת-הַצֶּפֶר, לֹא בָתֵּר. 10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

יא וַיֵּרֶד הָעֵיט, עַל-הַפְּגָרִים; וַיֵּשֶׁב אֹתָם, אַבְרָם. 11 And the birds of prey came down upon the carcasses, and Abram drove them away.

יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וַתְּרַדְמָה נַפְלָה עַל-אַבְרָם; וַהֲנֵה אִמָּה חֹשְׁכָה גְדֹלָה, נִפְלְתָה עָלָיו. 12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him.

יג וַיֹּאמֶר לְאַבְרָם, יָדַע תְּדַע כִּי-גֵר יִהְיֶה זְרַעְךָ בְּאֶרֶץ לֹא לָהֶם, וְעַבְדוּם, וְעָנּוּ אֹתָם--אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

יד וגם את-הגוי אשר יַעֲבֹדוּ, דִּן אָנֹכִי;
וְאַחֲרֵי-כֵן יֵצְאוּ, בְּרֵכֶשׁ גָּדוֹל.

14 and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance.

טו וְאַתָּה תָּבוֹא אֶל-אֲבֹתֶיךָ,
בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׁיבָה טוֹבָה.

15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

טז וְדוֹר רְבִיעִי, יָשׁוּבוּ הֵנָּה: כִּי לֹא-
שָׁלֵם עוֹן הָאֱמֹרִי, עַד-הֵנָּה.

16 And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'

What alternate way could this prophecy have been fulfilled?

Rav Yosef B. Soloveitchik's "chiddush"

גר יהיה זרעך
YOUR CHILDREN WILL BE STRANGERS

ועבדום
AND THEY WILL BE SLAVES

וענו אתם
AND THEY WILL BE OPPRESSED

ארבע מאות שנה
FOR FOUR HUNDRED YEARS

יצאו, ברכש גדול
THEY WILL GO OUT WITH GREAT WEALTH

ודור רביעי
THE FOURTH GENERATION

The graphic features an illustration of four men in traditional Jewish attire (kippot and tallitot) standing in a desert landscape. One man is wearing a white and maroon robe, another a blue and red robe, and a third an orange and red robe. A woman in a red dress is also present. The background is a dark, hilly landscape.

Source 5: Bereishit Ch.32 with Rashi

4 Jacob sent angels ahead of him to his brother Esau, to the land of Seir, the field of Edom.

ד וישלח יעקב מלאכים לפניו אל-עשו אחיו
ארצה שעיר שדה אדום:

5 And he commanded them, saying, "So shall you say to my master to Esau, 'Thus said your servant Jacob, "I have sojourned with Laban, and I have tarried until now.

ה ויצו אתם לאמר כה תאמרון לאדני לעשו כה
אמר עבדך יעקב עם-לבן גרתי ואחר עד-עתה:

I have sojourned: Heb. גרתי. I did not become an officer or a dignitary, but a stranger (גר). It is not worthwhile for you to hate me on account of your father's blessing, [with] which he blessed me (27:29): "You shall be a master over your brothers," for it was not fulfilled in me

גרתי: לא נעשיתי שר וחשוב אלא גר, אינך
כדאי לשנוא אותי על ברכות אביך שברכני
(לעיל כז כט) הוה גביר לאחריך, שהרי לא
נתקיימה בי. דבר אחר גרתי בגימטריא תרי"ג,
כלומר עם לבן הרשע גרתי ותרי"ג מצות
שמרתי ולא למדתי ממעשיו הרעים:

Source 6: Bigdei Aharon

ועם זה יוצן הפסוקים וישלח יעקב וגוי עם לבן גרתי ואחר
עד עתה פי' רש"י לא נעשיתי שר וחשוב פי' שאמר לו
חם תקשה הלא צין שנינו מחוייב לפרוע השער של כי גר יחיה
זרעיק חם יחיה חלקי צעה"ז לכן אמר עם לבן גרתי לא נעשיתי
חלל גר וקיימתי צחמת צעלמי הגירות:

