

Interlinear Color Coded Text

John 1

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν,
In (the) beginning was the Word and the Word was with * God

καὶ θεὸς ἦν ὁ λόγος.
and God was the Word.

2 οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.
This (Word) was in (the) beginning with * God.

3 πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο
All (things) through Him/it came to be and apart from Him/it came to be

οὐδὲ ἓν.
not even one (thing).

ὃ γέγονεν 4 ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς
That which came to be in Him/it life was and the life was the light

τῶν ἀνθρώπων.
* of men.

5 καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ
And the light in the darkness is shining and the darkness it

οὐ κατέλαβεν.
not (it) overcame/understood.

6 Ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ,
came a man having been sent from God

ὄνομα αὐτῷ Ἰωάννης.
name to him John;

7 οὗτος ἦλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ
This (man) came unto a witness in order that he might bear witness concerning

τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.
the light, in order that all (people) might believe through Him/it.

8 οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ
Not (he) was that (one) the light but in order that he might bear witness concerning
(he came)

τοῦ φωτός.
the light.

9 Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα
It was the light the true which enlightens every

ἄνθρωπον, ἐρχόμενον εἰς τὸν κόσμον.
man coming into the world.

10 ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο,
In the world He/it was, and the world through Him/it came to be

καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.
but the world Him/it not it knew.

11 εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ
Into his own (things) He/it came and His/its own ones Him/it not

παρέλαβον.
they received.

12 ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν
As many but received Him/it He/it gave to them authority

τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα
children of God to become, to the ones believing in the name

αὐτοῦ,
of Him/it,

13 οἱ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς
who not out of blood and not out of (the) will of flesh

οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ
and not out of (the) will of man but out of God

ἐγεννήθησαν.
were born.

14 Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν,
and the Word flesh came to be and (He/it) dwelt/tabernacled among us,

καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς
and we beheld the glory of Him/it, glory like

μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ
(the) only begotten (one) from (the) Father full of grace and

ἀληθείας.
of truth

15 Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγεν
John is bearing witness concerning Him/it and has cried out

λέγων, Οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρχόμενος
saying, This was whom I said, The (one) after me coming

ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν.
before me (He/it) has been, because ahead of me He/it was.

16 ὅτι ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες
Because from the fulness of Him/it we all

ἐλάβομεν καὶ χάριν ἀντὶ χάριτος·
received and grace after grace;

17 ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ
because the law through Moses was given, * grace and *

ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.
truth through Jesus Christ came to be.

18 θεὸν οὐδεὶς ἑώρακεν πώποτε· μονογενὴς
God no one has come to see at any time; (the) only begotten

θεὸς ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς ἐκεῖνος
God the one being in the bosom of the Father that one

ἐξηγήσατο.
explained Him.

The Testimony of John the Baptist

19 Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ὅτε
and this is the testimony * of John when

ἀπέστειλαν πρὸς αὐτὸν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων
(they) sent to him the Jewish (people) from Jerusalem

ἱερεῖς καὶ Λευίτας ἵνα ἐρωτήσωσιν αὐτόν, Σὺ τίς εἶ;
priests and Levites in order that they might ask him, You, who are you?

20 καὶ ὠμολόγησεν καὶ οὐκ ἠρνήσατο, καὶ
and he confessed and not he denied, and

ὠμολόγησεν ὅτι Ἐγὼ οὐκ εἰμὶ ὁ Χριστός.
he confessed that I not (I) am the Christ.

21 καὶ ἠρώτησαν αὐτόν, Τί οὖν; Σὺ Ἠλίας εἶ; καὶ
and they asked him what then? You Elijah are (you)? and

λέγει, Οὐκ εἰμί. Ὁ προφήτης εἶ σύ; καὶ ἀπεκρίθη, Οὐ.
he says, Not I am. The prophet are you? And he answered, No.

