

## 4. Pronunciation, Accents, Breathing Marks

Draw slash marks between the syllables of John 1:1-5 and practice pronouncing it. (You can check your answers in the back.)

### John 1

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν,  
In (the) beginning was the Word and the Word was with \* God

καὶ θεὸς ἦν ὁ λόγος.  
and God was the Word.

2 οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.  
This one was in (the) beginning with \* God.

3 πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο  
Every (thing) through Him (it) came to be and apart from Him (it) came to be

οὐδὲ ἓν.  
not even one (thing).

ὃ γέγονεν 4 ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς  
That which (it) came to be in Him life was and the life (it) was the light

τῶν ἀνθρώπων.  
\* of men.

5 καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ  
And the light in the darkness (it) is shining and the darkness it

οὐ κατέλαβεν.  
not (it) overcame/understood.

If you want additional practice, work on verses 6-14. The syllabification is given in the answer section, but see if you can figure it out on your own. You may download a slow, medium, and fast pronunciation of John 1 in the resources section.

6 Ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ,  
(he) came a man having been sent from God

ὄνομα αὐτῷ Ἰωάννης.  
name to him John;

7 οὗτος ἦλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ  
this (man) (he) came unto a witness in order that he might bear witness concerning

τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.  
the light, in order that all (people) (they) might believe through him.

8 οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ  
Not (he) was that (one) the light but in order that he might bear witness concerning  
(he came)

τοῦ φωτός.  
the light.

9 Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα  
He was the light the true which (it) enlightens every

ἄνθρωπον, ἐρχόμενον εἰς τὸν κόσμον.  
man coming into the world.

10 ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο,  
In the world He was, and the world through Him (it) came to be

καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.  
but the world Him not it knew.

11 εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ  
Into \* His own ones He came and His own ones Him not

παρέλαβον.

they received.

12 ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν  
As many but (they) received Him He gave to them authority

τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα  
children of God to become, to the ones who are believing in the name

αὐτοῦ,

of Him,

13 οἱ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς  
who not from blood and not from (the) will of flesh

οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ  
and not from (the) will of a man but from God

ἐγεννήθησαν.

(they) were born.

14 Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν,  
and the word flesh (it) came to be and (it) dwelt/tabernacled among us,

καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς  
and we beheld the glory of Him/it, glory like

μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ  
(the) only begotten (one) from (the) Father full of grace and

ἀληθείας.

truth