Source 7: Bereishit Ch. 30

- כב 22 And God remembered Rachel, and God hearkened to her, and opened her womb. וַיִּזְכֹּר אֱלֹהִים, אֶת-רָחֵל; וַיִּשְׁמַע אֲלֶיהָ אֱלֹהִים, וַיִּפְתַּח אֶת-רִחְמָהּ.
- כג 23 And she conceived, and bore a son, and said: 'God hath taken away my reproach.' וַתִּהְיֶה, וַתֵּלֶד בֶּן; וַתֹּאמֶר, אֶסְף אֱלֹהִים אֶת-חַרְפְּתִי.
- כד 24 And she called his name Joseph, saying: 'The LORD add to me another son.' כִּד וַתִּקְרָא אֶת-שְׁמוֹ יוֹסֵף, לֵאמֹר: יֹסֵף יִהְיֶה לִּי, בֶּן אַחֵר.
- כה 25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban: 'Send me away, that I may go unto mine own place, and to my country.' כֵּה וַיְהִי, כַּאֲשֶׁר יָלְדָה רָחֵל אֶת-יוֹסֵף; וַיֹּאמֶר יַעֲקֹב, אֶל-לָבָן, שְׁלַחֲנִי וְאֶלְכָה, אֶל-מְקוֹמִי וְלְאֶרְצִי.

What alternate way could this prophecy have been fulfilled?

- Service of Lavan
- Trickery – oppressive – switching of wives, paycheck
- How do you calculate 400 years?
- Spotted and speckled sheep
- The fourth generation

Source 8: Bereishit Ch. 31

- כב 22 And it was told Laban on the third day that Jacob was fled. כב וַיִּגַּד לְלָבָן, בַּיּוֹם הַשְּׁלִישִׁי: כִּי בָרַח, יַעֲקֹב.

כג וַיִּקַּח אֶת-אָחִיו, עֲמוֹ, וַיִּרְדֹּף אַחֲרָיו,
דֶּרֶךְ שִׁבְעַת יָמִים; וַיִּדְבֹּק אֹתוֹ, בְּהַר הַגִּלְעָד.

23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead.

כד וַיָּבֹא אֱלֹהִים אֶל-לָבָן הָאֲרָמִי, בַּחֹלֶם
הַלַּיְלָה; וַיֹּאמֶר לוֹ, הֲשָׁמַר לְךָ פֶּן-תִּדְבַר עִם-
יַעֲקֹב--מֵטוֹב עַד-רָע.

24 And God came to Laban the Aramean in a dream of the night, and said unto him: 'Take heed to thyself that thou speak not to Jacob either good or bad.'

כה וַיֵּשֶׁב לָבָן, אֶת-יַעֲקֹב; וַיַּעֲקֹב, תָּקַע אֶת-
אָהֳלוֹ בְּהָר, וְלָבָן תָּקַע אֶת-אָחִיו, בְּהָר
הַגִּלְעָד.

25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain; and Laban with his brethren pitched in the mountain of Gilead.

Shemot Ch. 14

ה וַיִּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָּרַח הָעָם; וַיִּהְפֹּךְ
לִבָּב פַּרְעֹה וְעַבְדָּיו, אֶל-הָעָם, וַיֹּאמְרוּ מַה-
זֹּאת עָשִׂינוּ, כִּי-שָׁלַחְנוּ אֶת-יִשְׂרָאֵל
מֵעַבְדֵּינוּ.

5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?'

ו וַיַּאֲסֵר, אֶת-רֶכְבוֹ; וְאֶת-עֲמוֹ, לָקַח עִמוֹ.

6 And he made ready his chariots, and took his people with him.

ז וַיִּקַּח, שֵׁשׁ-מֵאוֹת רֶכֶב בְּחֹר, וְכָל, רֶכֶב
מִצְרַיִם; וְשָׁלְשָׁם, עַל-כָּלֹ.

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them.

ח וַיַּחֲזֶק ה', אֶת-לֵב פַּרְעֹה מֶלֶךְ מִצְרַיִם,
וַיִּרְדֹּף, אַחֲרֵי בְנֵי יִשְׂרָאֵל; וּבְנֵי יִשְׂרָאֵל,
יֵצְאִים בְּיַד רָמָה.

8 And the LORD hardened the heart of Pharaoh king of Egypt, **and he pursued after the children of Israel**; for the children of Israel went out with a high hand.

ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיִּשְׁיִגּוּ אוֹתָם
חַנְיִים עַל-הַיָּם, כָּל-סוּס רֶכֶב פַּרְעֹה,
וּפָרָשָׁיו וְחִילוֹ--עַל-פִּי, הַחִירֹת, לִפְנֵי, בַּעַל
צִפּוֹן.

9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, **and overtook them encamping by the sea**, beside Pi-hahiroth, in front of Baal-zephon.