22 εἶπαν οὖν αὐτῷ, Τίς εἶ; ἵνα ἀποκρίσιν δώμεν τοῖς
They said therefore to him, Who are you? In order that answer we may give to the

πέμψασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ;
ones sending us; What you say concerning yourself?

23 ἔφη,
(he) said

Ἐγὼ φωνὴ βοῶντος ἐν τῇ ἐρήμῳ,
I (am) a voice crying out in the wilderness,

Εὐθύνατε τὴν ὁδὸν κυρίου,
Make straight the way of (the) Lord

καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.
just as said Isaiah the prophet.

24 Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.
And being sent they were from the Pharisees

25 καὶ ἠρώτησαν αὐτὸν καὶ εἶπαν αὐτῷ, Τί οὖν
and they asked him and they said to him, Why therefore

βαπτίζεις εἰ σὺ οὐκ εἶ ὁ Χριστὸς οὐδὲ Ἠλίας οὐδὲ ὁ
are you baptizing if you not (you) are the Christ and not Elijah and not the

προφήτης;
prophet?

26 ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων, Ἐγὼ βαπτίζω
(he) answered them * John saying, I baptize

ἐν ὕδατι· μέσος ὑμῶν ἕστηκεν ὃν ὑμεῖς οὐκ οἴδατε,
in water; in the midst of you he stands whom you not you know,

27 ὁ ὀπίσω μου ἐρχόμενος, οὗ οὐκ εἰμι ἄξιος ἵνα
the one after me coming of whom not I am worthy in order to

λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος.
loose of him the strap of the sandal.

28 Ταῦτα ἐν Βηθανίᾳ ἐγένετο πέραν τοῦ Ἰορδάνου,
These (things) in Bethany came to be on the other side of the Jordan
ὅπου ἦν ὁ Ἰωάννης βαπτίζων.
where was * John baptizing.

The Lamb of God

29 Τῇ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς
On the morrow he sees * Jesus coming toward

αὐτὸν καὶ λέγει, Ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν
him and he says, Behold! the lamb * of God the one taking away the
ἀμαρτίαν τοῦ κόσμου.
sin of the world.

30 οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ εἶπον, Ὅπισω μου
This (it) is concerning whom I said, After me

ἔρχεται ἀνὴρ ὃς ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός
is coming a man who before me was and remains, because before

μου ἦν.
me (He) was

31 καὶ γὰρ οὐκ ᾔδειν αὐτόν, ἀλλ' ἵνα φανερωθῇ τῷ
And I not (I) was knowing Him but in order that He might be revealed *

Ἰσραὴλ διὰ τοῦτο ἦλθον ἐγὼ ἐν ὕδατι βαπτίζων.
to Israel for this (reason) came I in water baptizing.

32 Καὶ ἐμαρτύρησεν Ἰωάννης λέγων ὅτι Τεθέαμαι
And bore witness John saying that I have come to see

τὸ πνεῦμα καταβαῖνον ὡς περιστερὰν ἐξ οὐρανοῦ
the Spirit descending as a dove out of heaven

καὶ ἔμεινεν ἐπ' αὐτόν.
and (it) remained on Him.

33 καὶ γὰρ οὐκ ᾔδειν αὐτόν, ἀλλ' ὁ πέμψας με
And I not I was knowing Him, but the one sending me

βαπτίζειν ἐν ὕδατι ἐκεῖνός μοι εἶπεν, Ἐφ' ὃν ἂν ἴδῃς
to baptize in in water that one to me said, on whom (ever) you see

τὸ πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν, οὗτός
the Spirit descending and remaining on Him, this (one)

ἐστὶν ὁ βαπτίζων ἐν πνεύματι ἁγίῳ.
is the one baptizing in (the) Spirit Holy.

34 καὶ γὰρ ἐώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ
And I have come to see and have come to bear witness that this (one) (He) is the

υἱὸς τοῦ θεοῦ.
Son * of God.

The First Disciples

35 Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης καὶ ἐκ
On the morrow again was standing * John and out of

τῶν μαθητῶν αὐτοῦ δύο
the disciples of him two.

36 καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι λέγει, Ἴδε
And seeing * Jesus walking about he says, Behold

ὁ ἀμνὸς τοῦ θεοῦ.
the lamb * of God.

37 καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος
and heard the two disciples his speaking

καὶ ἠκολούθησαν τῷ Ἰησοῦ.
and they followed * Jesus.

38 στραφεὶς δὲ ὁ Ἰησοῦς καὶ θεασάμενος αὐτοὺς
turning and * Jesus and seeing them

ἀκολουθοῦντας λέγει αὐτοῖς, Τί ζητεῖτε; οἱ δὲ εἶπαν
following He says to them, what do you seek? They and said

αὐτῷ, Ῥαββί, ὃ λέγεται μεθερμηνευόμενον
to Him, Rabbi, which is said being interpreted

Διδάσκαλε, ποῦ μένεις;
Teacher, where do you abide?

39 λέγει αὐτοῖς, Ἔρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ
He says to them, Come and you will see. They came therefore and

εἶδαν ποῦ μένει καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν
they saw where He abides and with Him they abided the day

ἐκείνην· ὥρα ἦν ὡς δεκάτη.
that; hour (it) was as tenth.

40 Ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ
(It) was Andrew the brother of Simon Peter one out of

τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου καὶ
the two of the ones hearing from John and

ἀκολουθησάντων αὐτῷ.
following H/him.

41 εὐρίσκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον
(he) finds this (one) first the brother the own

Σίμωνα καὶ λέγει αὐτῷ, Εὐρήκαμεν τὸν Μεσσίαν, ὃ
Simon and he says to him, We have found the Messiah, which

ἐστὶν μεθερμηνευόμενον Χριστός.
is being translated Christ;

42 ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ
he took him to * Jesus. seeing him

ὁ Ἰησοῦς εἶπεν, Σὺ εἶ Σίμων ὁ υἱὸς Ἰωάννου, σὺ
* Jesus said, You are Simon the son of John, you

κληθήσῃ Κηφᾶς, ὃ ἐρμηνεύεται Πέτρος.
shall be called Peter, which is translated Peter/Rock.

The Calling of Philip and Nathanael

43 Τῇ ἐπαύριον ἠθέλησεν ἐξελθεῖν εἰς τὴν
On the morrow he wished to come into *

Γαλιλαίαν καὶ εὐρίσκει Φίλιππον. καὶ λέγει αὐτῷ ὃ
Galilee and he finds Phillip. And he says to him *

Ἰησοῦς, Ἀκολούθει μοι.
Jesus, Follow me.

44 ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως
was now * Phillip from Bethsaida, out of the city

Ἀνδρέου καὶ Πέτρου.
of Andrew and of Peter.

45 εὐρίσκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ,
(he) finds Phillip * Nathaniel and says to him,

“Ὀν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται
Whom wrote Moses in the law and the prophets

εὐρήκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ
we have found, Jesus son * of Joseph * from

Ναζαρέτ.
Nazareth.

46 καὶ εἶπεν αὐτῷ Ναθαναήλ, Ἐκ Ναζαρέτ δύναται
and said to him Nathaniel, Out of Nazareth is it possible

τι ἀγαθὸν εἶναι; λέγει αὐτῷ ὁ Φίλιππος, Ἐρχου καὶ
anything good to be? says to him * Phillip, Come and

ἴδε.
see.

47 εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς
saw * Jesus * Nathaniel coming to

αὐτὸν καὶ λέγει περὶ αὐτοῦ, Ἴδε ἀληθῶς Ἰσραηλίτης
Him and He says about him, Behold truly an Israelite

ἐν ᾧ δόλος οὐκ ἔστιν.
in whom deceit not is.

48 λέγει αὐτῷ Ναθαναήλ, Πόθεν με γινώσκεις;
says to him Nathaniel, whence me you know?