Rabbi David Fohrman: “Goats and Coats”

Goats and Coats #1 – mini-slavery

How did Yaakov go to Lavan’s house? Last week’s shiur!
Meat of a goat – first born – deception - dressed in a coat

Goats and Coats 2 full-blown slavery

How did B’nai Yisrael eventually go down to Egypt – Ya’akov’s preferred first born - deception – go down to Mizraim – coat dipped in blood

Question:

How could we leave Egypt without dealing with Goats and Coats? We didn’t seem we deal with it!!

After Moshe leaves Pharaoh – at climax, it stops and in Parashat Bo – goes into details of Korban Pesach – are they laws? Are they parts of the story?

Source 9: Shemot Ch. 12

- א** וַיֹּאמֶר ה' אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, בְּאֶרֶץ מִצְרַיִם
1 And the LORD spoke unto Moses and Aaron in the
land of Egypt, saying:
לֵאמֹר.
- ב** הַחֹדֶשׁ הַזֶּה לָכֶם, רֵאשִׁית חֳדָשִׁים: רֵאשִׁוֹן הוּא
2 'This month shall be unto you the beginning of
months; it shall be the first month of the year to you.
לָכֶם, לְחֹדְשֵׁי הַשָּׁנָה.
- ג** דַּבְּרוּ, אֶל-כָּל-עֵדַת יִשְׂרָאֵל לֵאמֹר, בְּעֶשֶׂר,
3 Speak ye unto all the congregation of Israel, saying:
לְחֹדֶשׁ הַזֶּה: וַיִּקְחוּ לָהֶם, אִישׁ שֶׁה לְבֵית-אָבִת--
In the tenth day of this month they shall take to
שֶׁה לְבַיִת. them every man a lamb, according to their fathers'
houses, a lamb for a household;
- ד** וְאִם-יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׁה--וְלָקַח הוּא
4 and if the household be too little for a lamb, then
וּשְׁכֵנוֹ הַקָּרֵב אֶל-בֵּיתוֹ, בְּמִכְסַת נַפְשׁוֹ: אִישׁ
shall he and his neighbour next unto his house
לְפִי אֲכָלוֹ, תִּכְסּוּ עַל-הַשֶּׁה. take one according to the number of the souls;
according to every man's eating ye shall make your
count for the lamb.
- ה** שֶׁה תָּמִים זָכָר בֶּן-שָׁנָה, יִהְיֶה לָכֶם; מִן-
5 Your lamb shall be without blemish, a male of
הַכִּבְשִׁים וּמִן-הָעִזִּים, תִּקְחוּ. the first year; ye shall take it from the sheep, or
from the goats;

Gemara – counting of the souls

ח וְאָכְלוּ אֶת-הַבָּשָׂר, בַּלַּיְלָה הַזֶּה: צְלִי-אֵשׁ וּמִצּוֹת, עַל-מֵרִירִים יֹאכְלֶהוּ. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.

ט אַל-תֹּאכְלוּ מִמֶּנּוּ נָא, וּבִשַׁל מְבֻשָׁל בַּמַּיִם: כִּי אִם-צְלִי-אֵשׁ, רֹאשׁוֹ עַל-כַּרְעָיו וְעַל-קָרְבּוֹ. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

י וְלֹא-תוֹתִירוּ מִמֶּנּוּ, עַד-בֹּקֶר; וְהִנְתַּר מִמֶּנּוּ עַד-בֹּקֶר, בְּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

Cross reference of verse 4 - Source 10: Bereishit 37:26

כו וַיֹּאמֶר יְהוּדָה, אֶל-אָחָיו: מַה-בְּצֵעַ, כִּי נִהְרַג אֶת-אָחִינוּ, וְכִסִּינוּ, אֶת-דָּמוֹ. 26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

Bereishit 37:33

לא וַיִּקְחוּ, אֶת-כְּתֹנֶת יוֹסֵף; וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים, וַיִּטְבְּלוּ אֶת-הַכְּתֹנֶת בַּדָּם. 31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

לב וַיִּשְׁלְחוּ אֶת-כְּתֹנֶת הַפְּסִים, וַיָּבִיאוּ אֶל-אָבִיהֶם, וַיֹּאמְרוּ, זֹאת מָצָאנוּ: הֲכֵר-נָא, הַכְּתֹנֶת בְּנֵךְ הוּא--אִם-לֹא. 32 and they sent the coat of many colours, and they brought it to their father; and said: 'This have we found. Know now whether it is thy son's coat or not.'