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Πρὸ τοῦ σε
answered Jesus and said to him, before * you

Φίλιππον φωνῆσαι ὄντα ὑπὸ τὴν συκῆν εἶδόν σε.
Phillip to call being under the fig tree I saw you.

49 ἀπεκρίθη αὐτῷ Ναθαναήλ, Ῥαββί, σὺ εἶ ὁ υἱὸς
answered Him Nathaniel, Rabbi, you are the son

τοῦ θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραήλ.
of God, you king are * of Israel.

50 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ὅτι εἶπόν σοι
answered Jesus and said to him, Because I told you

ὅτι εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω
that I saw you under the fig tree, you believe? greater

τούτων ὅψη.
(things) than these you will see.

51 καὶ λέγει αὐτῷ, Ἀμήν ἀμήν λέγω ὑμῖν, ὄψεσθε
and He says to him, Truly, truly I say to you, you shall see

τὸν οὐρανὸν ἀνεωγότα καὶ τοὺς ἀγγέλους τοῦ θεοῦ
the heaven standing opened and the angels * of God

ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ
ascending and descending on the son *

ἀνθρώπου
of man.

Color Coded Text

John 1

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

2 οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.

3 πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν.

ὁ γέγονεν 4 ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων.

5 καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

6 Ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης.

7 οὗτος ἦλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.

8 οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.

9 Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον, ἐρχόμενον εἰς τὸν κόσμον.

10 ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.

11 εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.

12 ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ,

13 οἱ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγεννήθησαν.

14 Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας.

15 Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγεν λέγων, Οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν.

16 ὅτι ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν καὶ χάριν ἀντὶ χάριτος·

17 ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

18 θεὸν οὐδεὶς ἑώρακεν πώποτε· μονογενὴς θεὸς ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς ἐκεῖνος ἐξηγήσατο.

The Testimony of John the Baptist

19 Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ὅτε ἀπέστειλαν πρὸς αὐτὸν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς καὶ Λευίτας ἵνα ἐρωτήσωσιν αὐτόν, Σὺ τίς εἶ;

20 καὶ ὡμολόγησεν καὶ οὐκ ἠρνήσατο, καὶ ὡμολόγησεν ὅτι Ἐγὼ οὐκ εἰμὶ ὁ Χριστός.

21 καὶ ἠρώτησαν αὐτόν, Τί οὖν; Σὺ Ἠλίας εἶ; καὶ λέγει, Οὐκ εἰμί. Ὁ προφήτης εἶ σύ; καὶ ἀπεκρίθη, Οὐ.

22 εἶπαν οὖν αὐτῷ, Τίς εἶ; ἵνα ἀποκρισὶν δῶμεν τοῖς πέμψασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ;

23 ἔφη,

Ἐγὼ φωνῆ βοῶντος ἐν τῇ ἐρήμῳ,
Εὐθύνατε τὴν ὁδὸν κυρίου,
καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.

24 Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.

25 καὶ ἠρώτησαν αὐτὸν καὶ εἶπαν αὐτῷ, Τί οὖν βαπτίζεις εἰ σὺ οὐκ
εἶ ὁ Χριστὸς οὐδὲ Ἡλίας οὐδὲ ὁ προφήτης;

26 ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων, Ἐγὼ βαπτίζω ἐν ὕδατι· μέσος
ὑμῶν ἔστηκεν ὃν ὑμεῖς οὐκ οἴδατε,

27 ὁ ὀπίσω μου ἐρχόμενος, οὗ οὐκ εἰμι ἄξιος ἵνα λύσω αὐτοῦ τὸν
ἱμάντα τοῦ ὑποδήματος.

28 Ταῦτα ἐν Βηθανίᾳ ἐγένετο πέραν τοῦ Ἰορδάνου, ὅπου ἦν ὁ
Ἰωάννης βαπτίζων.

The Lamb of God

29 Τῇ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν καὶ λέγει,
Ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.

30 οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ εἶπον, Ὁπίσω μου ἔρχεται ἀνὴρ ὃς
ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν.

31 καὶ ἐγὼ οὐκ ἤδριν αὐτόν, ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ διὰ τοῦτο
ἦλθον ἐγὼ ἐν ὕδατι βαπτίζων.

32 Καὶ ἐμαρτύρησεν Ἰωάννης λέγων ὅτι Τεθέαμαι τὸ πνεῦμα
καταβαῖνον ὡς περιστερὰν ἐξ οὐρανοῦ καὶ ἔμεινεν ἐπ' αὐτόν.

33 **κἀγὼ οὐκ ἤδειν αὐτόν, ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι**
ἐκεῖνός μοι εἶπεν, Ἐφ' ὃν ἂν ἴδῃς τὸ πνεῦμα καταβαῖνον καὶ μένον
ἐπ' αὐτόν, οὗτός ἐστιν ὁ βαπτίζων ἐν πνεύματι ἁγίῳ.

34 **κἀγὼ ἐώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ θεοῦ.**

The First Disciples

35 **Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης καὶ ἐκ τῶν μαθητῶν**
αὐτοῦ δύο

36 **καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι λέγει, Ἴδε ὁ ἀμνὸς τοῦ**
θεοῦ.

37 **καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν**
τῷ Ἰησοῦ.

38 **στραφεῖς δὲ ὁ Ἰησοῦς καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας**
λέγει αὐτοῖς, Τί ζητεῖτε; οἱ δὲ εἶπαν αὐτῷ, Ῥαββί, ὃ λέγεται
μεθερμηνευόμενον Διδάσκαλε, ποῦ μένεις;

39 **λέγει αὐτοῖς, Ἔρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν ποῦ**
μένει καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην· ὥρα ἦν ὡς
δεκάτη.

40 **Ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν**
ἀκουσάντων παρὰ Ἰωάννου καὶ ἀκολουθησάντων αὐτῷ.

41 **εὕρισκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα καὶ λέγει**
αὐτῷ, Εὕρηκαμεν τὸν Μεσσίαν, ὃ ἐστιν μεθερμηνευόμενον Χριστός.

42 **ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ ὁ Ἰησοῦς εἶπεν,**
Σὺ εἶ Σίμων ὁ υἱὸς Ἰωάννου, σὺ κληθήσῃ Κηφᾶς, ὃ ἐρμηνεύεται
Πέτρος.

The Calling of Philip and Nathanael

43 Τῇ ἐπαύριον ἠθέλησεν ἐξελθεῖν εἰς τὴν Γαλιλαίαν καὶ εὐρίσκει Φίλιππον. καὶ λέγει αὐτῷ ὁ Ἰησοῦς, Ἀκολούθει μοι.

44 ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.

45 εὐρίσκει Φίλιππος τὸν Ναθαναήλ καὶ λέγει αὐτῷ, Ὅν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται εὐρήκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ.

46 καὶ εἶπεν αὐτῷ Ναθαναήλ, Ἐκ Ναζαρέτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ ὁ Φίλιππος, Ἔρχου καὶ ἴδε.

47 εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ, Ἴδε ἀληθῶς Ἰσραηλίτης ἐν ᾧ δόλος οὐκ ἔστιν.

48 λέγει αὐτῷ Ναθαναήλ, Πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Πρὸ τοῦ σε Φίλιππον φωνῆσαι ὄντα ὑπὸ τὴν συκῆν εἰδόν σε.

49 ἀπεκρίθη αὐτῷ Ναθαναήλ, Ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραήλ.

50 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ὅτι εἶπόν σοι ὅτι εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψη.

51 καὶ λέγει αὐτῷ, Ἀμὴν ἀμὴν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεωγῶτα καὶ τοὺς ἀγγέλους τοῦ θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.