Cross-reference of verse 9 – Source 11: Ch. 37

23 **כג** וַיְהִי, כַּאֲשֶׁר-בָּא יוֹסֵף אֶל-אָחָיו; וַיִּפְשִׁטוּ אֶת-יוֹסֵף אֶת-כְּתֹנֶתוֹ, אֶת-כְּתֹנֶת הַפָּסִים אֲשֶׁר עָלָיו. 23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him;

24 **כד** וַיִּקְחֵהוּ--וַיִּשְׁלְכוּ אֹתוֹ, הַבְּרֶה; וְהַבּוֹר רָק, אֵין בּוֹ מַיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

Cross reference of verse 8 - Source 12: Bereishit Ch. 27 & 37 & 49

16 **טז** וְאֵת, עֶרְת גְּדֵי הָעִזִּים, הִלְבִּישָׁה, עַל-יָדָיו--וְעַל, חִלְקַת צְוֹאֲרָיו. 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

17 **יז** וַתִּתֵּן אֶת-הַמֶּטְעָמִים וְאֶת-הַלֶּחֶם, אֲשֶׁר עָשְׂתָה, בְּיַד, יַעֲקֹב בְּנָהּ. 17 And she gave the savoury food and the bread, which she had prepared, into the hand of her son Jacob.

34 **לד** כַּשְׁמַע עֵשָׂו, אֶת-דְּבָרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמְרָה עַד-מָאד; וַיֹּאמֶר לְאָבִיו, בְּרַכְנִי גַם-אֲנִי אָבִי. 34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

Ch. 37

25 **כה** וַיֵּשְׁבוּ, לֶאֱכֹל-לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אַרְחַת יִשְׁמַעֲאֵלִים בָּאָה מִגִּלְעָד; וְגַמְלֵיהֶם נֹשְׂאִים, נֹכָאת וּצְרִי וְלֹט--הוֹלְכִים, לְהוֹרִיד מִצְרָיִמָה. 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

Ch. 49

כב 22 Joseph is a fruitful vine, a fruitful vine by a fountain; its branches run over the wall.
בֵּן פְּרֵת יוֹסֵף, בֵּן פְּרֵת עַל־עַיִן; בְּנוֹת,
צָעָדָה עַל־שׁוֹר.

כג 23 The archers have dealt bitterly with him, and shot at him, and hated him;
וַיִּמְרְרוּהוּ, וְרָבוּ; וַיִּשְׂטְמֵהוּ, בְּעֵלֵי חֲצִים.

Cross-reference to verse 9 – Source 13: Bereishit Ch. 27

ב 2 And he said: 'Behold now, I am old, I know not the day of my death.
וַיֹּאמֶר, הִנֵּה-נָא זָקֵנְתִּי; לֹא יָדַעְתִּי,
יוֹם מוֹתִי.

ג 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;
וְעַתָּה שָׂא-נָא כְלִיךָ, תְּלִיךָ וְקִשְׁתְּךָ;
וְצֵא, הַשָּׂדֶה, וְצוּדָה לִי, צִידָה (צִיד).

Ch. 37

לב 32 and they sent the coat of many colours, and they brought it to their father; and said: 'This have we found. Know now whether it is thy son's coat or not.'
וַיִּשְׁלְחוּ אֶת-כְּתֹנֶת הַפְּסִים, וַיָּבִיאוּ אֶל-
אֲבִיהֶם, וַיֹּאמְרוּ, זֹאת מְצָאנוּ: הֲכֵר-נָא,
הַכְּתֹנֶת בְּנֶךְ הוּא--אִם-לֹא.

Source 14: Shemot Ch. 12

כא וַיִּקְרָא מֹשֶׁה לְכָל-זִקְנֵי יִשְׂרָאֵל, 21 Then Moses called for all the elders of Israel, and
וַיֹּאמֶר אֲלֵהֶם: מִשְׁכוּ, וּקְחוּ לָכֶם צֹאן according to your families, and kill the passover
לְמִשְׁפַּחְתֵיכֶם--וְשַׁחְטוּ הַפֶּסַח. lamb.

Source 15: Bereishit Ch. 37

כח וַיַּעֲבְרוּ אַנְשֵׁי מִדְיָנִים סְחָרִים, 28 And there passed by Midianites, merchantmen;
וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת-יוֹסֵף מִן-הַבּוֹר, and they drew and lifted up Joseph out of the pit,
וַיִּמְכְּרוּ אֶת-יוֹסֵף לִישְׁמַעֲאֵלִים, and sold Joseph to the Ishmaelites for twenty
בְּעֶשְׂרִים כֶּסֶף; וַיְבִיאוּ אֶת-יוֹסֵף, shekels of silver. And they brought Joseph into
מִצְרָיִם. Egypt.